

course of a few days. The three whose nominations are complete are the Rev. Andrew Burn Suter, M.A., of Trinity College, Cambridge, Incumbent of All Saints' Church, Mile-end, New Town, London, who has been appointed to the Bishopric of Nelson, New Zealand, in the place of the Right Rev. Dr. Hobhouse, resigned; the Rev. Henry Lascelles Jenner, L.L.B., of Trinity College, Cambridge, vicar of Preston, Kent, who has been nominated to the new Bishopric of Otago, New Zealand; and the Rev. John Postlethwaite, M.A., of Trinity College, Cambridge, perpetual curate of Coatham, near Redcar, Yorkshire, who has accepted the Bishopric of New Westminster, which has been formed out of an extensive district of British Columbia, now under the episcopal jurisdiction of Dr. G. Hills. The fourth bishopric is that of Victoria, Hongkong, vacant by the resignation of Dr. George Smith. When these are consecrated, there will be 44 Colonial Bishops in connection with the Church of England, in addition to Dr. Gobat, Bishop of Jerusalem, and the five missionary bishops—Melanesia, Dr. Patteson; Africa, Dr. Tozer; Africa (Niger Territory), Dr. Samuel Crowther; Honolulu, Dr. Staley; and the Orange River States, Dr. Twells.—*Church Times*.

The annual meeting of the Irish branch of the Society for the Propagation of the Gospel was held in Dublin on Thursday, the 5th instant, the Archbishop of Dublin in the chair. There was a numerous and influential attendance. The Rev. A. Dawson, organizing secretary, read the report, from which it appeared that the total collections in Ireland last year amounted to £2,825, being an increase of about £70 over those in 1864. The chairman then addressed the meeting, urging upon them the duty of supporting more generally this Society:—"He thought they should all rejoice to hear the progress the Society was making in Ireland. It was plain they had much lee way to make up, but still he believed that prejudices which before existed were being rapidly removed, the real character of the work which the Society was doing was much better understood, and parochial associations were being multiplied throughout the land. When he looked around the platform and saw so goodly a company of clergymen of this diocese—and he dared say of a great many others also—he did feel that they were more and more rallying the strength of the Irish Church to the support of the Society; and he thought they owed for that to the organizing secretaries and the diocesan secretaries scattered throughout the country a great debt of gratitude, while this Society had with the other great sister society—the Church Missionary Society—one work in common, the bringing of the Gospel to the heathen, it had another work which was peculiarly its own, the work of following our people with the ordinances and blessings, the Sacraments, and preaching of the word of God when they left these shores, and were as yet unable to organize themselves into Churches. Ireland, which furnished so many emigrants, ought to contribute largely to the funds of this Society."—*Guardian*.

The *Churchman* states that the Rev. F. de la Mare, a missionary of the S.P.G. for seventeen years, in the diocese of Quebec, is on his way to Natal, in answer to the Metropolitan's call for clergy.

We are informed that the Foreign Office, at the instigation of the Bishop of London, have issued orders to British Ministers at foreign Courts to request the various Governments to which they are accredited not to permit any chaplain to officiate to English congregations abroad unless provided with the Bishop of London's license.

We learn from London House this morning (April 11) that it is hoped the Bishop of London may be moved to the south coast during the present week. His Lordship has already been permitted to take an hour's drive, though his health im-