

able way to ride, after a long climb. Sometimes the men would strike a dog trot, and shake me up uncomfortably; and every now and then one of them would change his end of the pole from the top of his head to his shoulder, or vice versa, and then the motion was unpleasant to say the least; but altogether I much enjoyed this, my first hammock ride. I rode only about fifteen minutes at a time, as I enjoyed walking, and one to ride all the time should have six or eight carriers for frequent change."

MARK YET.

MARK YET was a young Chinaman, who came to this country seven years ago. At this time he could not speak or understand a word of English. He engaged in the laundry business and accumulated enough money to enable him to engage in merchandising. Mark Yet was converted in a Brooklyn Sunday school. He is now in China where he went to visit his aged parents. He will return to this country in a few months, engage a private tutor and study for a year in preparation for college. It is his intention to preach the gospel in foreign lands.

The following is an address delivered by Mark Yet at an entertainment given by the Sunday school of which he was a member. It is interesting because of the quaintness of expression, and valuable because it discloses the need of work among the Chinamen and others of the eastern nations who come to this country:

"I am very glad to have the opportunity to meet you all this evening. It gives me a great deal of pleasure to speak a few words. When I was in China I heard that your people and the things in your country were very different from ours. One day I thought about it, that if the people and the things were different there, the sky must be different too. While I was coming, and when the steamer reached San Francisco, Cal., I looked up at the sky. The sun was up and was moving down. In the night time I looked up again, the moon was risen with her bright light and the stars were winking, too. Then I said to myself everything in the sky is just the same as in our country, why on the earth the people and their ways were so different I could not understand and also did not know your people because I could not understand your language. After a while I saw a good many friends who understood a great deal of your language. One being an interpreter in a store, where I met him. He talked with your people and spoke very well. I thought in my mind if I understand as well as he I would be satisfied. After two years I was very anxious to learn your language. One day I went to ask

a friend where he learned so much English; he said in a Sunday school. Then I asked him how much do you pay in a year. He said I did not pay anything for it. It seemed strange to me when I heard that, and asked him what he meant. Then he told me all about you Christian people who in Christ's name do this work for us. Then I said they must be the best people in this world. Do you know why I asked him about the pay? It was because in our country those who go to school have to be paid for by their own fathers. At that time I began to go to Sunday school with him. After a few Sundays my teacher wanted me to say a verse. When I stood up I felt very discouraged and did not do it. If I was in China and the teacher wanted me to learn something and if I would not or would disobey in what he said he might give me a great whip, but here we have no whip also have no pay. Do you think we better come to school?

"I sincerely thank all the teachers who have opened the Sunday school for us and who have such a good conscience to come here Sunday after Sunday to help us to learn your language and to teach about Christ and show us the way to Christianity and all that without money. They have also made entertainments for us on Christmas days and sent missionaries to China and spend so much money and so much time in helping us. Now you see how much good we have received from you. Seven years ago when I was in China, I did not see and did not hear of any missionary or free school in our small towns but there were a few in the city of Canton and Hong Kong. Now a good many towns have a missionary and a free school. The missionary was sent by your people and the free school was opened by our countrymen who had been in this country a good while and had learned your religion and knew what was good for our people. If your teachers did not come to teach us in this Sunday school we would not have known anything about Jesus Christ but for your earnestness, patience and faithfulness to come to teach us every Sunday. I thank you as much as I can not tell. I grieve me to say that some of our people have been in this country several years and never go to Sunday school and do not yet know about your religion, I am sorry for them. But hope God will lead them out from darkness into light and know about Jesus Christ very soon. God bless you all according to your good works, thank you for your kind attention."

—*Young Men's Era.*

ALL cannot charge, or lead the van;
All can be brave and true;
And where the Captain's standards wave,
There's work for all to do;
And work from which thou may'st not flee,
Which must be done, and done by thee.