

be better to draw the whole diagram in outline with a lead pencil first, and then it can be filled in with color to suit afterwards.

Draw lines across the triangle at the following distances apart: 1st line, 7 inches from the base; 2nd line, 3 $\frac{1}{2}$ inches; 3rd line, 5 inches; 4th line, 6 inches.

From the 3rd line from the base draw downwards in the centre of the triangle a square measuring 8 inches. Put in the centre of this square an outline cross.

Put a small yellow cross in the centre of the lowest space of the triangle, which will show the contrast between the native Christians and the heathen and pagan population.

The whole diagram can be colored with oil crayons as follows: The first division, light brown, labelled with black crayon, "Heathen, 700,000,000"; the space between the hollow square and the first line, drab or dark yellow, and labelled "Jews"; the second division, dark brown, and labelled "Pagan, 250,000,000"; the hollow square, light yellow to represent the sunlight of Christianity, and labelled "Protestants, 150,000,000"; the cross in the centre of the square labelled "Church members, 40,000,000"; the third division of the triangle red, to represent the bloody persecutions instigated by this religion, and labelled "Mohammedan, 200,000,000"; the fourth division green, and labelled "Roman Catholic, 210,000,000"; the fifth division pink, and labelled "Greek and Oriental, 99,000,000."

The following diagram may be made to show the comparative need of the home and foreign fields:

Draw a circle whose diameter is 13 inches. Leave a white spot in the centre and fill in the rest with black oil crayon. Draw beside this one a small circle whose diameter is $\frac{3}{4}$ of an inch.

The large circle represents the average charge of each missionary, or 1 man to 200,000, and the bright spot in the centre represents the number converted in the foreign field, which is 1-1500th part. The small circle represents the average charge of each home minister, or 1 to 740 and 1-5 of the people are converted.

The most intensely missionary Church is the Moravian Church. A comparison with it ought to stimulate us to greater missionary zeal.

Draw a parallelogram 16 by 12 inches. Divide it into squares of 2 inches, and put two more of these squares on the top left hand corner. Put a black spot in the centre of each square and a larger spot in the centre of the whole diagram at the intersection of the middle lines. The spots in the small squares represent the proportion of Moravians who go as missionaries, which is 1 in 60. This is 50 times more than the great Protestant Churches send out. Their proportion is only 1 in 3,000, which is represented by the large dot as related to the whole diagram.

To show the contrast between the money spent by the home church on itself and on foreign missions, the following diagrams can be drawn: No. 1, 15 by 11 inches. Write in this, "For Home Work Annually, \$100,000,000." No. 2, 3 by 2 inches. Write beside this, "Foreign Missions, \$5,000,000." (These and the following figures apply to the United States.)

To contrast the money expended on missions and on sinful and needless extravagance, draw the following diagrams:

No. 1, 13 by 13 inches, labelled "Liquor and Tobacco, \$2,000,000,000."

No. 2, 7 by 7 inches, labelled "Amusements, \$400,000,000."

No. 3, 5 by 5 inches, labelled "Dogs, \$250,000,000."

No. 4, 5 by 2 inches, labelled "Feathers, Gloves, etc., \$25,000,000."

No. 5, 1 $\frac{1}{2}$ by 1 inch, labelled "Missions, \$5,000,000."

A still more startling contrast can be shown by drawing three figures, each measuring 15 by 9 inches. Label No. 1, Liquor Bill for 27 days, \$83,319,448; label the second, Tobacco Bill for 54 days, \$83,319,448; label the third, Foreign Missions for 80 years, \$83,319,448.

Districts Organized.

It would be an easy thing to fill a paper twice the size of this with an account of the conventions, and then only mention the leading features, leaving out of account the splendid papers and addresses given.

In the December number we will furnish our readers with a short account of each District which is organized.

We mention the following for our friends who desire to know how the work stands up to date:

Districts organized for the support of a missionary:

Cobourg District—Rev. W. E. Smith, M.D., C.M., and wife, Chentu, China.

Toronto East District—Dr. O. L. Kilborn and wife, Chentu, China.

Toronto Central District—Rev. J. A. Jackson, M.D., C.M., S.T.L., and wife, Bella Bella, B.C.

Toronto West District—Tong Chue Tom and wife, Chinese Mission, Victoria, B.C.

Bradford District—Rev. Daniel Norman, B.A., Japan.

Districts organized for "Praying, studying, and giving." Many of them have committees conferring with the General Board asking for a representative missionary: Woodstock, Sarnia, Milton, Chatham, Barrie, Brantford, Bowmanville, Guelph, Galt, Wingham, Palmerston, Matilda, Brockville, Whitby, Belleville and Montreal. Many other Districts have been canvassed with the result that the Leagues have expressed a desire to join the "Young People's Forward Movement," but as their District Conventions have not been held, as a district no united action has been taken.



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1. The publisher makes no money out of it.
2. The Epworth Leagues of Toronto fold and address it free of charge.
3. All information is furnished free of charge by Student Missionary Campaigners and those interested in the extension of our Lord's Kingdom.