

man should be in no other but a happy condition. There is no reason why man should be unhappy only by his own actions. Good works make better ladders than bad ones.

Goodness is godliness; there is no better way than to obey God's voice. I would not give much for the religion that does not produce good works and lives. Man should be good; that levelling influence speaks to every man's condition and God wills good.

The work of creation is continuing and will continue as long as God exists. It is no wonder to me that countenances become fallen when we have become neglectant and careless in helping dignify and adorn our own lives by obedience to His will. We are created only a little lower than the angels.

Man is never left without that wisdom of truth, and God is truth. "Lord, here am I, if Thou hast a service for me, here am I." Oh, give me human will controlled by the Divine, — living followers of the Holy Example, the result of practical acquaintance with God. We may build up heavens of our own, but it is only trying to climb up some other way; the door that was open we did not go in, but our heavens may pass away; that is the idea of heaven we had built up.

As we think so are we; if our thoughts were always right man would be unable to draw the line of distinction between sins of omission and commission.

The character of man depends upon doing. Jesus said,—"Not he that heareth, but he that doeth." Let us watch our own lives; let other men question as much as they like, just be good and you will be happy, if ye do right—righteous.

What asks our Father of His children? God is reasonable with mankind, yet we speak of mankind as poor weak beings. I don't believe in this kind of a God. He only asks,—"Give me thy heart, let my will control thy will." Will we do it?

If we are full of this—if we love our God with all, not part, of our hearts—there will be no room for other thoughts. Be true and acceptable children of God and not consider ourselves unworthy of His notice; if we were unworthy He would not have noticed us.

Obeys the law and our souls shall live. If we believe in that death of sin, we must realize that resurrection from that grave, and however deep we may be buried in sin that love will raise us up, and no thought of any other resurrection disturbs my mind.

Let us go about doing good as Jesus did; he never turned any empty away, but made use of every little service of man. It was the special mission of Jesus to exemplify the possibility of human attainment by simply doing well and thus living in a state of acceptability.

We were created in His own image, and expected to stay there; if we do not remain there it is our own fault, not His design. So under the process of love of God upon the hearts of men we again become pure until His own image upon that soul is reflected again in that life.

Shall our lives become reflections of His love? Shall we become believers and doers of that religion that makes man pure and loving? Love is limitless; it will be felt every day and hour. We have no cause to shirk responsibility. If sin is transgression of the law, let us obey the law and our souls shall live.

My God lives and I will live. And Christ, that Spirit of God, will not die excepting as we crucify Him in our own lives. Go quietly into the closet of your own heart, enter into a quiet study, and you will find that all He asks is practical, and we will love our own lives a little better if we do better.

It is a natural, not unnatural, gift of God, that the human and divine become moulded together. Let us come to Christ in this spiritual sense; come back and find our Father ready to