THE CHURCH.

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KENT TESTIMONIAL ANNUAL PRIZE.

The subject for this Prize, with the approbation of the Lord Bishop of Toronto, is fixed as follows:--

"On the Scriptural sense of the term, Divine Grace; and on the channels through which it is communicated

The Prize (value about £10) will be adjudged immediately after the Annual Examination in August unanimity in the good work that is before them, and

We have much pleasure in giving insertion to the Pastoral Letter of the Lord Bishop of Montrean, which appears on our first page to-day. It is needless to say more in approbation of this valuable document, letter from the neighbourhood of London, is entitled to our thanks; though it would have had more value to our thanks; though it would have had more value.

"A Layman" who has recently addressed us a purposes, while the proceeds of the fourth may be appropriated to any other such object embraced within the constitution, as the Society from time to time may direct to our thanks; though it would have had more value.

That the fourth sermon this year be applied to form Pastoral Letter of the Lord Bishop of Montreal, which would have felt himself called upon to promulgate.

compromise or abandon no essential truth, and are causes,-lamentable and to be condemned. expressed with moderation while they are entertained with sincerity.

We do not mean that these remarks should apply to the communication of our correspondent F. E. Wa; because, if we could admit his premises, our conclu- A MANUAL OF FAMILY PRAYER, by C. J. Blomfield, D.D. sion would be precisely the same as his own.-In transferring to our columns the account of the consecration of St. Saviour's Church at Leeds, we certainly were not disposed to be captious or critical upon de-

self to have been, in a peculiar and grievous degree, a sinner against Almighty God, that his fellow-worshippers should pray for him. We know that such requests are made every day, in health as well as in sickness; and it is regarded, we believe, by the seri-

the possibilities of ulterior action, if charity does not forbid us from inquiring into them, the same charity would compel us to place the most indulgent construction. And that construction would be, that the prayers of the worshippers within the walls of St. Saviour's Church would, by some expressive intimation, be made to cease after the natural life of the individual who desired them, was ended.

We are encouraged to form this charitable judgment from the action which, it is stated, had been taken by the Bishop of the Diocese previously, in the designation given to that Church. If his Lordship thought proper to interfere, as we think he judiciously did, in preventing a name from being given to this sacred edifice which was liable to exception, as appearing to savour of superstition, it is but natural to infer that the necessary precautions would be adopted by him against any future unbecoming or superstitious use of the prayer which it was solicited should be made on behalf of the founder. We are to believe that the individual in question is not unknown to the Bishop of Ripon; and therefore that every necessary step has been taken by his Lordship to prevent the possibility holding Divine Service on Sundays, and other holidays of what by some sensitive minds may be apprehended, -the offering up of prayers for the dead.

Our blessed Saviour, whilst upon earth, had occasion to rebuke the ostentatious scruples of those who, in his own words, "strained at a gnat, and swallowed a camel."-We by no means think that, in its moral purport, the latter portion of this rebuke is applicable to the objection which is recorded against the first resolution in the account given to-day of the Annual Meeting of the Midland District Branch of the Church Society; but it strikes us that the first portion of it is decidedly so. It does appear to us that it was very needless to disturb the harmony of a Meeting designed for a great and good object, by the proposal of an objection so extremely hypercritical; in a case, too, in which usage, and that in the most unexceptionable quarters, has so clearly pointed out the sense in which the expressions complained of are to be taken. We make the following extract from Hooker upon this subject, and we do not hesitate to say that the framers of the Report referred to, had in view, despite the phraseology which is excepted against, precisely the sense which is expressed by this judicious divine :-

the most of our Churches are called, as the custom of so naming them is very ancient, so neither was the cause thereof at the first, nor is the use and continuance with us at this present, hurtful. That Churches were consenone but the Lord only, the very general name itself doth sufficiently shew, inasmuch as by plain grammatical construction, *Church doth signify no other thing than the Lord's House. And because the multitude as of persons, so of things particular, causeth variety of proper names to be devised for distinction sake, founders of Churches did herein that which best liked their own concert at the present time; yet each intending, that as oft as those buildings came to be mentioned, the name should put men in mind of some memorah or person. Thus therefore it cometh to pass that all Churches have had their names, some as memorials of peace, some of wisdom, some in memory of the Trinity itself, some of Christ under sundry titles, of the blessed Virgin not a few, many of one Apostle, Saint or Martyr, many of all. In which respect their commendable pur in latter days construed as though they had superstitious ly meant, either that those places which were denominated of Angels and Saints should serve for the worship of so glorious creatures, or else those glorfied creatures for defence, protection, and patronage of such places. A thing which the ancients do utterly disclaim. To them, saith St. Augustine, we appoint no Churches, because they are not to us as gods. Again, The nations to their gods erected temples, we not temples to our martyrs as unto God, but memorials as unto dead men, whose spirits with God are still living. Divers considerations there are for which Christian Churches might first take their names of Saints; as either because by the ministry of Saints it pleased God, there to shew some rare effect of his power; or else in regard of death, which those Saints having suffered for

* From Kυριακή, Kyre, and by adding letters of aspiration

the testimony of Jesus Christ, did thereby make the The payments during the same period have beentheir persons might cause enquiry to be made, and meditation to be had of their virtues."

We much regret that a grave notice, much more that any public action, should have been thought necessary upon a matter so comparatively unimportant as this. At the same time, we are willing to concede the utmost purity of intention to its original mover; while we cannot withhold our approbation of the moderate and judicious course exhibited in the Bibles bought for the use of the Provincial public meeting which followed,-the proceedings of which will be found in another place. While the resolution adopted upon that occasion abstains from applying to the term adopted in the Report a sense Boy's wages n which its framers, we are persuaded, never meant that it should be employed, it distinctly affirms what, in the use of such phraseology, is the mind and Candidates for this Prize, (who are limited to mem- feeling of every true Churchman,-what both pastors bers of the Diocesan Theological Institution at Co- and people of our communion understand by the exbourg,) are required to transmit their Essays to the pression,-and what, if we mistake not, has been Diocesan Theological Professor, on or before the 15th distinctly avowed to be the belief of the authors of tion of the Standing Committee May next. The names of the writers are to be sent the Report itself. We are glad, we repeat, to observe accompanying in a sealed note, with a motto on the this conciliatory and judicious course adopted; and outside answering to one affixed to the Essays respec- we trust that one and all, in repudiating the unfortunate and often mischievous propensity of converting mole-hills into mountains, will go on with zeal and feel it to be the best subject of emulation, to promote

Clergy of this Diocese, as embodying substantially, The weight and influence of such communications, with great force and clearness, the sentiments which, especially where they are designed to be private, are under corresponding circumstances, his Lordship in a great degree lost, if we do not know to whom we are indebted for the views of passing things, or the words of encouragement meant for ourselves, That we never pledge ourselves to an exact concur- which they may contain. We can discern, we think, rence in the opinions expressed by our correspondents, in the writer in question an observant mind, and we would be sufficiently evident from the very nature of hope a sincere attachment to the Church; though, at the communications with which they occasionally fa- the same time we must be permitted to say, that with vour us. It must be quite apparent that many of the this latter feeling of dutifulness and affection, an inviews contained in such communications do not coin- dulgent or apologetic view of apostacies to the Rocide with those which we are in the habit of express- mish or any other schism, is not reconcileable. We ing ourselves; a fact, however, which does not pre- must hold truth to be immutable, and any defection vent us from giving them insertion, so long as they from it, -whatever may have been the impelling

Communications.

CHURCH DEPOSITORY, TORONTO.

Bishop of London, S. P. C. K. pp. 170. 2s. ld. 1845.

It is almost impossible to speak too highly of this most excellent Manual. The highest praise that can be be-stowed on it is, that it is worthy of the distinguished prewere not disposed to be captious or critical upon details, while we contemplated so noble an example of Christian liberality as the erection of that sacred edifice; and in noticing the scroll, with its inscription, which was placed over the entrance, we were rather struck with the Christian humility which dictated the thought, than inclined to pass any uncharitable, and perhaps unwarrantable, judgment upon it. We must presume it to be conceded that there is nothing irreconcileable with Protestant principle, in the desire expressed by an individual who feels himfaithfulness, who knowingly neglects a duty, the per-formance of which cannot fail of benefiting the spiritual state of those, who may and must be influenced by his example in the most important of all concerns." We believe that the practice of Family worship has very much revived of late years, but there are many families of our

sickness; and it is regarded, we believe, by the seriously disposed, as a manifestation rather of piety and humility of temper than of superstitious feeling on the part of those who, under some peculiarity of circumstances generally, make the solicitation.

We presume, then, that, upon abstract grounds, there can be no objection to the scroll in question, nor to the inscription upon it: upon ulterior motives, or the consequence of this negligence, the "prayers" of dissenting teachers (generally imbued with their peculiar tenets), are frequently purchased and introduced into families, who should only use the manuals composed by the great divines of the Churen in England. We would ear nestly impress upon those, who through want of thought have adopted such prayers, the propriety of superseding that the reaches of the church and the prayers are the propriety of superseding that the propriety of superseding the propriety of superseding that the propriety of superseding the propriety of superse them by the Bishop of London's admirable little work, o some equally standard publication.

PRIVATE DEVOTIONS, pp. 96, ls. 3d., by the same author, is a very neat little volume; the prayers are the same in substance as those in the "Family Worship," being merely altered to suit individual use.

THE MIRROR OF FAITH, pp. 160, 4s. 8d., by the Rev. J. M. Neale,—is a collection of ballads written, with the object of setting before the reader several leading events of the Church history of Britain, in that light in which they appeared to the contemporary Church. There are forty one ballads in all, of different degrees of merit, for the most part written in a very earnest, nervous manner. The author has added numerous notes and introductions wherever they might be considered necessary. The verses on the martyrdom of the vilified Archbishop Laud, eing a good specimen of Mr. Neale's style, we would wish to give entire, if space would permit.

The lines on the consecration of Bishops Fullarton and Sage are affecting. The cruel persecutions which the Church of Scotland suffered during the reign of William of Orange, and for years after, are too little known. Duor Orange, and for years after, are too little known. During his reign an act was passed prohibiting Episcopal ministers from baptizing children or solemnizing matrimony, under the penalty of imprisonment or banishment. The use of the prayer book was held as felony, and some of the Clergy were prosecuted by the Privy Council for sanctioned by the Church. Under such dangerous circumstances the Scottish Prelates risked life and liberty for the purpose of perpetuating their sacred order. "The brave Church of Scotland! ber Bishops were there,"

Their strength was departed and hoary their hair; And they perill'd their lives at the end of their race,

To consecrate those who should stand in their place." LIVES OF ENGLISHMEN: the three parts for 2s. 4d. pp. 300. The first two parts contain the lives of George Herbert, Dr. Donne, Bishops Ken and Sanderson, Kettlewell, Dr. Hammond, Bishop Wilson, W. Mompesson, Bold, and

The third part gives the lives of several Laymen (from Izaak Walton down to Viscount Exmouth,) who have disnguished themselves by their piety, loyalty, learning, or valour. It is refreshing in the present day, when there is so little high-toned principle untainted by the consideration of gain or advancement, to read the biographies of those ornaments to Church and State.

We trust that from their importance, and extreme cheapness, these well-written sketches will have a wide circulation. There are few occupations more agreeable and profitable than to trace the development of the character, and watch the progress, of a great and good man, from his cradle to the grave.

To the Editor of The Church.

"Touching the names of Angels and Saints whereby Dear Sir,-My lot is cast in a tract of country where the initiatory steps have been taken towards the erection of several small places of worship, the expense of con-structing which will, in each instance, be shared by a number of individuals. The reading of a recent article copied into the columns of the Church from the Cambridge Chronicle, has suggested the following query, by supplying an answer to which you will oblige me and

Churches, with the inscription, "Ye who enter this holy place, pray for the sinners that built it"? I remain, dear Sir, Your's truly,

Ecclesiastical Intelligence. CANADA. DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

The Church Society's House, Toronto, January 7th, 1846. The Society met on Wednesday, the 7th instant. The LORD BISHOP in the chair.

The Treasurer laid a statement of his accounts on the table, shewing a balance of £613 12s. The receipts during the past month have been-

Sales in the Depository

Cecil Mortimer, Esq., balance due on books
supplied by the Diocesan Committee of
S. P. C. K. $94 \ 2 \ 6\frac{1}{2}$ Toronto Parochial Association

Life subscription Hon. W. H. Draper 12 10 0 Widows and Orphans' fund collection 36 8 0½

places where they died venerable; or thirdly, for that it liked good and virtuous men to give such occasion of mentioning them often, to the end that the naming of The Rev. J. Mockridge, his allowance to 31st £144 19 13 On the recommendation of the Standing Committee,

the payment of the following accounts was ordered -10 10 1 Penitentiary 21 17
Duty paid on books from New-York 8 Petty cash.... Thomas Champion, salary

With reference to a letter received from the Rev. F. A. O'Meara, A.B., stating, that he has, during the last year, made two visits to the Indians to the Sault St. Marie, and requesting, that the Society would pay the expenses of his second journey, it was agreed, on the recommenda-

That the sum of £5 18s, be granted for this purpose to the Rev. F. A. O'Meara, A. B. It was agreed, on the recommendation of the Standing

The the sum of £50 Sterling be allowed towards the

feel it to be the best subject of emulation, to promote the glory of God, the peace of his Church, and the good of his people.

It was ordered—That, whereas by the 19th Article of the Constitution, four Sermons are to be preached annually in the several Churches, Chapels, and Stations of this Diocese, in aid of the funds of this Society, it such times as the Lord Bishop shall appoint; and that whereas the Lord Bishop shall appoint; and the constitution of the funds of this Society. It is a subject to the Constitution, four Sermons are to be preached annually in the several Churches, Chapels, and Stations of this Diocese, in aid of the funds of this Society. It is a subject to the Constitution, four Sermons are to be preached annually in the several Churches, Chapels, and Stations of the Constitution, four Sermons are to be preached annually in the several Churches, Chapels, and Stations of the Constitution, four Sermons are to be preached annually in the several Churches, Chapels, and Stations of the Constitution, four Sermons are to be preached annually in the Several Oct. --1844—Jan. —

That the fourth sermon this year be applied to forn fund for the support of Students in Theology, and placed at the disposal of the Lord Bishop for that purpo It was ordered, on the recommendation of the Stand

That the Treasurer be authorized to pay to Benjar Thorne, Esq., Treasurer of the Thornhill Parochial sociation, the sum of £16 2s. 4d. for local purpos sociation, the sum of £10 28, 4d. for local purpos and to transfer to the Missionary fund the sum of £ towards the salary of the Travelling Missionary for Home and Simcoe Districts, making a total of £36, 2s. being the three-fourths of the funds paid to the Treasu by that Association, for the year ending 31st Mar 1845, so appropriated by the Thornhill Committee, per the note of Dr. Paget, the Secretary, dated the

The Standing Committee recommended, with reference to the grant made to the Rev. John Hickie, at the gene to the grant made to the Rev. John Hickle, at the general meeting of the 3rd Dec.—That the grant be increased by £5, so as to make the sum granted £30.—Agreed.

On the recommendation of the Committee appointed to examine into the application of Mr. T. Champion for 1846—Jan. —

an increase of salary to the Messenger—
It was agreed—That the allowance for the Messenger increased to £30, to take effect from the 1st January,

W. H. RIPLEY, Secretary.

CHURCH SOCIETY. THE ANNUAL PUBLIC MEETING of the Midland and Victoria District Branch of the Church Society was held

at Kingston, on the 7th January, instant. It was gratifying to those who were present at the last public meeting of this Branch Association, to observe the ncreased attendance upon the present occasion, The Venerable THE ARCHDEACON presided.

The following Report was presented by the Rev. T. H. M. Bartlett, one of the Secretaries:—

The Managing Committee of the Midland and Victoria District Branch of the Incorporated Church Society of the Diocese of Toronto, thankfully avail themselves of the present occasion to present their third Report. An account has now to be rendered of the proceedings

of this Association, during the period of one year and eight months, which has elapsed since the last public meeting held in Kingston, on the 8th of May, 1844. The Committee have sought an earlier opportunity for assembling those who are interested in the objects of the Church Society, but circumstances have not before com-bined to favour their desire. The present week, however, having been appointed for the meeting of the Midland Clerical Association in this town, has afforded the conof the Clergy of the district might be obtained, with the

sented to you, the Committee see much cause of gratitude to God, for the successful issue to which he has permitted several of the purposes there indicated to be brought, made by this Branch of the Church Society, has been

The Rev. John Pope, Minister of St. Mark's, Barrie-field, Pittsburg, a Church opened for Divine Service in the summer of 1844, officiates regularly every Sunday in the Church on the Perth road, near the further extremity of the same township. In consideration of these services, our Committee have assigned to this reverend gentleman he sum of £50 currency per annum, payable out of the lands of the Kingston Parochial Association of the Church

The great need of a Travelling Missionary for the Midland and Victoria Districts has been asserted in our ormer Reports; and one necessary step towards the sup-ply of this acknowledged want has now been taken. Your Committee, in concert with the Parent Society in Poronto, have undertaken to furnish the usual stipend of Travelling Missionary,-£100 sterling per annum,-This sum is to be contributed in the following proporions:—One-fourth by the Parent Society, one-fourth by the Victoria District, £10 currency by the Napanee Pa ochial Association, £5 currency by the Mission of the Rev. Paul Shirley, and the remainder to be supplied from

he resources of the Kingston Parochial Association. The Bishop of Toronto has promised to provide the listrict with a Missionary, whenever he has a clergyman available for the purpose; and your Committee trust that The accounts, given by those clergymen who have per formed Divine Service occasionally in the destitute parts of neighbouring townships, of the large and attentive congregations which have assembled, confirm the opinion which has been expressed, that a wide and encouraging field of labour lies open to the zealous Travelling Mis-

sionary, in the Midland and Victoria Districts.

The last Report which was presented in this Branch of the Church Society, referred to two new Churches which were to be erected in Kingston. It is now the pleasing duty of your Committee to notice the completion of one these-St. James's Church, Stuartsville - which was opened during the past summer for the performance of Divine Service. The other, which is to be dedicated to St. Paul, and to con mmemorate the late Rev. Robert David

Cartwright, is already in progress.

Wol? Island, lying immediately opposite to Kingston, is now in the enjoyment of the regular services of a clergyman, the Rev. J. A. Allen. The foundation-stone of Church was also laid there early in the present autumn, since which time the walls of the sacred edifice have are

rapidly arisen. * The Bishops of Glasgow, Edinburgh, and Dunblane, were the Consecrators.

Before your Committee present their cash account, for the period which has intervened since the last meeting, they will give a general summary of the various objects contemplated by the Church Society, which they assisted with the funds at their disposal, since the estab-lishment of the Kingston Parochial Association in 1842. One-fourth part of all the subscriptions and donations received, has been remitted to the Treasurer of the

Church Society in Toronto, according to rule, -to be applied to the general purposes of the institution. With the remaining three-fourths, the Committee have been able to assist in building or repairing five Churches and one Sunday-school room. They have contributed towards the maintenance of one clergyman and one can-Would it be desirable to place a scroll in each of these didate for holy orders. They have made grants of money to two congregations and to three Sunday-schools, for the purchase of books. They have established and supported

depository in Kingston, for the sale of Bibles, Prayer Books, and religious publications of various kinds. Cash Account, Kingston Parochial Association, from May 8, 1844, to January, 1846.

	RECEIPTS.	£	S.	d.
1844-May 8-F	Salance in Treasurer's hands			0
	y Subscriptions received		19	0
Dec. 26-			15	0
1845-Jan. 2-	Ditto	10	0	0
" 3—	Ditto	7	10	0
" 7-	Ditto		7	9
Feb. 12-	Ditto	24	0	0
April 1-	Ditto	5		0
" 18—	Ditto	12	3	0
May 22—	Ditto		16	0
June 28—	Ditto	1		0
July 26—	Ditto	17		0
Oct. 13—	Ditto		10	0
Dec. 8-	Ditto		2	9
1846-Jan. 6-	Ditto	18		0
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	all in average some a set along	01	10	0
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	Salve	-	(bat	
Balar	47	3	4	

July 2-To Mr. Ellis, Divinity Student Paid Society for Promoting Chris-charged from Penitentiary 2 16 2
Oet. 1—Grant to Church, Clark's Mills ... 7 10 0 23—Travelling expenses Mr. Brent, delegate to Church Society Meet-Jan. 7-Remitted to Treasurer Church Society, Toronto...
For use of Sunday School, St. James's, Stuartsville Paid Milo and Rogers, for work Sept. 1—Rev. J. Pope, one quarter's salary
Nov. 5—Grant to Church at Add. -Grant to Church at Adolphustown For use of Sanday-school, St. Mark's, Barriefield 1-Rev. J. Pope, one quarter's salary 12 10 0 6-One-fourth of subscription for past year remitted to Toronto 19 17 6 Advanced to the Depository 27 12 3

Society, exists among the Teachers and Scholars of the St. George's Sunday-school. This was established on the 1st of April, 1343. It manages its own affairs indental the said Society. maintenance of a Travelling Missionary in the Sincoe
District, to commence from the time of his appointment
by the Lord Bishop.
It was ordered—That, whereas by the 19th Article of
It was ordered—That, whereas by the 19th Article of pendently of the Kingston Parochial Association, following is an account of its receipts and expenditure RECEIPTS. 1843-July -Collections made ...

	OCC -	Dillo		*********	12	4	105
t-	1845-Jan	Ditto'	1				
m a	April—						
be	July —				300	16	45
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	Oct. —						
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4d.	Mi	ssionary	in Mr.	Givins's			
	Oct. — Mi	ssion			11	2	111
re:	Oct. —	Do.	do.	do.	7	10	0
cl,	1844—Jan. —	Do.	do.	do.	5	14	3
as	April-To t	he School	fund		8	5	0
0th	July -Enla	reament o	f Sahaal	Boom	0	0	0
	Oct St T	rgement o	1 School-	100m	0	0	
nce	OctSt. J	ames s Cn	urch		12	4	101
ral	1845-JanSt. P	aul's Chui	rch		14	1	2
0.00	April—To t	he School	fund		7	17	41
by	July -To t	he Barrief	ield Miss	sion	6	7	31
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ted	Rev	v. R. D. Ca	artwright	or late	5	2	100
for	1846—Jan. —	Do	do.	do.	0	0	20
9825	TOTO Vall.	Do.	uo.	uo.	0	2	$2\frac{1}{2}$

the limits of the Kingston Parochial Association, for the Diocesan Church Society, during the period of time embraced by this Report, have produced in all the sum of

Sales have been made at the Depository in Kingston, The list of Subscribers, in the Kingston Parochial Association of the Midland District Branch, as it appeared in the third Annual Report of the Parent Society, is as

	£	S.	d.	£ s.
Archdeacon of Kingston	10	0	0	Herchmer, Rev. W. M. 5 0
Askew, Thomas, Esq.,	10	0	0	Herchmer, Mrs 2 10
Baker, Dr	1	5	0	Hinds, W. G. Esq 1 0
Bartlett, Rev. T. H. M.	2	10	0	Howard, Henry, Esq 1 5
Bartlett, Mrs	1	5	0	Hunter, M. T. Esq 2 10
Bartlett, T. G. P	0	5	0	Hurst, - Esq 0 5
Breakenridge, J. Esq	0	10	0	Kirkpatrick, T. Esq 2 10
Brent, J. W. Esq	3	0	0	Kirkpatrick, S. Esq 1 0
Campbell, A. Esq	1	0	0	Lightburne, S Esq 1 0
Campbell, C. J. Esq	1	0	0	Macaulay, Hon. J 3 0
Cassady, Mrs	2	0	0	Macaulay, Mrs 1 5
Corbett, Mr Sheriff	1	5	0	Macaulay, Mrs. John 2 0
Corbett, Mrs	1	. 5	0	Macpherson, J. Esq 2 10
Deacon, Robert, Esq	1	0	0	Macpherson, Mrs 2 10
Deykes, T. Esq	0	10	0	Miller, C. Esq 2 10
Deykes, Mrs	0	10	0	Miller, Mrs 1 5
Diehl, Dr	1	5	0	Morley, Mr. S 0 5
Edie, C. Esq	0	10	0	Mucklestone, S. Esq 1 5
Fisher, Capt. R. A	2	0	0	Mucklestone, Mrs 1 5
Forsyth, J. R. Fsq	1	0	0	Nickalls, J. Esq 0 10
Forsyth, Mrs. Sen'r	0	10	0	Poetter, Mrs 0 10
Garratt, Mr don.	1	5	0	Pope, Rev John 1 0
Gavin, Sergeant	0	10	0	Rogers, Rev. R. V 1 0
Geddes, W. A. Esq	2	10	0	Scobell, R. Esq 1 5
Goddard, S. Esq., 14th			274	Smith, D. J. Esq 2 10
Regiment	I	0	0	Smith, H. Esq. M.P.P. 1 5
Hallowell, Dr	1	0.	0	Taylor, S Esq 0 10
Harvey, J. Esq. R. A	10	0	0	Watkins, Esq 2 10
Henderson, James, Esq.	2	10	0	Watkins, Mrs 2 10
Henderson, M	0	5	0	Willard, C. Esq 1 0
Tife Subscriptions and	Th	100	100	the state of the s

In the Rectory of Napanee, the Chapel in the rear of Richmond has been enlarged, by the exertions of the members of the Church in the neighbourhood. The new stone Church, in the centre of the Township

of Tyendenaga, was opened, although in an unfinished state, on the 19th of October last. The necessity for the the Church in this township are now making a renewed effort to effect it. These circumstances are mention as likely to prove interesting to those friends in Kingsto who have contributed towards the erection of these build-The Incorporation of the Diocesan Church Society, by Act of the Provincial Parliament, is an event upon which

your Committee would congratulate you, as tending to mpart weight, stability, and permanence to the instituion, and to infuse strength and energy into its operations. nant of Clergy Reserve Lands, which has been left to the United Church of England and Ireland in Western School at Simcoe, who most kindly undertakes clerical Canada, under the control and management of the Incorduty in this destitute District, to the fullest extent that porated Church Society. The justice, reasonableness, and moderation of their demand, might well conciliate in conclusion, my dear Sir, the support, or, at least, disarm the opposition of every

projects, your Committee see before them a mighty instrument for good. In its progress hitherto, during the three years of its existence, they find cause for gratitude

of Churches, is because there is in those places the want of a determination, by God's help, to have Churches.

I remain, my dear Sir, to God, and for encouragement to greater exertions on their own parts. But if—to pronounce according to man's judgment—a good beginning has been made, yet it is small and mean indeed, compared with the high and holy purposes to be accomplished

The Church-built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone—is the only agent by Divine commission for filling the whole earth with the knowledge of the Lord. Unto her the charge is given, to "go into all the world and preach the Gospel to every creature;" "to seek for Christ's sheep that are dispersed abroad, and for his children who the midst of this naughty world, that they may be saved through Christ for ever.

If, then, an institution is in active operation to aid the Church in the accomplishment of such unspeakably important objects, may any of us stand aloof, and withhold not a contributor to the Church Society? How shall that man hope to stand before the judgment seat of Christ hereafter, and not to be rejected with those awful words, nch as ye did it not unto one of the least of these,

Why then is it, that so many nominal adherents to our holy Communion have hitherto done nothing to advance this sacred cause; and that too many others have done so little, "offering sacrifice unto the Lord their God of that which cost them nothing?"

Your Committee would desire to stir up your hearts and their own, to warmer zeal for God and his Church. They would say then, "let the same mind be in us which was also in Christ Jesus." "He left us an ensample, that we should tread in his steps.'

Now, "Christ loved the Church, and gave HIMSELF for it." May his grace dispose us to self-denial and laborious diligence in our Master's service, that we may give "to our power, yea, and beyond our power," for the furtherance of those objects which this Society has in view; that we may deem no exertions, no sacrifices on our parts, great enough to express our gratitude for the blessings we have freely received, to shew forth His praises "who hath called us out of darkness into His marvellous light.

For the Com T. H. M. BARTLETT, Secretary.

Report; and that he meant by it exactly what he supposed other people meant who used the term. The resolution was soon afterwards put to the meeting and carried.]

That this Meeting desires to recognize, with thankfulness, the Divine blessing which has attended the operations of the Church Society.

3. Moved by the Rev. P. SHIRLEY, seconded by Dr. That the Managing Committee of the Midland and Victoria

District Branch of the Incorporated Church Society shall consist of all the Officiating Clergy in the District, with the Hon. J. Macaulay, Dr. Baker, Messrs. Forsyth, Hill, Brent, Willard, sist of all the Officiating Clergy in the District, with the Hon.

J. Macaulay, Dr. Baker, Messrs. Forsyth, Hill, Brent, Willard,
E. J. Sisson, S. G. Murray, P. V. Dorland, Dr. Hayward,
Messrs. Thos. Nelson, S. Clark, W. Bell.

"Anciet was of a high order. It is pleasant to find "Ancient Christmas" duly celebrated in these Colonies, and we hope to see more and more practised among us those time-honoured customs which enter so largely into the observances of the sea-girt isle we rejoice to call our Home.

4. Moved by Lieut. HARVEY, R. A., seconded by Mr.

Mr. Brent,
That this Meeting entirely approves of the course recommended by the Parent Society, with respect to the Clergy Reserves; and that a vigorous effort be made to obtain the signatures of all members of the Church to the petitions now in £184 7 2 circulation, praying that the management of their own share of the said lands may be committed to the Incorporated Church

6. Moved by the Rev. S. GIVINS, seconded by the Rev. That the spiritual wants of this District demand the appoint-

ment of a Travelling Missionary as soon as possible.

A Meeting of the parishioners of the parish of St. George's Church, Kingston, was held at the Sunday-school house of the parish, on Monday, January 12, 1846, at 3

house of the parish, on Monday, January 12, 1846, at 3 o'clock, P.M., pursuant to notice given by the Rector, at the request of several of the parishioners.

The Venerable George Okill Stuart, Rector of Kingston, and Minister of St. George's, presided at the meeting. On motion of the Hon. John Macaulay, seconded by George Baker, Esq., it was Resolved—That whereas, upon the reading of the Report of the Branch Diocesan Society, at the meeting held in this town, on Wednesday last, exception was taken to that part of the Report which adverted to the intercourse of every Minister in the place with their congregation, and display the estimation in which they are held both by the old and the young. The following affectionate letter from the Rev. Mr. Boomer, of Trinity Church, will explain our allusion:—

To the Editor of the Dumfries Courier.

Sir,—As I am prevented by the delicate manner in which they have been conveyed to me, from acknowledging "formally" two very handsome presents,—one, a DINNER SERVICE, 'by a few of the married ladies, and the other of Plate, by the younger members of my congregation,—I must avail myself of the medium of Church now building on Queen-street,-the parishioners here present, with a view to prevent misconception, do now think it proper to declare, that, in the adoption of the said Report, without alteration, they are to be understood, so far as this parish is concerned, to have merely recognized a form of expression which appeared to have been used in England, as conveying the meaning that the new structure would, on its completion, become a House of God, dedicated and set apart for His public worship Total £ 92 8 $2\frac{1}{2}$ and for other sacred uses under the distinguishing name of SAINT PAUL; and that they were not called on to concur, nor did they actually concur, in applying the phrase which has been the subject of discussion in any sense which is inconsistent with the true faith of the Church. On motion of Colin Miller, Esq., seconded by Thos.

Askew, Esq., it was Resolved—That the foregoing Resolution be handed to one of the Churchwardens, in order that it may be sent to the Church newspaper for publ tion on the same day as the Report to which it alludes. (Signed) GEORGE OKILL STUART,

Rector of St. George's, and Chairman of the Parish Meeting

RECTORY OF SIMCOE.

(To the Editor of The Church.) My dear Sir, - An account of the laying of the corner charlotteville, Talbot District, in June 1844, appeared in due time in the columns of the Church. The number of persons attached to our communion in that Township is by no means great; it therefore manifested a very praiseworthy spirit in them to begin the work, especially as, with the exception of £10 liberally bestowed by Lord Metcalfe, they were almost totally left to their own resources. I am happy to be able to state, that the zeal of the congregation at Vittoria has already begun to enjoy its reward, as they had the satisfaction of seeing the building opened for Divine Service on Sunday, November the 16th. It was not possible to be ready sooner, and we felt no small share of anxiety as to the weather, which at that season is so little to be depended on. The good providence of our covenant God, however, favoured us in that as in every other particular, for we had a perfect Indian Summer's day, an overflowing congre gation, composed not only of those for whose immediate benefit the building has been erected, but also of mem bers of the Church from Simcoe and Port Dover, together with a large number of persons attached to other denominations. We further enjoyed the satisfaction of . 20 10 0 Mr. R. Owen 0 10 0 hearing two admirable and instructive sermons, one in the forenoon from the Rev. B Cronyn, of London, and one in the afternoon from the Rev. H. J. Grasett, of Toronto: those brethren having at much personal incontinuous.

venience, given their invaluable aid on the happy occa-Christ Church, Vittoria, stands in a commanding situation, on the eminence formerly occupied by the Court House of the London District, previously to its being subdivided. The exterior of the building is completed, ompletion of this edifice being argent, the members of with the exception of the spire by which the tower is at some future day to be surmounted. The interior is also well finished as it regards the walls, ceiling, floor, and painting, but it is as yet only fitted up with temporary seats and desk. Its dimensions are 30 × 45, exclusive of the tower, and it will accommodate 200 persons very comfortably, though, on the day of opening, there were between three and four hundred crowded into it. Under the existing arrangements, Divine Service is performed there every Sunday at 3 P. M., as I am enabled to attend there once a fortnight, and on the alternate Sunday the service is taken by the Rev. George Salmon, a retired rem. Missionary of the Society for the Propagation of the

In conclusion, my dear Sir, I have only to add, that the completion of so good a Church as that of Vittoria, andid and honest man.

In contemplating the Church Society, its designs and by so few persons, with so little aid, convinces me that the reason why we hear of so many places badly in want I remain, my dear Sir,

in, my dear Su, Your's very truly, FRANCIS EVANS.

OPENING OF THE PORT STANLEY CHURCH.

A neat Episcopal Church, of respectable dimensions, has been completed at Port Stanley, and was opened for Divine Service on New-Year's Day. The weather was extremely unfavourable, thawing and raining hard all day, and a large congregation could not have been expected, yet the Church was well filled; many members having attended from a distance of 20 and 30 miles.

The Clergymen present on this interesting occasion, were the Reverends B. Cronyn, R. Flood, Mr. Brough, M. Burnham, and Mr. Sands.

The Morning Service was performed by the Rev. Mr. Brough, and the Communion Service by the Rev. Mr. Flood; after which the Rev. Mr. Cronyn preached an appropriate sermon, choosing for his text 32 c. Job. 7 v,—"I said days should speak, and multitude of years should

The reverend gentleman divided his sermon into three parts, to which the services of the day were peculiarly 1st. The Circumcision of our Lord Jesus Christ in

obedience to the law. 2nd. The commencement of the Civil Year. 3rd. The opening of a new house dedicated to the worship of God. On each of these heads the reverend gentleman made

suitable reflections, and preached in his usual eloquent and impressive manner, affording an instructive lesson We should not do justice to our own feelings, or we believe to those of the numerous congregation who had assembled in the Port Stanley Church, did we fail to express the pleasure and satisfaction we derived from

express the pleasure and satisfaction we derived from participating in the solemn services of this day.

The beautiful Services of the Church of England and Ireland, were impressively performed by the Rev. Gentlemen who officiated, and the effect of different Clergymen performing each service was very imposing. Sel-

Moved by the Hon. J. Macaulay, seconded by the Rev. Job Deacon,
1. That the Report now read be received and published in the Kingston News and Cobourg Church papers.

[When the first resolution had been moved and seconded, the Rev. R. V. Rogers rose and objected to an expression in the Report,—"which is to be desired in reference to a Church now in progress at Kingston.—A Reverend gentleman present, judiciously inquired of the Secretary what meaning he attached to the term excepted against. The Secretary replied, that the word "dedicated"

We rejoice with the churchmen of Port Stanley and its neighbourhood, that they have now a building devoted to the service of God. In outward appearance the Church is something like that of St. Thomas, and its of the Altar, which is well fitted up, with Communion Table and oak chairs, are the pulpit and reading-desk, distinguishable only from each other by the former being trimmed with crimson silk velvet, and the latter with its paper.

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We rejoice with the churchmen of Port Stanley and its neighbourhood, that they have now a building devoted to the service of God. In outward appearance the Church is something like that of St. Thomas, and its of the Altar, which is well fitted up, with Communion Table and oak chairs, are the pulpit and reading-desk, distinguishable only from each other by the former being trimmed with crimson silk velvet, and the latter with distinguishable only from each other by the former being the pulpit and reading-desk, distinguishable only from each other by the former being the pulpit and reading-desk

was in common use,* in the connexion in which it stood in the for the early completion of so creditable an edifice; it is y what he supposed one of the greatest signs of improvement going on at that place; we hope they may derive all the benefit they anticipate from their laudable exertions, and with David 2. Moved by the Rev. W. M. HERCHMER, seconded by Mr. WILLARD, "I went with them to the house of God, with the voice of joy and praise, with a multitude that with the voice of joy and praise, with a multitude that kept holy-day."—St. Thomas Standard.

TORONTO.—On Christmas Day, Divine Service was performed in the Cathedral, St. George's and Trinity Church. Each of them who tastefully decorated, according to good old usage, with evergreens; and the musical service was of a high order. It is pleasant to find

On the Sunday following, all the Scholars of the diffe-WATKINS,
That Thos. Askew, Esq., be the Treasurer, and the Revd's.
W. M. Herchmer and T. H. M. Bartlett, the Secretaries, of the Managing Committee.

The Managing Committee.

The Managing Committee.

The Managing Committee.

The Managing Committee as a reward for their good conduct, pertinent to this season of festivity. The donor was W. H. Boulton, Esq., our worthy Mayor, who, as in other instances of liberalisms.

ty, is always to be observed foremost.

While upon the subject of Churches, we may mention that R. J. Turner, Esq. has presented St. George's Church with two handsomely though appropriately bound copies of the Communion Service, &c., for the use of the altar. It is due also to our enterprising fellow-citizens, Messrs. Jacques & Hay, to notice, that at their own expense, and of their own accord, they fitted up the vestry-room of St. George's in a substantial and comfortable manner. The example afforded by the Churchmen of Niagara, as recorded in a recent number of this journal, is thus, we are corded in a recent number of this journal, is thus, we are glad to observe, beginning to find followers both in Toronto and elsewhere; and we look forward to acknowledging many more evidences in the Church of the desire of others to make offerings suitable to the decent adornment of the Sanctuary.—Toronto Herald. [The above was inadvertently overlooked at the proper time.—Ed. Ch.

> TESTIMONIAL TO THE REV. M. BOOMER. (From the Dumfries [C.W.] Courier.)

We rejoice in saying that another instance has just occurred in Galt, of the prevalence of those benignant feelings of gratitude, reverence and affection, that give a tone to the intercourse of every Minister in the place

and the other of Plate, by the younger members of my congregation,—I must avail myself of the medium of your paper to return my sincere thanks.

I beg leave to assure them, that however highly I must value their gifts for their intrinsic worth, I do so still more, because I take them as the expression of a feeling towards me, not only as an individual, but as one whom it has pleased the Great Head of the Church to place amongst them as the dispenser of His word and sacra-

Considering it in this light, I believe that I do justice to their motive; and cannot but appreciate the feeling as one which, by God's blessing, may be improved to a still higher end, namely, the success of my ministry, and the furtherance of their salvation.

I am, Sir, &c.
M. BOOMER.

Galt, Jan. 1. 1846. SCOTLAND.

LETTER TO THE LORD BISHOP OF CASHEL FROM THE

BISHOP OF EDINBURGH. Edinburgh, Nov. 10, 1845. My Lord,—A Letter bearing your Lordship's signature, and addressed to Dr. Low, Bishop of Moray, &c., has been going the round of the newspapers, and has, I am given to understand, produced some uneasiness in the minds of members of the Scottish Episcopal Church.—Both the members of the Church in Scotland and the second of the control of the Church in Scotland and the second of the Scotland and the second of the Scotland and the Scotlan ceders from it, appear to be Episcopally disposed, so far as to be very anxious to procure and publish Episcopal authorities each on their own side. Thus the Scottist Episcopal Church has published the testimonials of Bi-shop Horne and Horsley, the present Archbishop of Can-terbury, and of the Bishops of London and Exeter. The separatists, on the other hand, have procured and pub-lished the strong and decisive testimony of the Bishop of Cashel.

While I grieve that we should have divisions among ourselves, I grieve, also, that we should be the cause of unseemly division among our neighbours. It is thus held out to the world that the United Church of England and land is so far from being an united body, that its prelates are divided as to whether a Church which for two hundred years has existed alongside of them, is to be reated as a true branch of the Church of Christ, or to be shunned as an erring and corrupt one, and that circum-stances might easily concur under which an English Bishop would in Scotland be communicating with the op who excommunicated, and an Irish Bishop with the

Presbyter who was excommunicated.

Deeply sensible of this evil, I shall not trouble your Lordship with any examination of these testimonials, nor dwell upon the excess, either numero or pondere, on the one side or on the other. But as you have frankly stated that if "providential circumstances should take you scotland, you would think yourself bound to hold cor munion with the members of the Church of England there, rather than with the Episcopalians of the Church of Scotland;" and as you have given certain reasons for arriving at this conclusion, I shall take the liberty of exmining how far these reasons are true, and how far they

Your Lordship begins with saying-"It has been a of great grief to me that the Scotch Episcopa Church has departed so widely from the doctrines of the Church of England, and has adopted language and sentiments which had been advisedly given up by our Church. I should disapprove of this at any time, but more particularly. cularly at the present moment, when the Tractarian m ment is doing so much towards an approximation towards the Church of Rome. It grieves me that the Scotch Episcopal Church should throw the weight of her countries that the scotch and the scotch are the enance into the scale of the unsound members of the Church of England. Now, my Lord, I am at a loss to understand whether

you mean to charge the Episcopal Church in Scotland as a Corporate body, and in its corporate acts, with this wide departure from the doctrines of the Church of England," or whether you mean to assert that there has been a general defection not only from the doctrines of the Church of England, but from our own. From the whole course of the controversy hitherto, I should have supposed that the first was what your Lordship intended to assert, but the expression "at the present moment," obliges me to doubt. At the present moment, and since the commencement of the publication of the Tracts for the Times, no change either for the better or for the worse has taken place in the authorized Creeds, Articles, Common Prayer, occasional services, or Eucharistic service effected only by a General Synod, and none such has been held since 1838, in which no matter of doctrine was treated, and no change whatsoever was made in our formula-ries. It cannot, therefore, be admitted as a fact, that "the Scottish Episcopal Church has thrown the weight of her countenance into the scale of the unsound members of the Church of England," by any corporate act, nor am I aware of any presumptive evidence which should lead your Loudeline.

ead your Lordship to imagine that she has done so.
But if the meaning be that the members of the Church
a Scotland, especially the Bishops and Clergy, have, at the present moment, generally taken up the views and doctrines of the Tractarians, and sanctioned them by published approvals, I must take the liberty of saying, that such charge requires in the man who advances it, such a knowledge of the actual state of things in Scotland, as would be claimed by very few who reside in the country, and have, therefore, better means of ascertaining the truth than your Lordship can have. appears that the state of opinion among Scottish Episco-palians, is very much the same as that among Episco-palians in England; and that of all the varieties existing n the south, we can unfortunately furnish samples in the north. There is, however, one distinction. indigenous clergy, and probably among their flocks, there has always existed a strong love for Catholicity, as distinguished from and opposed to Romanism, and an excessive fondness for the Vincentian rule, Quod semper ubique et ub omnibus. In the devious course which the Tractarians have pursued since 1828, when Dr. Pusey considered Mr. Rose as "abandoning the fundamental principles of Protestantism, and derogating from the dependence and inherent power of the Word of God, down to 1845, when Mr. Newman developed his princidom indeed have we an opportunity of hearing Divine Service according to the ritual of the Church of England so efficiently performed, or of observing more devoted Service according to the ritual of the Church of England so efficiently performed, or of observing more devoted attention on the part of a congregation.

We rejoice with the churchmen of Port Stanley and the specific period of the churchmen of Port Stanley and the churchmen of Port Stanley a

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