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Every description of Sealing Gear, also  
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ORDERS PROMPTLY ATTENDED TO

95 Wharf St., VICTORIA, B. C.

**ANNOUNCEMENTS.**  
SIMPSON DISTRICT.

The Annual District Meeting will be  
held at Port Simpson commencing April  
23rd, 1900, at 10 a.m.

S. S. OSTERHOUT,  
Chairman.

**EXAMINATIONS.**

The annual examinations for Probationers will be held in the Homer street Church, Vancouver, on Wednesday, April 4th, 1900, and for the upper country districts at Revelstoke on the same date.

E. E. SCOTT,  
Sec. of Board of Examiners.

**NOTICE.**

We would like from every Superintendent a report for the next number of the Recorder of just how much is aimed at and how much has been raised to date for the Century Fund, in order that a perfect tabulation may be made.

**LORD'S DAY AND LABOR CONGRESS.**

At the meeting of the Trades and Labor Congress held in Montreal the following resolution was unanimously adopted: That this congress protest against the inhuman practice of compelling men to work seven days in succession, and affirm that one day's rest in seven is a natural law and absolutely necessary of human life, and cannot be broken with safety; therefore, be it resolved that it be on instruction to all organizations affiliated with this body to co-operate to secure legislation for one day's rest in seven.

It is gratifying to find the workingmen, who form the real sinew and bone of our country, aroused to a stronger sense of the value of the Lord's Day as the indispensable rest-day, whose observance lies at the very foundation of man's well-being. It is needless to repeat testimony in support of the affirmation to the congress. It is an incontrovertible truth, supported by the accumulated evidence of economic and medical science as well as by the results of the experience of workers. Without the one day's rest in seven, man must deteriorate physically and morally. The Sabbath, as our Lord declared, was made for man. This Divine law, like every other, is, in its nature and purpose, beneficent and full of goodness. Obedience to it tends to life, disobedience brings destruction.—Presbyterian Review.

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