

relations of economic study to public and private charity, the monetary situation in Germany, the taxation of large estates, and the use of silver as money in the United States.

*How to Begin to Live Forever.* By JOSEPH MERLIN HODSON.

A little volume on Heaven, written in the elegant English style of which Mr. Hodson is master, and filled with the pathos and rich spirituality begotten of the deep sorrow through which he has passed. A book to comfort and bless bereaved ones.

*The A. M. E. Church Review* for July. This Review continues to be a good representative of the thought and ambition of the Afro-American people, and for that reason, if for no other, is worth studying. Again and again is presented the idea of civilizing Africa through the Americanized African.

*The Chautauquan* for July, August and September. Three excellent numbers of this excellent magazine. Under Dr. Flood's able editorship, it has risen rapidly to the plane of more expensive periodicals. The articles are no longer so much limited by school and educational requirements as formerly, but have attained to the flavor and variety of the better classes of the literary world.

*Laws of the Soul; or, The Science of Religion and the Future Life.* By M. W. GIFFORD, PH.D. Cranston & Curts, Cincinnati. Price 75 cts.

Under the terms "Causatives," "Utility," "Instinct," "Consciousness," "Affinity," "Adaptation," "Compensation," "Progress," and several others, the author has given us in each instance a chapter showing their meaning and significance in relation to man. The book is written in simple and plain language, and will benefit the class of readers for whom it is intended.

*The Numerical Bible.* By F. W. GRANT. New York: Loizeau Brothers, Bible Truth Depot.

There is numerical harmony everywhere. Surely, happy is the man who can perceive it. He must be as happy as Swedenborg in receiving the revelation of correspondences. Science, and thought, and music, and being are all in threes, and sevens, and tens, or similarly mystic figures. Mr. Grant, in his introductory statement of Numerical Structure, states that "fifteen years ago the Lord led him into the discovery of this structure," which he then describes at length. The volume, well bound, gives in 623 pages a revised translation of the Pentateuch, accompanied by an analysis not of language but of contents, throwing into the shade the E, and J, and P classification of the higher critics. He finds all to be in exact mathematical order and groups of teaching with exact cabalistic correlation. One is astonished at the ingenuity, industry and devout spirit with which the principle of numerical structures is applied. The last book of the Bible warns us that levity is out of place here. "He that hath understanding let him count the number of the beast, His number is 666." There is no reason why we should not expect in the volume of revelation the same numerical harmony as is found in the volume of nature. Why may not the Pentateuch and Logarithms be alike in this respect?