

gether, in a world where there will be no jarring of opinions, no opposition of interests. The union of Christians belonging to different sections of the Church in this Society is powerfully adapted to recal this idea, when circumstances may seem adapted to banish it from the mind; and, by recalling it, to fan the dying embers of charity. And may not the Bible Society have been designed by the Providence of God with a view to the state of things into which we have fallen? Man is compelled to multiply his efforts in order to produce one result; but God by one means accomplishes many ends.—While, therefore, the Bible Society was designed, primarily, by its Divine Author, to spread Revealed Truth throughout the world, may it not have also been designed by Him, to whom there can be no surprise, and who provides beforehand for the moral as well as the natural wants of men, to soften the asperities of these times, and to call the attention of Christians to the period, when, in the highest and most delightful sense, they shall be “gathered together in one?” Ought we not, then, to cling around this Institution, and zealously to promote its interests; not only with a view to the good of others, but also as a discipline for our own spirits, eminently required by the circumstances in which we are placed?—*Monthly Extracts.*

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#### THE JEWS.

*From the Rev. T. Stockfield.*

COLOGNE, Aug. 28, 1837.

Within the last fortnight, I have received very pleasant accounts respecting the circulation of God's word among the Jews in Bavaria. A faithful and very active Minister of the Gospel informs me, that in the course of a few weeks his whole store has been exhausted, and yet many more

copies are wanted. Accordingly, he has requested me to furnish him, without delay, with another considerable supply of the Hebrew and German Pentateuchs, and of the Prophets and Psalms. Respecting the copies already circulated in that country, he writes thus:—“The Jews here are so anxious to read their Thorah, that I am told you can scarcely enter into a Jewish family without finding the inmates assembled around one of your beautiful copies. They express their gratitude that there are those who, out of affection to them, furnish them with the books of their Law at so moderate a price. Although they are mostly poor, and obliged to maintain their school and the master out of their own private funds, yet not one of them has solicited a copy gratis, but has cheerfully, and with thanks, paid the price asked.” In compliance with the above request, I lost no time in forwarding to the writer a case, containing seventy-five copies of the Hebrew and German Pentateuch, and as many of the Prophets and Psalms.

From my beloved friends in Nuremberg; and Erlangen I have also received, very recently, similar pleasing accounts. Their stock is also nearly exhausted; and they have authorised me to draw upon them for sixty dollars, being the amount which they have received for copies sold among the Jews in their respective neighbourhoods. In accordance with their wishes, I shall, by the first opportunity, transmit to them 240 copies of the Hebrew and German Pentateuch, and 91 copies of the Prophets and Psalms. May it please the Lord, in His infinite mercy, to give an abundant increase to this good seed!—*Ibid.*

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#### “SEARCH THE SCRIPTURES.”

A tradesman, residing on the borders of Devonshire and Cornwall, became the slave of liquor, and companion of many worthless persons.