

broke in floods of salvation on the shores of the New World. In the United States, the focus of the movement was the world-famed "Fulton Street prayer-meeting." Here, in the very centre of one of the greatest commercial cities in the world, began those "noon prayer-meetings," which have exerted such a blessed influence on the religious life of this continent. Eternity alone will reveal the good accomplished; but enough is known already to fill every pious heart with adoring gratitude, and to strengthen the faith of God's people in the power of prayer.

As soon as the existence of the Fulton street prayer-meeting became known, requests for prayer began to pour in from all parts of the country, and even from foreign lands, and these were soon followed by joyful testimonies of prayer abundantly answered. These requests took a wider range. Some were for individuals, some for churches, some for revivals. An extract or two in illustration, from Dr. Prime's "Five years of Prayer," may be interesting to many:—

An aged pastor, residing in an interior county in the State of New York, made the following statement:—"About six months ago I was in this meeting, and asked prayer for a very hopeless, wayward young man, the only son of his mother, and she a widow. When the poor woman found I was coming to the city, she came to me, and, with many tears, besought me that I would come to the Fulton street prayer-meeting, and ask you to help her pray for the conversion of her son. I also asked you to pray that God would pour out His Spirit upon my people, and grant us a general revival of religion. . . . I went home and went to work. Soon it was very evident that the Holy Spirit was among us. Christians were quickened to prayer, and sinners were awakened, and were enquiring what they should do to be saved. Some were converted, and among the very first was that ungodly young man. . . . He was away from home at the time when he experienced the great change. . . . The first thing he was impelled to do was to go and see his poor, praying, agonizing mother. So he saddled a horse and rode to his home. He rode into the yard, and sprang from his horse, and ran toward her. She exclaimed, 'Tell me, what is the matter?' 'Mother,' said the boy, 'I have found the Saviour!' 'How long ago is it, my son, since you began to be anxious about religion?' 'Only about two weeks ago.' 'There! there!' said the mother, 'that was just the time when we began to pray for you, and when I sent to the Fulton street prayer-meeting, asking them to help me pray for you!' This young man is now a professor of religion, and is an active and useful Christian."

Let the following encourage those who are toiling in the blessed work of Sunday-school teaching. In the prayer-meeting a young German said:—"About five months ago you were asked to pray for a Sabbath-school class of six little boys. I am here to say that all those little boys have been converted. Two years ago you were asked to pray for their teacher, who was supposed to be in consumption. The Lord spared him, and raised him up to health. He is now a member of a theological seminary, and is preparing for the work of the ministry."

Reader! have you a friend who is unsaved! Try the method indicated in the following paragon:—

"Early in the revival, two Christian friends were conversing on the subject of being burdened for souls, when one said, 'I have such a friend, (naming him,) for