

## THE OPENING EXERCISES.

**A**S yet the date cannot be fixed as some little time must elapse before all that is ordered will be on hand. This applies to both the west end, and the G. T. R. Reading Rooms Loco. Dept.

## WHAT WE OFFER.

**F**REE to every one—A reading room, open from 9 A. M. to 9:30 P. M. and supplied with daily, weekly, monthly and a large number of miscellaneous publications. Parlor for conversation and entertainment, religious meetings and Bible classes. Assistance in finding boarding-houses and employment.

To our members we offer in addition to the above, free admission to all the membership entertainments, and the use of the bath-room.

The general Association gives members of this branch all its advantages without any additional charge.

## OUR OBJECT.

**T**HE improvement of the spiritual, mental and social condition of railroad men, mechanics, laborers, clerks and other young men, and the furtherance of Christ's kingdom in this vicinity.

## BATH ROOM.

**O**UR bath room will be for the use of members of the Association alone, and is worth more than the price of a membership ticket.

## BOARDING-HOUSE REGISTER.

**W**E are going to open a book in which will be kept a list of boarding places to which we can recommend young men who apply to us. Any of our friends who take boarders, or have furnished rooms to let, will please give us their names and accommodation.

Thirty-two members of the British Parliament, among whose names are those of John Bright, Sir Charles Dilke, Sir W. Vernon Harcourt, Samuel Morley, Jos. Cowen and H. C. Childers, have adopted total abstinence.

## OUR MEMBERSHIP.

**A**CCORDING to our constitution our membership is classified in two ways:

1st. A member is either active or associate. Any man who is a member in good standing of any evangelical church may become an active member. Active members alone have the right to vote and hold office.

Any person of good moral character may become an associate member and have all the privileges of an active member except voting and holding office.

2nd. A member is regular or honorary. A regular member pays an annual fee of two dollars.

One dollar will be all that will be required until the end of our present financial year, which ends the 1st of October.

## A CATECHISM:

1. Did you ever see a counterfeit ten dollar bill? Yes.

2. Why was it counterfeited? Because it was worth counterfeiting.

3. Was the ten-dollar bill to blame? No.

4. Did you ever see a scrap of brown paper counterfeited? No. Why? Because it was not worth counterfeiting.

5. Did you ever see a counterfeit Christian? Yes, lots of them. Why was he counterfeited? Because he was worth counterfeiting. Was he to blame? No.

6. Did you ever see a counterfeit infidel? No; never. Why? You answer. I am through.—*Christian Index.*

**L**ET us remember that our Salvation depends now upon our consent to look, and not upon God. He has already provided all that is needed for our Salvation, and is waiting for us to come; our part is not to stand crying to Him to save us; He has made all necessary provisions for that and our part is to come. What would you think of the man who, standing on a sinking ship, continued to cry unto those in the Life-boat to save him. He had but to leap and he would be safe. So also the sinner—he has but to come and is safe. May the Lord give you grace to come now.