

satisfaction with the management of the affairs of our Home Mission Board, and said that she should increase her offerings in that direction. These are our own sentiments, and we trust, dear reader, that they are yours also. H. A. DEVOR, Tiverton, N. S., July 21, 1892.

HALIFAX, N. S.

We are still stemming the current and gaining at every stroke. The new house of worship is now in course of erection. The struggle has been hard, but we are gaining the victory.

Now we want to talk business about the new church. The church building is to be completed by the first of November 1892. This is true, and it is enough to make the heart of every Disciple of Christ in the provinces leap for joy.

Now brethren, we want your sympathy, your prayers, your money. Will you do this, and when you come to the opening of this fine house, you will not be sorry you had a hand and a heart in helping to complete it?

Bro. B. B. Tylor has, according to promise, sent \$250.00, and still there is room for the \$'s. Send along your mite, don't be backward if the amount is small, and be less alarmed if the amount is large. We are ready to receive with gratefulness all you will send us.

The few brethren here deserve the highest credit for their untiring efforts, and they are determined to complete the work this time. Those who have given for this work in the past, we want you to know that not a cent of it has been lost, it is all in the building, and you shall see (if God permits) value for every dollar, in the shape of a fine church building.

But yet we want you to continue your aid. All those in the provinces, and other places that can make it convenient, will be invited to the opening of this new house at the time specified, and we know you will not be sorry for giving for so noble an undertaking.

The site is just a grand one, and the locality a good, growing one, and withal, the prospects are grand for a permanent work in this city.

We cannot say more now, but help us all you can, and we will have more to say to you all in a few months. God bless the work, and crown those who are carrying on the work with success.

Now in remitting money send to Wallace & Stevens, Cor. North and Agricola Streets, Halifax. Bro. Albert Creig, Bro. Fred Stevens, Bro. James Wallace are the building committee; Bros. H. L. Wallace, N. Graham and H. Carson are the trustees. Any of those brethren are ready to receive, or give information concerning the work. Bro. Nelson Graham's address is Dartmouth, N. S., Bro. Creig's is 106 Maynard Street, Halifax, Bro. Carson's is 203 Lockman Street, Halifax. Send your donations to any of those brethren, and it will be promptly acknowledged. Yours in the faith, H. E. C.

TIGNISH, P. E. I.

At my last regular appointment at Tignish three more made the good confession and were baptized into Christ. I am planning on a few weeks visit to Nova Scotia this summer; I hope my plan will work. W. H. HARDING.

GULLIVER'S COVE BUILDING FUND.

RECEIPTS.

Previously acknowledged,\$37 50
A Friend, Sandy Cove, 1 00
J. Reade, Esq., Gulliver's Cove, 5 00
Total,\$43 50

H. A. DEVOR,
Treasurer.

Tiverton, Digby Co., N. S.

ADDRESS.

To ELDER O. B. EMERY:—

Dear Brother,

On behalf of the officers and members of the Christian Church at Montague, we feel that we cannot allow you to depart to your new field of labor without expressing to you our sincere gratification at the efficient manner in which you discharged your religious as well as other duties while pastor of our church.

During the seven years you labored here in the cause of the Master, your ministrations were always characterized by presenting the truths of the gospel in all their purity, and enforcing by precept as well as by your Christian example, their benign influences on the character and lives of men.

Your constant attendance at the bed of the sick, your charitable disposition manifested in so many different instances, your sympathy for the afflicted, and your whole Christian deportment, have won for yourself the unfeigned love and high esteem of the entire community.

We congratulate the brethren of Charlottetown and Lot 48 upon having secured the services of so efficient and faithful a pastor, and hope the change may prove beneficial and conducive to your comfort and happiness.

In bidding you farewell, we would most respectfully tender our sincere regards to your amiable partner, and pray the success which has characterized your efforts in the past be yours in the future.

Yours in the bonds of Christian love,

PETER CAMPBELL, } Elders.
ALEX. CAMPBELL, }
DUNCAN McDONALD, } Deacons.
ROBERT DEWAR, }
JOSEPH D. CAMPBELL, }

The above address was read by Deacon Duncan MacDonald (who was accompanied by the other officers of the church) and presented, with a well filled purse, to Elder O. B. Emery on his retiring from the pastorage of the Church of Christ in Montague. The whole matter was a great surprise to the recipient, who feelingly replied to the goodwill of his brethren, as expressed in language so eloquent, and tokens so tangible.

WHAT OTHERS SAY.

"I believe that the voices of those who are workers in the cause of God will never be silent. Such a voice and such a life will never end, but go from one degree of joy and light to another."

"One thing is remarkably strange, i. e. that it should be expected of Bible students to reject the Bible theory of the origin of man, and accept the theory of evolution as taught by Darwin, Haeckel, Huxley and Tyndal; when such men as Verchow, the greatest scientist of Germany, Agassiz, the greatest scientist of America, and Sir William Dawson who is a tower of strength in the scientific world, reject it. Others also of equal strength reject the theory of evolution, and claim that it cannot be proven, and is less probable now than twenty years ago." Had not scientists better agree on something before they ask us to accept their disputed theories?

Bro. Elmore strikes the nail on the head in his remarks on music in the *Leader* of June 14th. He quotes from I Cor. xiv, 15: "If any hath a psalm or a hymn which he can sing with the spirit and understanding let him sing, but if he cannot thus sing let him keep silent. It will not benefit him to sing just to make a noise, or even to make music, there is no worship in this." This is worth remembering because as true as life. Much of the noise we have that is called singing is as unscriptural and anti-scriptural as it is ridiculous, and should never be tolerated in church. There is no spirit, or understanding, or time, or harmony about it, and ought not therefore to be called worship."

"Ah!" remarked one, referring to the days of primitive age, "There were great preachers in those days." "Yes," one bluntly replied, "and there

were great hearers in those days too." The answer was just and wise. Many churches are in search of eloquence. Believe me, dear reader, that true eloquence rests as much in the "hearer" as in the "speaker." Think of this.

Dr. Lyman Abbott says: "That the spirit of traditionalism breeds solism and scepticism as well as hypocrisy, because men must prefer what they do not believe or give up their calling. It drives the best and noblest men out of the ministry, and out of the church." This is true but hard on human creeds.

Some one has said, "that it is not more harness we need, but more horse." This is true, and yet a horse does not amount to much without a harness. Many a good horse has failed to pull the load because of some deficiency in the harness. It is the part of wisdom to have both a good horse and a good harness.

HOW TO HAVE A LIVE PRAYER-MEETING.

1. Let every member of the church feel and realize it is his or her prayer-meeting.
 2. Let every one come promptly on time. Begin on time. Close on time.
 3. Let every one sit up in front, hymn-book and Bible in hand, ready to take a part in all the services.
 4. Let all the talks be short and to the point. Do not, by any means, talk over five minutes.
 5. Select and sing only short, stirring, and appropriate songs. Induce every one to sing.
 6. Urge the sisters to pray and make short talks in the prayer-meeting, if possible.
 7. Get all the young brethren to pray and make short talks in the prayer-meeting.
 8. Vary the exercises as much as possible, and keep out of old stereotyped forms and ruts.
 9. Keep down all mere debates and discussions, as they will do much harm.
 10. Make the prayer-meeting a social and spiritual feast to all present. Put in at least ten minutes before you dismiss in hand-shaking and Christian salutation.
 11. Let every one study how he or she can best promote the interest of the weekly prayer-meeting. Let this be done during the week, while at home in prayer and meditation.
 12. Above all, let each one pray earnestly and work earnestly for the success of the weekly prayer-meeting.
- I verily believe that the above twelve suggestions carried out will make any prayer-meeting a success. Suppose we all try it. What say you?—James C. Creel.

HINTS TO CHURCH MEMBERS.

1. Religious life needs culture. Nourish it by the study of the Bible, by prayer, and by the faithful performance of Christian duty.
2. Make it a rule to attend the devotional meetings, besides the Lord's day services.
3. Connect yourself actively with some department of church work.
4. Consecrate to Christ's service some definite proportion of your income.
5. Keep yourself informed as to the progress of Christ Kingdom throughout the world.
6. Remember the Lord's day to keep it holy.
7. Cultivate, so far as you can, the acquaintance of your fellow members of this household of faith.
8. In your business and your recreations, let your light shine. While in the world, be not of it.
9. Welcome strangers and introduce them.
10. Strive daily to grow in grace, in knowledge, and a spirit of obedience to Christ. Remember, constantly, "Ye are not your own."—Selected.

Z. T. Sweeney, late Consul-General to the Ottoman Empire, has just received word from the U.S. Minister at Constantinople advising him that His Imperial Majesty Abdul Hamid II, has bestowed upon him the Medal and Order of the Osmanieh. This is the most honored medal of the empire and one of which Mr. Sweeney may well be proud.