

It is to be sincerely hoped that all who attend the Shakespearean drawing room of the 22nd prox. will make their best endeavor to appear in costume. For merely the minority to do so means that half the charm attaching to affairs of this kind is lost. In this case expense should not stand in the way, for calico and cotton are in order so the management informs us, and no excuse should be forthcoming on these grounds. The complaint of the indifferent—or shall we say lazy—is “too much trouble,” but surely even a little trouble might be taken to ensure success in acknowledgement for much that has been gone to by the over energetic managers and her hard working deputies. Let us hope that Lenten discipline may conduce to the denial of laxity in this case, and induce all to put themselves out, if need be, to appear appropriately robed and gowned fittingly. We have been given to understand that costume will probably be compulsory for this event.

The heretofore many campaign meetings were this year compressed into one, the numerous candidates displaying thereby due regard to time and pocket. The speeches varied from the laudatory to the disparaging, and the utmost good humor prevailed. Most of the candidates' efforts were of a modest character, though some enlarged on their past records and present qualifications in a way hardly consistent with humility, while others persisted in extensive long windedness, but their good cheer had a patient influence on their hearers, and covered shortcomings that unconsciously will out on occasions such as these.

The average standard of our chapel choir is not what it ought to be, and something should be done to bring it up. We have talent, we have leadership, but lack regularity in practice and proper attention and application. The services of leader and members are purely voluntary, and conscience and good-nature must be forthcoming to make a voluntary system a success. We don't mean to deny these virtues to our choir talent, but we do think that the present system of dependence is far from bringing satisfactory results. A little remuneration, a little increased discount in the choir members' accounts, is quite in order (there are dozens of precedents in American colleges) and might have the desired effect, but something should be done to rid ourselves of the hopeless travesty of sacred music which too often holds sway. We may be accustomed to it, but we are not always alone.

Prof. Huntingford is responsible for the metamorphosis of a hoary old Trinity song handed down from the days when “jolly good ale and old” was the sin qua non of undergraduate existence. The words to the air of Metagona will doubtless become immortal:

Nimium cervisii
Ebriat tirones.
Non oportet fieri
Vappas nebulones.

PERSONALS.

Dr. Parkin, the distinguished principal of Upper Canada College, was a guest in hall recently.

Mr. D. L. McCarthy, a graduate of '92, is to be married in April.

Mr. Harold Marris paid one or two visits in college during the past month.

We noticed the familiar face of Mr. G. L. Smith, B.A., at the high table lately.

With the spring weather comes the approach of the Divinity Class examinations, and hard work is the order of the day in the upper western.

Mr. Prant Macdonald, one of the masters at Upper Canada College, dined with Mr. Young in College recently.

Mr. Harry Bruce, B.A., a graduate of '95, in Honor Modern Languages, is at present on the staff of the “Star” newspaper of this city.

Two or three magazines published by the American church in Japan have been sent to THE REVIEW by Rev. James Chappell, M.A., missionary at Aomari.

With the deepest regret we hear of the death of Mrs. Tremayne, wife of Rev. Canon Tremayne of Mimico, and mother of Rev. H. O. and Dr. H. E. Tremayne, both old Trinity men.

Once more our old friend Mr. Bert Carleton, B.A., '93, now at Brazenose College, Oxford, has distinguished himself and reflected credit on Alma Mater in English sports.

We have noticed many familiar friends about Trinity's halls of late. Among them are Mr. H. M. Sills and Mr. B. McMurrich, who are writing on the final year examinations in medicine.

Mr. Day Baldwin has had to take up temporary quarters in Grace Hospital. We desire to express our regret at his illness and our satisfaction in learning that he is improving.

The Rev. W. Carter, '89, who for the last six months has been in charge of St. Matthias Church has received the appointment of the Rectory of Kingstown, S. Vincent W. Indies.

We regret to note that the Chancellor has been suffering for some time from a very unpleasant illness. Latest reports however are satisfactory, and we heartily wish him a speedy recovery.

The little bird that is supposed to whisper of Cupid's thralldom has been making itself heard recently at Trinity in unmistakable tones. This time it is our ever-popular Dean, whose engagement to the charming Lady-Principal of S. Hilda's we have the greatest pleasure in announcing.

On March 5th the Provost lectured in St. George's School-house. His subject was the Evangelical Movements of the 18th Century with special reference to the two Wesleys, and what is known as the Oxford Movement of 1832-45. We are abundantly assured of the Provost's popularity as a lecturer.

On March 17th Professor Clark lectured on the Water Babies at Niagara Falls, Ont. This is one of a course of lectures under the auspices of the High School, and the Niagara Falls papers give us to understand that the Water Babies was an unqualified success.

We offer Professor Clark our hearty congratulations on the recurrence of March 26th, his natal day. We trust he may live long to enjoy the affection and esteem of Trinity men.

THE THEOLOGICAL AND MISSIONARY SOCIETY.

The Annual Public Missionary Meeting of the Society was held in Convocation Hall on Tuesday, 10th March. Archdeacon Tims, of the Diocese of Calgary, gave an interesting and instructive address on work among the Indians, illustrated by magic lantern views. Many thanks

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