

Dawn of Tomorrow

Published weekly in the interests of, and for the advancement of the colored people of Canada.

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Editorial

AN ANSWER TO OUR CO-OPERATION PLAN

Co-operation or co-operate means working together. Nothing, to my mind, except his Christian faith, is more vitally important for the colored man, and any effort to bring about the co-operation of the colored people is indeed commendable and should receive the hearty support and applause of all liberty loving and progressive people.

There is no class of people on the American continent to whom the idea of co-operation should appeal with greater force than that class known as colored people.

While it is difficult to understand, though an individual may have ninety-nine and one half per cent Caucasian blood, and one half per cent Negro blood makes him a colored individual from the viewpoint of the average person. However, most of us are proud of the Negro blood which courses through our veins, whether it be much or little.

But cooperation is the topic. It is to be hoped that the splendid suggestion set forth in a brilliant contribution to your paper on June 7th, will be diligently fostered and carried out, namely, a convention.

Everyone who is abreast of the times will agree that it is a movement in the right direction, and that the proper thing to do is to convene at a point easily reached by the greatest number of representative men and women of our race, and organize. Being conscious of the need of this work, ways and means must be developed with which to carry it on.

Having formed a league that shall embrace a representative from every section of the country, a united people will be the result.

Being united we will be in a position to help each other and make progress.

We still believe in that old adage, God helps those who help themselves. Volumes could be written on this very important matter. Sir, past conditions, the present situation and what our future will or will not be rests with us.

But what ever we hope to be, or what ever we hope to do, let us first be sure we are right with God. then all else will be right.

Permit me to digress just for a

moment from our line of thought, just long enough to state that it is my firm conviction that it was not the purpose of the great Abraham Lincoln to liberate the slaves. The Civil War was fought to preserve the Union, to keep the Southern States from seceding from the Union. It was the simple sincere prayers of the oppressed that went up to heaven to a loving Father and freedom was the result.

So then let us first petition our God for success in this worthy effort.

Let us pray for wisdom and judgment to handle the situation as we find it. Honestly and sincerely doing our duty to ourselves and to those with whom we are identified and success will be ours.

There is talent and there is genius lying dormant in the colored people which if developed, would be an asset of considerable importance to the country at large.

The employer class among the other races will be more friendly and appreciative toward us, and we will be more welcome and valued if we are identified with a well defined and dependable organization to advance and protect the creditable aspirations of our people.

I would suggest finally that we use The Dawn of Tomorrow as the official organ for the proposed organization.

Yours for success,

BYRON E. FOUNTAIN.

Letters to the Editor

Dear Editor—

Just a few words on a question for information, which I think will be of much interest to our Methodist group in Canada.

I read with much interest the article over the name of F. O. Stewart, issue of June 14th, on Sixty-eight years of British Methodism, and am glad to note what he says of the progress of the various departments of the Church, (B.M.E.)

He refers, however to the leadership of Rt. Rev. Nazrey, Rt. Rev. Hawkins and Rt. Rev. Washington.

Under the Episcopal law, and the same is upheld by the civil law, before a minister is entitled to use the words Rt. Rev. he must be elected to the office of Bishop and then inducted into the Bishopric by a bishop or bishops.

Rt. Rev. Nazrey, we pass by, the history of the church makes his title perfect. The question we want to know is when were the Revs. Hawkins and Washington so dealt with and by whom.

We very often say things without giving due thought to them and false impressions go out to the world. I do not say that Bro. Stewart knowingly is giving out something wrong for he probably knows whereof he speaks but there are hundreds of us who would be glad to have the information so that the question may be satisfactorily settled in our minds.

Respectfully,

WM. H. KELLY,
Windsor, Ont.

"So you are a salesman, are you? What do you sell?"

"I sell salt. I'm a salt seller."

"Shake".

FORTY YEARS.

(To one retiring Rfrom the position of School Teacher)
(By S. E. G. Allen)

Tell me, dear friend, can it be true? Or is it but a dream, that you, For forty long years, as they say, Stood at your desk day after day? Faithful? No other way you knew Than stand there to your duties true. Day after day though all those years How much of joy, How much of tears?

How many thousands did you bless? With love in your unselfishness; How much of good? no human knows Long years of labor, now repose; Living for others, noble test; Of all true worth, you've earned your rest; Dear faithful friend for such as you, Heaven's star filled crowns are surely due.

ETHIOPIAN ART SCHOOL HITS WITH A BANG

There is no cut and dried rule for measuring the degree of success in matters artistically; nor can singing and dancing be measured by rule of thumb. At that it is safe to call the work of a school period highly successful, when case hardened producers of cabaret floor shows with a dozen successful show sunder their management want, "That bunch," when the principals of a show like "Running Wild" asks for the pupils; when the man who arranged music for an even dozen Ziegfield Follies, enthuses over the class; and when five different showfolk, feel prompted to call at the Billboard office with very much marked programmes. To see that those folks who were in that entertainment get the recognition they deserve;—Yes, the first public entertainment of the National Ethiopian Art School has more than justified the hopes of its promoters.

HANGS WHITE RACE HATER

Florence, Ariz. July — In a statement to authorities just before he was executed, William B Ward, hanged for the murder of Ted Grosh, a white university student, declared that his crime was the result of his deep hatred for the white race, a hatred which had been inspired when he saw six Negroes burned at the stake by a mob in Paris, Texas.

ALMOST PARALYZES WHITE BOXER

(By The Associated Negro Press)
New York, July—A right hook behind the left ear so paralyzed Charley Murray in the first round of a scheduled twelve round feature bout Saturday night at the Commonwealth Sport Club that he never recovered. In the next round, the white boy lost control of his hands, and unable to lift them in defence, was caught by the referee and taken to his corner, out for the count. Joie Hicks, otherwise known as Allentown Joe Gans, was the chap who did all the damage.

In the second feature bout of the evening Ansell Bell was given the judges decision over Mike Castle of Brooklyn. In being awarded the decision, Bell may consider himself lucky that the judges did not call the bout a draw. The bout was one of the fastest and cleverest that fight fans have seen in this city in many days. Ansell and Castle both weighed 121 pounds.

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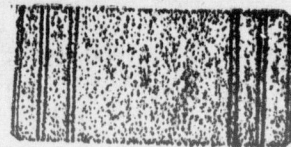
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