

character, it would become irreligious. Her object was to establish the school upon a broad basis. The Bible would be placed in the hands of the women, but no distinctive creed would be taught; and this, she thought, was a wise decision. (Hear, hear.) She had come to this continent to get the money she wanted—\$75,000—and she believed she would get it before she left. She was now amongst her fellow subjects, and she wanted their aid. She did not want their advice—she wanted their money (laughter.) The speaker, referring to the action of the American Methodist Conference in excluding women from active participation in church affairs, expressed her regret at the course pursued, and concluded with an eloquent plea on behalf of the equality of women.

Gird yourself for the work of self-cultivation. Set a high price on your leisure moments. They are sands of precious gold. Properly expended, they will procure for you a stock of great thoughts, thoughts that will fill, stir, and invigorate and expand the soul

H. WISE.

JESUS' VIEW OF WORSHIP.

There is not a sincere worshiper under heaven who is not, by Christ's standard, a Christian worshiper. Now here is a point at which we may trace with peculiar distinctness the fitness of Christianity to be indestructible, and, in good time, universal. Not only the exterior, but the very spirit, of true devotion admits of a wide diversity of forms and characters. Not only are different rituals more or less prized by different ages, races and kinds of people, but it is hardly possible that the best of them should not be transient in their adaptation to the needs of the worshiper. Every temperament has its own type of devotional sentiment and feeling. There are the cold and phlegmatic, to whom rapt devotion, ecstasy,

or even moderate fervor, is impossible. There are the nervous, excitable and spasmodic, who can hardly be devout without an intense and contagious glow. Had Christ prescribed any form of worship or type of experience, His religion would of necessity have been exclusive. But we have from Him not a word as to the sacredness of one form over another, or of any form—"neither at Jerusalem nor on Gerizim.—*Christian Register*.

What a sublime doctrine it is that goodness cherished now is eternal life already entered on.—*W. E. Channing*.

A missionary in China says: "What the church in America needs is for the fact of heathenism to be brought vividly to its apprehension. There is not a Christian who would not be turned into a new man by a visit to this country."

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