

in the increased attention given to the claims of the Heathen. Lord Lawrence has written vindicating Missionaries and their work in India from the assaults of a semi-infidel press.

A GLANCE AT OUR NEIGHBOURS.

Our readers are familiar enough with the contribution lists of our Congregations in the Lower Provinces, and those who read these with greatest care will give the most earnest attention to the following satisfactory evidences of the Christian liberality of two churches in the Sister Canadian Synod, one in Hamilton, the other in Toronto. The figures submitted are from the Feb. *Record* of the Canadian Presbyterian Church, and are we presume the appropriations of the year past.

	<i>Hamilton Central.</i>	<i>Toronto, Gould St.</i>
Assembly Fund	\$40 00
U. P. Orphanage in India.....	\$24 50
Bursary Fund.....	60 00
Widows' Fund.....	50 00
Kankakee Mission.....	20 00	20 00
French Evangelization.....	80 00	40 00
Knox College.....	130 00	230 00
Foreign Missions.....	81 00	180 00
Home Missions.....	500 00	642 00
	\$900 00	\$1246 50

Here we have two churches giving \$2146.50, and the figures as here given present a beautiful climax, the culminating point being \$1142 for Home Missions. When we inform our readers that the supplementing of the weaker congregations is in the Canadian Presbyterian Church included under Home Missions, we see at a glance how beautiful is the development of the Christian principle, of congregations bearing one another's burdens. We do not say that these Ontarian churches are more liberal than others in the same body. We do not institute any contrast between them and ourselves. We simply select and record facts which must give joy to all who seek the prosperity of Zion, and more especially the application to our diversified charges of that glorious Law of Love, "Bear ye one another's burdens and so fulfil the Law of Christ."

The prominence given to Ministerial Education is also apparent, for all who look at the figures will see that the education of the future ministers ranks second only to the proper support of those who are now bearing the burden and heat of the day.

A FAITHFUL SABBATH SCHOOL TEACHER.

In March, 1872, in a country district in Ireland, there passed away to her rest and reward, a faithful Sabbath School Teacher. Though only 22½ years of age, yet she has been characterized as a fine specimen of a Christian, one who was prayerful, holy, useful, and eminently zealous. At an early age she became exceedingly anxious about her soul, and having an intense desire for the salvation of others, at sixteen she became a Sabbath School Teacher. Her class comprising twenty young girls occupied much of her time, thoughts and attention. A sketch of her life and labours has lately appeared in the *Family Treasury*, and we would call attention to a few points in the history of her short career, showing the grand secret of her success. All Sabbath School teachers should be stimulated by her example and be led to give themselves more devotedly to the work of instilling Divine Truth into the minds of the young.

1st. She laboured for the salvation of her whole class. This was her grand desire. Nothing less than this would satisfy her. Hence she pressed home Divine Truths upon the hearts and consciences of those she was instructing, with great earnestness telling them of a living, loving Saviour, and with tears beseeching them to come to Jesus. As a result fruit was witnessed, one after another were pricked in their hearts. Cheering tokens of success were visible in the salvation of their immortal souls, and the teacher was greatly encouraged to prosecute her labour of love.

2nd. She visited her scholars and their parents. When first commencing this work she was exceedingly backward, but after a time it became quite easy and afforded pleasure. Though busily engaged in varied duties, she still found time to visit her little