

The Charlotte Town Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOV. 11, 1903

Vol. XXXII, No. 44

Herring, Herring.

We have now in stock 200 Half Barrels of Herring. Write us for prices.

Special Price to Dealers.

We have also in stock 2,000 lbs. of prime

Codfish and Hake

TRY OUR Eurkea Blend Tea

Sold only by us, price 25 cents per lb.

Highest market prices given for Eggs and Butter in exchange for Groceries.

Agents for Millview Carding Mills.

R. F. Maddigan & Co.

QUEEN STREET, CHARLOTTETOWN.

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames interior and Exterior finish etc., etc.

Our Specialties

Gothic windows, stairs, stair rails, Balusters, Newel Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

HELD HIGH

In the Estimation of Practical Painters.

Every gallon of the

Sherwin-Williams

PAINT

Will cover 300 or more square feet of surface in average condition, two coats to the gallon. Every gallon is a full standard measure. It is made to paint buildings with. It is the

Best and most durable House Paint made.

Covers most, wears longest, looks best, most economical, always full measure. Sold by

SIMON W. CRABBE.

Stoves and Hardware, Walker's Corner.

This is the season for

FOOTBALL

And Other Out-door Games.

We have a splendid stock of

Foot Balls, Base Balls, Bats, Tennis Racquets, Tennis Balls, Basket Balls and Nets, Masks, Gloves, etc., etc.

Special prices to clubs. Headquarters for Sporting Goods.

CARTER & CO., Ltd.,

Booksellers and Stationers.

A Slaughter in Men's Clothing

100 Suits Clothing, broken lines prices from \$5 to \$14.50, 33 1-3 to 50 p. c. off to clear.

35 Men's Odd Coats at half price A lot of Men's Odd Vests at your own price.

300 pairs Men's Odd Pants, 1-3 off price.

A lot Boys' Suits at half price. Come soon and get your size.

J. B. McDONALD & CO.

TEA, GROCERIES, Provisions

Large STOCK, Great Variety

Low Prices.

Quick Turn Over,

Big Business.

A few trial orders will convince you of our reliability.

Good Fat Herring

Now in stock in barrels and halves.

McKENNA'S,

Phone 226, Cor. Queen and Dorchester Sts.

We Don't Say Much,

Just Do Business.

Prices Talk. Come! See the finest line of

Bedroom Suites

Ever shown in Charlottetown. We have them.

You Want One.

Can't we trade?

JOHN NEWSON.

Sells Best Furniture.

Deranged Nerves AND Weak Spells.

Mr. R. H. Sampson's, Sydney, N.S., Advice to all Sufferers from Nerve Trouble is

"GET A BOX OF

MILBURN'S HEART AND NERVE PILLS."

He says: "I have been ailing for about a year from deranged nerves, and very often weak spells would come over me and I would be unable to survive them. I have been treated by doctors and have taken numerous preparations but none of them helped me in the least. I finally got a box of Milburn's Heart and Nerve Pills. Before taking them I did not feel able to do any work, but now I can work as well as ever, thanks to one box of your pills. They have made a new man of me, and my advice to any person troubled as I was, is to get a box of Milburn's Heart and Nerve Pills."

Price 50 cts. per box, or 3 for \$1.25, all dealers, or THE T. MILBURN CO., Limited, TORONTO, ONT.

MISCELLANEOUS.

If you want to quit being a weather prophet, have your rheumatism cured by Milburn's Rheumatic Pills, a guaranteed remedy for Rheumatism, Sciatica, Neuralgia and Lumbago. Price 5 cents at all dealers.

Oholly.—That was a clever thing you said to Fresnoy last night.
Miss Peppery.—Who told you?
Oholly.—Why, I—er—heard you say it.
Miss Peppery.—Yes, but who told you it was clever?

Dr. Low's Worm Syrup is a safe, sure and reliable worm expeller. Acts equally well on children or adults. Be sure you get Low's.

"Come and see my pictures," said Mr. Newrich to his friend. "I've got a pile of them, and beauties, too."
"Any old ones?"
"Nary one; they're all brand new, every one of 'em."

Hagyard's yellow Oil can be applied externally for rheumatism, stiff joints, chapped hands, chilblains, sprains, etc. It can be taken internally for croup, quinsy, bronchitis, pains in the stomach, kidney complaint, etc. Price 25 cents.

Mother—Tommy, what's the matter with your little brother?
Tommy—He's crying because I'm eating my cake and won't give him any.

Mother—Is his own cake finished?
Tommy—Yes'm; and he cried while I was eating that, too.

Dear Sirs,—I was for seven years a sufferer from Bronchial trouble and would be so hoarse at times that I could scarcely speak above a whisper. I got no relief from anything till I tried your MINARD'S HONEY BALSAM. Two bottles gave relief and six bottles made a complete cure. I would heartily recommend it to anyone suffering from throat or lung trouble.

Mrs. Stubb—Look in the second pew, John. Who in the world is that old gentleman with such a glum expression?
Mr. Stubb—Oh, that's the one the parson put down as a "cheerful giver."

A Druggist's Opinion.

Mr. W. J. Stinson, Austin, M., writes: "Our customers speak so highly of Milburn's Sterling Headache Powders that it is a pleasure to recommend them to others. They never disappoint but always cure." Price 10 cents and 25 cents.

Troubled with Kidney Trouble for Six Months.

Many Men and Women Are Troubled with Kidney Trouble, Some For Less Time, Some For Longer—No Need To Be Troubled For Any Length Of Time, If They Only Knew Of The Cures Being Made By

DOAN'S KIDNEY PILLS.

Backache Is The First Sign Of Kidney Trouble—Then Come Complications Of A More Serious Nature.

DOAN'S KIDNEY PILLS TAKEN AT THE FIRST SIGN OF BACKACHE WILL SAVE YOU YEARS OF MISERY. Mrs. William H. Banks, Torbrook Mines, N.S., tells the public about the great qualities of Doan's Kidney Pills in the following words:—I was troubled with kidney trouble for six months, and had such terrible pains across my kidneys all the time that I could hardly get around. After taking one box of Doan's Kidney Pills I began to feel better, and by the time I had taken three boxes I was completely cured. Price 50c. per box, or 3 boxes for \$1.25; all dealers or The Doan Kidney Pill Co., Toronto, Ont.

The Messenger.

"The Messenger" is an excellent Catholic monthly magazine, published and edited by the Jesuit fathers, at 27-29 West Sixteenth Street, New York. Following is a summary of some of the articles in the November number:

A NEW RELIGION.

The reason why many people object to religious teaching in our schools is not that they suppose that there can be any moral teaching without religion, but because they wish to substitute their own religion for all others. The Rev. B. Guldner, writing in the November Messenger, says: "The ethical societies mean to found a new religion, 'the religion of morality,' as Salter says, 'requiring only the recognition that duty binds a man' (p. 107). 'Emerson,' says the same writer, 'has a faith that America shall introduce a pure religion (Sovereignty of Ethics), since a true nation loves its vernacular tongue and will not import its religion, as we have ours, from Judea.' (p. 91.) And again, 'He alone is an atheist who does not believe in the moral idea and the possibility of its realization. The world is tired hearing about the Kingdom of Heaven' (p. 19.). And Dr. Adler: 'The moral ideal is the only object worthy of our religious veneration.' And Stanton Coit: 'We set righteousness (i. e., right conduct) up as an object to worship. . . . we can say that in our fellowship it takes the place which God or Christ holds in the prevalent view. (p. 288) 'The foregoing quotations have, I think, made it sufficiently clear that Independent Morality is to be set up as a new religion and to be taught in our schools. We know, moreover, from the utterances of public men who are not affiliated to the ethical movement, that the teaching in the public schools of some sort of ethics, distinct from religion in the received sense of the word, is urgently advocated. Which means that the public schools, which are supposed to be unsectarian, are to be handed over to this new sect professing the religion of Independent Morality."

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"Any old ones?"
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THE FIRST ENCYCLICAL OF PIUS X.

Every Catholic will welcome the first Encyclical of Pius X, and those who have been accustomed to consider the Popes as intolerant and narrow will do well to read over again and again the following and similar passages:

"Yet who can fail to see, Venerable Brethren, that while men are led by reason and liberty, the principal way to restore the empire of God in their souls is religious instruction? How many there are who hate Christ and abhor the Church and the Gospel more through ignorance than through badness of mind, of whom it may be said: 'They blaspheme whatever things they know not.' (Jude ii, 10). This is found to be the case not only among the people at large and among the lowest classes, who are thus easily led astray, but even among the more cultivated and those enriched in other respects with great erudition. The result is for a great many the loss of the faith. For it is not true that the progress of knowledge extinguishes the faith; rather is it ignorance; and the more ignorance prevails the greater is the havoc wrought by incredulity. And this is why Christ commanded the Apostles: 'Going forth teach all nations' (Matt. xxviii, 19)."

"This charity, 'patient and kind' (I Cor. xiii, 4), will extend itself also to those who are hostile to us and persecute us. 'We are reviled,' thus did St. Paul protest, 'and we bless; we are persecuted and we suffer it; we are blasphemed, and we entreat' (I Cor. iv, 12, s). They perhaps seem to be worse than they really are. Their associations with others, prejudice, the counsel, advice and example of others, and finally an ill-advised shame, have dragged them to the side of the impious; but their wills are not so depraved as they themselves would seek to make people believe. Who will prevent us from hoping that the flame of Christian charity may dispel the darknesses from their minds and bring to them light and peace of God? It may be that the fruits of our labors may be slow in coming, but charity wears not with waiting, knowing that God prepares His rewards not for the result of toil but for the good-will shown in it."

CATHOLIC TRAINING SCHOOLS.

A Jubilee of a Convent is an ordinary event nowadays, but when to a Convent is attached a Catholic Training School as at Kenwood the event is one of exceptional importance. Few people know what such

a school is. "The Catholic Training School is distinguished from all others by its insistence not only on the complete development of the mental faculties, but also on the highest cultivation of the moral qualities, on which chiefly depends the formation of character. The ordinary training school is more concerned about the sum and habit of knowledge imparted to the pupils than about their ethical or moral culture. Though this latter is not neglected, it is not usually considered as important as the former. Even when it is regarded as of equal importance, it usually lacks the finer, more exquisite and higher qualities which religion only can infuse into it. It is all very well to insist on the personality of the teacher as the great influence in moral training. Given two persons equal in all other things, that one surely has the personality preferable for the teacher who adds to the ordinary good qualities of mind and heart, the valuable spiritual experience which can be obtained only by a thorough knowledge of the truths of religion and a habitual observance of its precepts. It is a very good sign of the times that teachers are required to inculcate reverence for God, even though He be spoken of but vaguely as the 'Higher Power,' to require of them respect for authority, humaneness, industry and other virtues. It is a formal and official recognition on the part of our school superintendents generally of the demand (which parents are only now beginning to make for a more definite religious and moral training in our schools than reading the Bible can give. It is far and away better what should be required, the lowest possible fraction of what ought to be taught in a Christian country. Indeed, without training schools to teach who God is and our motive for honoring Him or the authority constituted by Him, how hopelessly inadequate it is even for the minimum of religious and moral training of our young people! Still it is a promising sign of the times."

According to a news agency despatch, an extraordinary scene was witnessed in St. Teresa's Church, Rome, on Saturday. A man suddenly went up to the English Carmelite prior and struck him several violent blows with a stick. He then rushed from the church, jumped into a cab and disappeared. The motive of his strange conduct is not known. Several ladies who were in the church at the time fainted.

IS THE AMERICAN COURT BECOMING A THEATRE?

Asks the editor of the Messenger. The answer is:

"The decay of Greece began when her people ceased to take things seriously, or, rather, when they began to treat serious things frivolously, and to heed what was new, sensational, exciting in a public deed rather than its real significance and import. It would seem that France is experiencing the same manner of decay and demoralization as Greece. Even crime is not regarded seriously, and justice is not so much the object of the trials in her court-rooms as the tragic and dramatic, too often melodramatic, interest of her causes celebre. There are indications of a tendency of like nature in our own country. Preceding judges may be serious, as for the most part the attorneys are also; but the audience is often one that has been sated with the drama and tragedy of the theatre, and craves for either in real life. The courtroom is for them the theatre and the bench and bar simply a stage. Every possible pretext is offered as a reason for admission, and too easily accepted. The actual audience is small compared with the number who review the scenes next morning in the newspapers, and the evil is thus propagated indefinitely: the conscience becomes dull, the sensibilities are blunted, the moral sense is perverted, the nice distinction between right and wrong is lost, innocence is impaired. Most of our judges deplore this tendency. It is a mockery of their position as dispensers of justice, and it nullifies one of their chief purposes in passing sentence as a deterrent or preventive of crime. It is hard to regard their decisions seriously if the case adjudged be witnessed as a dramatic spectacle, artificial tragedy, or even farce."

SHALL WE LEGITIMIZE MURDER?

"No sensible person," writes the editor of the Messenger, "will take alarm at the suggestion to drug the helpless and miserable into speedy and painless death, even though the proposal be made and applauded publicly, and advocated by men whose misfortune it really happens, is to save rather than to destroy. Said to say, the very fact that a minister advocates this plan of lessening pain for others and trouble for ourselves is our best reassurance that it will not be widely or permanently adopted: the people have grown so accustomed not to mind what their ministers preach. The medical profession will never assent to it; indeed, they are consistently and earnestly opposed to it. In their view there is no one so helpless that some remedy cannot be found to relieve, no one so incurably

as to be altogether beyond hope; and surely the marvelous discovery of efficacious remedies which so many of them have been making, and their own earnest endeavor to alleviate suffering and conquer disease, justify their view and their hope that gradually they will find means not only of deferring the hour of death, but also of making the physician for the need that hast of him," says Holy Writ. S range that our need of him in this instance should be to protect us from false expositors of religion who advocate legitimized murder!"

The Messenger for November has a fine profile of Pius X. Two excellent illustrations of "The Holy Carpet" and five half-tones of "The Virgin's Tree," on both of which subjects Rev. O. M. Dalgault writes after visiting the scenes.

The chronical is an authentic and permanent record of events in the United States, Italy, Rome, France, England, Ireland, Austria, Switzerland.

There is a fine dramatic poem by P. J. O'Leary.

Items of Catholic Interest.

Mgr. Canon Johnson has been appointed Provost of the Cathedral Chapter of Westminster, London.

A Vienna correspondent announces the death of D. Egeocio V. Luzzi, Prince Bishop of Trent, at the age of 66.

Signora De Bai, one of the two sisters of the Pops living in his former parish of Salzano, is reported by the "Giornale di Venezia" to be out of danger.

According to press cablegrams, Monsignor Sgarzo, for many years Apostolic Vicar in the Sudan, where he actively participated with Wingate Bay in the liberation of European prisoners from the M. d. h. has been appointed by the Pope to the presidency of the Academy of Noble Ecclesiastics.

According to a news agency despatch, an extraordinary scene was witnessed in St. Teresa's Church, Rome, on Saturday. A man suddenly went up to the English Carmelite prior and struck him several violent blows with a stick. He then rushed from the church, jumped into a cab and disappeared. The motive of his strange conduct is not known. Several ladies who were in the church at the time fainted.

Reporting a recent reception at St. Bonifacio, Manitoba, in honor of Archbishop Sbarretti, Apostolic Delegate to Canada, the "Northwest Review" says: "Of course the great attraction of the evening was His Excellency's reply he had been addressed in three languages. He replied in three. His Latin was, we need hardly say, perfect. He is less familiar with French than with English, but he is always forceful and attractive."

The deplorable incident which has taken place at Urmonston should be a warning to Catholic congregations to be on their guard against disturbers during religious services, says the London "Catholic Times." According to the statement laid before the magistrates on Friday, an Urmonston painter named John Dinn entered the Church of the English Martyrs there during the celebration of Mass by Father Charles Rothwell, walked up to the sanctuary, kicked open the altar rails, pushed the priest violently, and at the solemn moment when the consecration was about to take place, grabbed at the chalice, so that the wine was spilled all over the altar. The perpetrator of this shocking sacrilege was forced to leave by two members of the congregation. He certainly was fortunate. He would have faced differently in some congregations and would have received a lesson that he would have cause to remember till his last day. Dinn was bound over to keep the peace, the penalty in default of reconversion being a month's imprisonment—a punishment by no means excessive.

Get the Most Out of Your Food

You don't eat 'em if your stomach is weak. A weak stomach does not digest all that is ordinarily taken into it. It gets tired easily, and what it fails to digest is wasted.

Among the signs of a weak stomach are uneasiness after eating, fits of nervous headache, and disagreeable belching. "I have been troubled with dyspepsia for years, and tried every remedy I heard of but never got anything that gave me relief until I took Hood's Sarsaparilla. I cannot praise this medicine too highly for the good it has done me. I always take it in the spring and fall and would not be without it." W. A. Noyes, Belleville, Ont.

Hood's Sarsaparilla

Strengthens and tones the stomach and the whole digestive system.