The Charlottetown Herald.

NEW SERIES — CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 9, 1915 — VOL. XLIIV., NO. 29

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price $3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth $300.00.

W. W. CORY,
Deputy Minister of the Interior

Invictus--- the Best Good Shoes for Men

We are showing now a nice line of Invictus—the best boots for men.

These are shown in gun metal, patents, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attached to uppers, wearproof, lining and many other new ideas that dressy men should see.

Prices range from $5.00 to $7.00.

Alley & Co.
135 Queen Street,

Addressing of Mail.

In order to facilitate the handling of mail at the front and insure prompt delivery it is requested that all mail be addressed as follows:—

(a) Rank .....
(b) Name .....
(c) Regimental number .....
(d) Company, Squadron, Battery or other unit .....
(e) Battalion .....
(f) Brigade .....
(g) First (or second) Canadian Contingent .....
(h) British Expeditionary Force .....

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Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT MAY 3rd, 1915.

Trains Outward, Read Down.			ATLANTIC STANDARD TIME.			Trains Inward, Read Up.			
P.M.	Noon.	A.M.				A.M.	P.M.	P.M.	A.M.
3.45	12.00	7.35	Dep.	Charlottetown	Ar.	11.40	10.50		10.20
5.00	1.20	8.30	"	Hunter River	"	10.36	9.52		9.03
5.45	2.10	9.02	"	Emerald Jct.	"	9.59	9.21	5.45	8.10
6.22	2.55	9.27	"	Kensington	"	9.27	8.55	5.02	
7.00	3.30	9.50	Ar.	Summerside	Dep.	9.00	8.30	4.30	
		P.M.							
8.40		12.10	Dep.	Summerside	Ar.	8.45	5.30		
9.38		1.42	"	Port Hill	"	7.48	4.00		
10.27		3.10	"	O'Leary	"	7.04	2.40		
11.08		4.22	"	Alberton	"	6.19	1.35		
11.45		5.20	Ar.	Tignish	Dep.	5.45	12.30		
	P.M.					A.M.	P.M.		
9.25	6.00		Dep.	Emerald Jct.	Ar.		9.15		8.00
10.00	7.00		Ar.	Cape Traverse	Dep.		8.40		7.00
P.M.		A.M.							
3.00		6.50	Dep.	Charlottetown	Ar.	9.30	5.45		
4.10		8.40	"	Mt. Stewart	"	8.27	4.10		
4.36		9.17	"	Morell	"	7.58	3.27		
4.57		9.46	"	St. Peter's	"	7.36	2.55		
6.00		11.15	Ar.	Souris	Dep.	6.35	1.30		
7.10			Ar.	Elmira	Dep.	5.25			
		A.M.							
4.20		8.45	Dep.	Mt. Stewart	Ar.	8.20	3.55		
5.09		9.55	"	Cardigan	"	7.26	2.48		
5.30		10.25	"	Montague	"	7.04	2.20		
6.05		11.05	Ar.	Georgetown	Dep.	6.30	1.30		
	Sat. only	Daily ex. Sat. & Sun.					Daily ex. Sat. & Sun.	Sat. only	
	3.10	3.10	Dep.	Charlottetown	Ar.		10.00	9.45	
	4.25	4.57	"	Vernon River	"		8.23	8.31	
	5.55	7.00	Ar.	Murray Harbor	Dep.		6.30	7.00	

Carter's 'Tesed' Seeds FOR 1915

Number 1 Mammoth Clover
Number 1 Alsike Clover
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White Clover and Alfalfa

The highest grades in Timothy Seed
Island grown and Imported Seed
CHOICE IMPORTED AND ISLAND GROWN

Wheat, Oats, Barley, Peas, Vetches, Corn, Buckwheat, Flax Seed, Turnip, Mangel, Beet, Carrot, etc.

Our Seeds are New and Fresh, Tested as to Purity and Germination.

By Carter's Guaranteed No. 1 Seeds and you are Safe. Write us for Samples and Prices.

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OFFICE AND RESIDENCE
148 PRINCE STREET
CHARLOTTETOWN.
J. A. Mathieson, K. C., Æ. A. McDonald, Jas. D. Stewart.

Devotion to the Holy Ghost

"The just receive not only the gifts, but also the Person of the Holy Ghost," says St. Thomas of Aquinas. "It would be an error against faith to say that a Christian, in a state of grace, possesses only the gifts of the Holy Ghost, and not the Holy Ghost Himself." Now, the Holy Ghost being the invisible Love of the Eternal Father and the Eternal Word, can it be for a moment supposed that to return love for Love is a mere matter of taste or convenience on the part of anyone, or that love and most ardent devotion to God's Own Love is but a work of supererogation, and may be taken up and practiced or put aside and negelected? Is it not written of the First and greatest Commandment: "Thou shalt love the Lord thy God?" Then take upon yourself this duty—this obligation—using whatever form of expression that will best help you, providing it be but approved by His Holy Church.

God, who is a pure Spirit, existing without a body like unto ours, is every-where. All things are subject to His Power; all things are known and seen by Him; all things to Him alone owe every moment of their existence. In Heaven God is present glorifying His elect, who, when upon earth, returned love for Love. In hell God is present in the power of His justice, bestowing upon the lost souls that which is their due; these when upon earth simply despised God's gift of Himself in all His Love. On earth God is present to the just (to all who are free from deadly sin) as a Friend, a Guest, a tender Father, a Sure Guide, a Divine Comforter, a most generous Benefactor, as our Sanctifier and Divine Love Himself. All this He is to us, or rather would be, were we to permit Him—were we to notice Him, if only from time to time, and pay at least the same attention which we would show to our nearest and dearest upon earth. This is not shown to Him. Hence the darkness of mind, or mental blindness among men; hence that touchey selfishness on the one hand, and on the other the coldness, hard-heartedness, and even cruelty which exists in ever so many hearts. Hence again, those ever-recurring waves of unbelief and immorality which flood the worl, destroy innumerable souls, and bury them beneath the black waters of their untold iniquities.

To be devoted to the Holy Spirit of God is to have an ever-ready ear and eye directed to His abiding Presence within us, To practice devotion to the Holy Ghost is but to express our esteem, wonder, astonishment, admiration, and love towards the Love of the Eternal Father and Eternal Word who deigns, in His infinite mercy, love, and compassion, to come through the merits of Jesus Christ to be our true Friend and Benefactor, an abiding Guest and Sanctifier, and the Consoler in all our griefs, unworthy though we be. Every act of devotion to the Holy Ghost is an act of divine worship, an act of faith, hope, and charity, attention and respect for His Presence, a hearkening to His voice, and a doing His most Holy Will. How necessary and how practically useful is this devotion to Him; by it we return thanks to Him for His gifts, we make reparation for sins committed against Him, the Holy Ghost, while we sanctify our own souls.

Monsignor Benson in Private Life

Mr. Gabriel J. Pippet, whose name will be familiar to all who have read those delightful verses of the deceased prelate incorporated in "A Child's Rule of Life," as the illustrator thereof, lived for some time at Hare Street House, Buntingford. He says that Mgr. Benson was a very genial and simple man, who took a great and active interest in all that appertained to his chapel, house and garden. He was always anxious to give his active assistance and was always full of good ideas and practicable schemes He would work with untiring energy at alterations and improvements, and would draw out plans and designs for nearly everythirg in which such plans and designs could be of assistance in properly carrying out the thing to be done His energy while at work was a white hot enthusiasm, which would not permit him to walk to anything he had to do, but made him run positively run. And this enthusiasm he carried into everything he undertook to do. If he were playing with children he played heart and soul, as though that were, and had been, his sole occupation in life. Watch him sewing tapestry, and his whole mind would be bent on the work as the business of life that mattered. In writing it was just the same. He wrote with such an almost ferocious energy that it would not have surpised you to see the paper scorch beneath his pen, and the whole bent of his brain was occupied with the teeming thoughts that seemed to leap and bubble from the inkpot on to the paper. And when he prayed—the world forgetting—Ah! that was indeed the real and earnest work of life beside which all else sank into nothingness.

At home he lived by rule—never broken except under the strongest pressure. Mass at eight, prior to which he recited a portion of the Divine Office. Breakfast (in silence) at nine, during which, although he ate sparingly enough, he positively devoured his correspondence, of which there was always a plenty. Then the newspaper till ten. And even in his reading he showed another facet of his many-sided nature. He read with amazing speed, and remembered what he had read with amazing accuracy. From ten to one he Would spend in top-speed, and after a quarter of an hour's Divine Office, lunch would be taken. After lunch, with a piece of tapestry in his hand—he seldom sat still and talked only—he would talk—and talk, delightfully. The afternoon was spent in manual labor—gardening when the weather permitted, or carpentering or carving. Tea at four, followed by more writing till 7:30; then the Office again and dinner. Frequently after dinner he would read aloud—either from some favorite author or from his own particular MS. then in progress. He read with charm, and, what is more, with sympathy, and very quickly to boot. At 9:30 the bell was rung for night prayers; spiritual reading and Compline followed, after which he would finish the Office for the day. A full day—in which no minute could be counted as wasted. And yet, full as it was, he found time to make frequent visits to the chapel, and was at all times accessible to penitents desirous of confessing. A full life, indeed, and a beautiful one.—The London Universe.

Body of Father Maturin

The body of Rev. Basil W. Maturin, M. A., of Oxford, England, one of the victims of the Lusitania was identified in Queenstown, Ireland, recently by means of laundry marks and papers. Father Maturin came to this country to preach the Lenten sermons at the Church of Our Lady of Lourdes, New York, and was returning home when death overtook him. He probably died in the discharge of his sacred duty as did that other noble priest on the Titanic.

Father Maturin was one of the most illustrious converts given to us since Newman's conversion. He was born in 1847 of an old French Huguenot family long settled in Ireland; his father was the Vicar of All Saints, Grangegorman, while his Aunt was the late eccentric, Lady Wilde, mother of Oscar Wilde. Father Maturin graduated from Trinity College, Dublin, and after his ordination as a minister of the English church he entered the Society of St. John the Evangelist, commonly knnwn as the Cowley Fathers. He was sent in 1886 by the Superior of his order to take charge of the Church of St. Clement, Philadelphia, where he remained ten years, rivalling Phillips Brooks as a popular pulpit orator. In 1897 Anglicans were staggered by learning of his reception into the Church by Father Pope, S. J. He was ordained priest in 1898, and has been the only rival Father Vaughan has had in London pulpits.

Father Maturin was the author of "Discourses on the Parables of Our Lord." "Practices of the Spiritual Life," "Self- Knowledge and Self-Discipline," "Laws of the Spiritual Life" and "The Price of Unity." English-speaking Catholics have suffered a great loss in the death of Father Maturin.

The Coptic Rite

The Coptic Rite is the rite or liturgy used by the Copts or Egyptian Christians, says "Truth." Most of these hold the Monophysite heresy that our Lord had only one nature, the human nature being completely swallowed up in the Divine. This heresy was Condemned by the Council of Chalcedon (A. D. 452), after which the Copts separated from the Catholic Church. However, they have retained (like all Eastern schismatics) a validly ordained priesthood, and therefore a valid mass and valid sacraments. In their belief they differ little from Catholics, except that they hold the aforesaid heresy with regard to our Lord's nature and do not recognize the authority of the Holy See.

They say mass in Coptic, the language of ancient Egypt, which is otherwise extinct (the vernacular or the modern Egyptain is Arabic). In recent years many Copts have given up their heresy and returned to the Catholic Church. They are allowed by the Holy See to retain their Coptic liturgy and customs, and have a hierarchy of their own under the Pope. These latter are known as the Uniat or Catholic Copts.

The late Pope Pius X never belonged to the Coptic or any other Oriental rite, but always to the Latin Rite.

The title of "patriarch," which is very common among Eastern bishops (both Catholic and schismatic) is also borne by the bishops of the two Western Catholic Sees of Lisbon in Portugal and Venice in Italy. It is now purely an honorary title.

India A Wonderland.

Father Huysman, P. F. M., has been long enough in India to know the country thoroughly, and he considers it a veritable wonderland. He says it is studded with ancient fortresses, gogeous temples and all sorts of highly architectual structures, which one never tires admiring. Most of the Hindu temples are the same in form and in shape; big towering masses, very broad at the bottom, with two sides, front and back, longer than the rest and running up like a pyramid to end with a crest, the whole covered with all sorts of pagan emblems. Generally the principal structure is in the middle, and it is surrounded by walls and galleries and other minor towers which form a tremendous assembly of accessories, awe-inspiring and forbidding like the religion it represents.

No European or unclean human being can even penetrate within the sacred precincts of those terrible abodes. There are besides, in various places of India, real fortresses, built ages ago, and these with the others testify to the highly national and religious spirit of the Hindu, which is marvelous indeed, or at any rate, has been so in past ages.

Many of those buildings are in ruins and abandoned, owing, I suppose, to the weakening of the old spirit; but there are quite enough yet of them to show what it was and how glorious old pagan India has been and still is.

Many Troubles Arise From Wrong Action Of The Liver.

Unless the liver is working properly you may look forward to a great many troubles arising such as biliousness, constipation, heartburn, the rising and souring of food which leaves a nasty taste in the mouth, sick headache, jaundice, etc.,

Mr. Howard Newcomb, Pleasant Harbor, N.S., writes: "I have had sick headache, been bilious, and have had pains after eating and was also troubled with a bad taste in my mouth every morning. I used four vials of your Milburn's Laxa-Liver Pills and they cured me. The best praise I can give is not enough for them."

Milburn's Laxa-Liver Pills are 25c. per vial, 5 vials for $1.00; at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

A witness called in the investigation of the short-circuiting of the Subway, in which a woman lost her life and more than a hundred persons were overcome with smoke and fumes, described the situation as follows:

"Then stygian darkness ensued, momentarily interrupted by fitful gleams of weird electricity that rose and fell with ghastly effect. Men stood riveted to the spot women screamed in abject terror, and pandemonium reigned. To increase the realism of living death that seemed to be enshrouding the sepulchral aspect of the place, a demoniacal guard of barbarous foreign countenance and accent, in guttural tones, ordered the transoms closed. I knew the end was nigh, and with calm indifference devoid of hope awaited the last gruesome catastrophe." The name of the witness is witheld.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"What do they mean by the horns of a dilemma?"

"Two autos, I suppose, honking at you at once."

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's, price 25 and 50 cts.

Esther—He says that if I do not marry him he won't know what to do.

Drusilla—Hasn't he any trade or profession?

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

Coroner—We found nothing in the man's pockets, ma'a'm, except three buttons, one handkerchief and a receipted bill.

The Sobbing Inquirer—A receipted bill! Then 'taint my husband.

MINARD'S LINIMENT CURES DIPHTHERIA.

"The State can only give for economic reasons * * * while the Church gives for the love of God, and the love of God never yet destroyed any man's self-respect."

Could Not Bend Down On Account of Backache.

Mr. J. A. Lubiniecki, Dauphin, Man., writes: "It is my pleasure to write you in regard to Doan's Kidney Pills which I have been using for some time for kidney trouble, which used to affect my back so that at times I could not bend down, nor could I walk straight. I learned about your pills from your Almanac, and I bless the happy hour I thought of buying this medicine. On one occasion a druggist persuaded me to buy ——'s Kidney Pills, saying they were just as good, in fact he guaranteed they were. I yielded to his advice, and what was the result? I had bearing down pains in my back for two days, so I took the balance of the pills unused to the druggist and told him to give me Doan's Kidney Pills as they would stop the pain in 12 hours at the outside. He told me he was sorry I did not use more of the pills, and lengthen the time to await results. I told him there is no need of waiting with Doan's Pills, they go right to the spot. No substitute for me."

Doan's Kidney Pills are for sale by all dealers at 50 cents per box, 3 boxes for $1.25 at all dealers or sent by mail direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's".