

Municipal Council.

The January session of the Municipal Council for Kings county was opened in the Court House, Kentville, on Tuesday morning, January 9, Warden Rossie in the chair.

Councillors present were Ward 1, R. W. Kinman, J. W. Hubbard; Ward 2, C. A. Campbell; 3, W. E. Rossie; 4, J. A. Kinman; 5, T. H. Morse; 6, Ainsley Bishop; Harry Caldwell; 7, W. E. Anderson; 8, R. F. Reid; 9, F. G. Curry; 10, P. N. Balcom; 11, L. Gaul; 12, Stephen Taylor; 13, M. B. Anthony; 14, C. O. Cook.

Warden Rossie gave a concise statement of the new matters that were to be brought before the council. He carefully summarized the chief provisions of the new Road Act and its bearing upon road affairs in the county. He considered it most necessary to consider fully this new act before action was taken upon it. It had been suggested that there be a supervisor appointed for each township with possibly an additional one for Cornwallis. The probable duties of the supervisors were uncertain and cost entailed. Also the duties of the Road Board were mentioned in case supervisors were not appointed. The bearing of the Act was cited as regards ten wards where overdrains were made. The Warden also made reference to the proposed amalgamation of the Poor Districts of the county and made reference to the matter of saving to the townships in so doing.

The returns of T. H. Morse as councillor for Ward 5 were read.

STANDING COMMITTEES. Public Accounts and Finances—Morse, Gaul, Cook. Public Property—Bishop, Campbell, J. A. Kinman, Curry, Balcom, Anthony. Roads and Bridges—Campbell, Morse, Caldwell, Hubbard. Assessment—Balcom, R. W. Kinman, Cook. Lunatics—Reid, J. A. Kinman, Taylor. Law Amendments—Kinship, Taylor, Anderson. Poor—Gaul, Anderson, Hubbard. Jails—R. W. Kinman, Reid, Curry. Tenders and Public Printing—Anthony, Caldwell, Hubbard. Clerk of Licenses—L. de V. Chipman, A. F. Chipman, Nelson Patterson.

Moved by Councillor Campbell seconded by Councillor R. W. Kinman that Herbert Kinman, J. M. Lamont and Willard Halsey, Lee Kinman and Henry Bill be overseers for Poor for Cornwallis.

Moved in amendment by Councillor Anthony seconded by Councillor Cook that J. L. Halsey, Lee Kinman and Henry Bill be overseers for Poor for Cornwallis. The amendment as follows: For Eubank, Rossie, Caldwell, Anderson, Gaul, Anthony and Cook, 7.

Against R. W. Kinman, Campbell, J. A. Kinman, Morse, A. Bishop, Reid, Curry, Balcom, Taylor, 9. The original motion was carried by 9 for and 7 against.

Overseers of Poor for Horton appointed were Sidney deWolfe, Albert Forsythe, Marshall Caldwell. On the above appointment the councillors for Horton divided Bishop, Caldwell and Reid voting for and Curry and Anderson against, desiring that W. G. Hamilton be substituted for S. deWolfe.

The Aylesford overseers were N. P. Sparr, Spurgeon Bishop and James Danellan.

The Town Clerks and Trustees of Poor Lands for the different townships were all re-appointed. Councillors—Thos. Orlan, Lennox, Cornwallis—Thos. Orlan, J. A. Kinman, W. O. Hamilton, Rupert Forsythe. Aylesford—Wm. Macree, Tros. Mack, N. H. Patterson.

Board of Revisions and Appeal—Edw. J. L. Bishop, G. R. Plow, Jehiel Davison.

Clerks of Overseers of Poor: Horton—Harry Neary Aylesford—G. O. Jacques Cornwallis—G. W. Coffin.

The last appointment moved by Councillor Campbell and seconded. Moved in amendment by Councillor Anthony seconded by Councillor Cook that J. Stanley Master remain clerk. Amendment was lost on following division: For—Rossie, Anthony, Cook, Against—R. W. Kinman, Hubbard, Campbell, J. A. Kinman, Morse.

ASSESSORS. 1. E. C. Borden, J. H. Wood 2. L. R. Clarke, J. C. Houghton Cornwallis.

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Cider Drunkards.

One of the most serious accusations against cider is that it creates an appetite for alcoholic drinks of every sort. One can hardly drink even sweet diet without wishing for more, and when it is drunk right along from the barrel, as is usual, the more it is drunk the more it is wanted. Perhaps there is no other drink the fascination of which is so strong and lasting. Let us give a few proofs.

Rev. William Thayer says that reformed drunkards testify that they nearly all formed the appetite on fermented liquors, and drank nothing stronger till the appetite so educated demanded it. Then, and not till then, they went to the whiskey shop.

An agent of the Massachusetts Temperance Alliance, getting pledges in the secular schools, came to some towns where he got only about sixty per cent. of the scholars, two thirds as many as he got elsewhere. He found that it was a common opinion that fermented liquors do not form the drunkard's appetite. Several teachers told him that from four to eight scholars had come into their schools intoxicated, and some of them repeatedly, and nearly all on cider.

A gentleman of Iowa writes of his own appetite for cider. It was formed by drinking one year to enable him to do heavy farm work. After that he worked where he could not get it, but for more than a year he got so great a craving for it that he would have given for it anything he possessed. And though it is now four years since he drank cider, he has a great yearning for it and has to fight the appetite.

In Pleasant Valley, N. Y., are some older drunkards. One of them publicly said: "I am a cider drunkard. I am seventy years old. I am worth sixty thousand dollars. I would gladly give every dollar of it, and support my family by day's work, if I could get rid of my appetite for drink. Once I was victor for two years; at another time for six months; now drink is my master." The falling tear, quivering lip, trembling hands and voice combined, were but faint index of a struggling and perhaps lost soul.

Every man when he goes away from home carries with him the home to which he belongs, and he may either enhance or dissipate it. If he does well, his success is doubled, for it is not only an ornament to himself but a crown of honor to his parents. There is nothing in this world more touching than the pride of a father or mother in a son's success, says a writer in Our Paper. Many a student, in the rivalries of academic life, is thinking about this more than anything else, and on the day when he is being applauded by hundreds he is thinking of hearts far away that are glorying in his honor. In the battles of life in a city there are multitudes doing their best, living laborious days, shaking off the tempter, and keeping straight in the middle of the narrow way, for the sake of those far off whose hearts would be cheered by their well doing, and would be broken by their ill doing. I do not think there is a sight more touching—certainly there is not one that touches me more—that when a youth who has been away in another city or in a foreign land, and bears in his face and demeanor token of his well doing, comes back some Sabbath to the church in which his boyhood has been spent, and sits again side by side with the proud hearts that love him. Where is there disappointment so keen, or disgrace so poignant, as he reflects who comes not back because he dares not, having in the foreign land or in the distant city, rolled his good name, and rolled the honor of his home in the dust?

The Irishman was painting his barn, and he was hurrying his work with all his strength and speed. "What are you in such a hurry for, Murphy?" asked a spectator. "Sure, I want to get through before my paint runs out," was the reply.

B.loom—Do you believe in a college education? Bibby—Oh, yes. A college education is all right, but college education is for the same as it always has been—the man who fancies he has it.

Minards Liniment Cures Distemper.

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For God and Home and Native Land.

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Next meeting in King's Daughters' Rooms, Thursday, Feb. 1st, at 8:30 P. M. The meetings are always open to any who wish to become members. Visiting members of other W. C. T. U. unions are cordially welcomed.

New Year, what have you brought us. Gifts of good or ill? Take your choice," he answers. "Be it as you will. Sorrows borne with patience. Bonuses imparted. But there are no blessings For a thankless heart." —Selected.

A happy New Year. A cheerful, happy spirit, a loving and contented mind, and a hopeful confidence in God and leaning upon Christ, will save us from many an hour of anxious fretting and heartache. Let it be our aim, in this year, to come into a fuller consciousness of the life that is in Jesus and the experience of this life in our own souls, for in that we shall find the solution of every problem, the antidote of every care, and the enlightenment of every darkness. It is in the life of Christ that we must live if we would be happy.—Christian Work.

Mr. Gladstone once received a deputation of brewers who intimated that his proposed course of action in regard to the malt tax duties would greatly affect the imperial revenue. "Gentlemen," he replied, "You need not give yourselves any trouble about the revenue. The question of revenue must never stand in the way of needed reform. Besides, with a sober population, not wasting their earnings, I shall know where to obtain the revenue."

Scotland has one hundred and forty-six parishes without paupers, poor rates or public houses, the absence of the last, perhaps, accounting for that of the first two.

The Duke of Argyll, who owns the island of Iona, will not allow anyone there to keep a public-house. The residents are in a very happy state, for no policeman is needed, although several hundred people live on the island.

Opportunities such as we have to-day may not come again. It is said that when the decisive hour in the battle of Waterloo came, the English troops were lying in the trenches waiting for the onslaught of the enemy. They had been ordered not to fire until the French were close upon them, and while they lay there in silence Wellington rode up and down the lines saying over and over again: "What will England say to you if you falter now?" It was burned into their waiting troops, and when the order was given, "Now up and at them!" every man felt that the honor of England was in his hand and he was invincible.

Do we not hear the voice of a greater Leader saying, "Be thou faithful unto death and I will give thee a crown of life?" What will be any great thing, if they are Christians only in name, if they say "Lord, Lord," but do not the things which he commands. What will Christ think of us if we are not brave and true now?—Margaret Lethbride.

Mr. Moody earned a profit from his books of over a million dollars. Just devoted all his money to which he had devoted himself, the advancing of the Kingdom of Christ. He was a poor working boy; he worked hard all his life; he died poor. But what man richer than he who, dying, calmly said, "The world is calling me; heaven is approaching; God is reading me."

We often think that, if we had that man's opportunity, we could do something worth doing, but, as we are, there is no possibility of any great thing. Yet God does not want us to fill another man's place, or to do any other man's work. God wants us to improve our own opportunity, with the possessions and the powers that he has given us. It is a very great thing for us to do the best we can do, just where and as we are. God asks no one of us to do more than this, nor has any one of us a right to do less.—Sunday-School Times.

The son of an excellent Christian parent had been thrown into bad company, and had gone astray; but, with the assistance of his tempter, had hit his weakness for so long a time that when the revelation came it was with the force of a crushing blow. He was misled at home; uneasiness followed, and investigation uncovered the sorrowful fact that he was in an abandoned debauch. The evening of the discovery his mother was to sing in the choir of which she was a member and her husband the leader, the hymn, "Where is My Wandering Boy To-night?" Putting her public obligations before her private sorrows, she was in her place to carry out the programme, and the pent-up anguish of a mother's breaking heart sang forth as she sang the hymn. To the last words came the response: "Here I am, mother!" And the people saw a young man, convulsed with sobs, making his way with outstretched arms to the choir standing, down which the mother hurried to find him to her breast. The organist played "Oh Hundred," choir and congregation sang "Praise God, from whom all blessings flow," father, pastor and friends welcomed the penitent, and from that moment a new and a true life began for the reclaimed wanderer.

"I wish I was a mull," remarked a disgusted poker player.

"Why so?" inquired his astonished friend.

"Because then I might have a chance to hold a fair hand once in a while."

TO CURE A COLD IN ONE DAY. Take Laxative Broom Quinine Tablets. All druggists sell them. It is the only cure for colds. Write for free copy.

Can Catarrh Be Cured? Shepherd G. Frost, Chatham, N. B., writes: "For a number of years I have been troubled with catarrh and headache, and have tried many remedies, but all in vain, but without avail. At last I heard of your medicated sirup and procured a Catarrhous outfit. Within twenty-four hours my headache disappeared and has since returned, and in a short time I have been completely cured of Catarrh. I recommend Catarrhous as the safest and cheapest cure for Catarrh. One bottle did the trick for me." Catarrhous is sold by all druggists. Trial outfit sent for ten cents in stamps. N. C. Polson & Co., Kingston, Ont., Proprietors.

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Minards Liniment Cures Diphtheria.

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The Inspiration of Music.

It was a sad scene. The old man lay on his bed, and by him sat the faithful wife, holding his worn hand in hers, and forcing back the tears to greet his wandering looks with a smile. She spoke words of comfort and of hope. But he felt the cold hand falling on him, and turned his weary eyes up to her pale, wan face.

"Jennie, dear wife, I am going." "No, no, John, dear; not yet; not yet." "Yes, dear wife," and he closed his eyes. "He said it was. The world grows dark about me. There is a mist around me gathering thicker and thicker, and there as through a cloud, I hear the music of angels, sweet and sad."

"No, no, John, dear; that isn't angels; that's the waves heard at the corner." "What!" said the dying man. "Have those soundless dared to come round here when they knew I was dying? Give me my bonny Jack. I'll let 'em see." And in a towering rage the old man jumped from his bed, and before his wife could think, he had opened the window and whistled the bonny Jack at the band.

"He hit that Dutch leader, anyway." "And he went back to bed and got well."

Mrs. Wachter, a Nova Scotian lady in St. Paul, says: "Since writing last perhaps the only additional thing of interest in regard to the school work is the unusually large number of pupils that have entered school. The names of six new girls and eighteen new boys have been enrolled the last month. Among the number is a Baptist priest. On making application to enter the school he said that he wished to study English only and to learn more about the Christian religion, and he has certainly shown a desire to master the one and look carefully into the other. He is a bright intelligent fellow. Probably the first Baptist priest we ever had in our mission schools and we trust are long he will see his way clear to lay aside his yellow robes and be clothed with the righteousness of Jesus Christ."

Why buy imitations of doubtful merit when the Genuine can be purchased as easily. The proprietors of MINARD'S LINIMENT inform us that their latest of the past year still under their preparation to be considered "THE BEST and FIRST in the hearts of their countrymen."

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Local advertising at ten cents for every insertion, unless by arrangement for standing notices. Rates for standing advertisements to be made known on application, and payment in advance is guaranteed by some party prior to their insertion.

The Acadian Job Department is steadily receiving new type and will continue to guarantee on all work turned out.

Newly communicated from the county, or articles of the day are cordially solicited, and will continue to guarantee on all work turned out.

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METHODIST CHURCH—Rev. Donkin, Pastor. Services on at 11 a.m. and 7 p.m. Sabbath at 10 o'clock. a.m. Prayer on Thursday evening at 7:30 p.m. All seats are free and strangers all the services.—At Greenwell at 3 p.m. on the Sabbath, meeting at 7:30 p.m. on Wed.

St. JOHN'S CHURCH—Sunday at 11 a.m. and 7 p.m. Holy at 10 o'clock. at 11 a.m., 2:45, 4:30 a.m. Service every Wednesday.

Rev. F. DIXON. Robert W. Storey, (also, A. Pral).

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Temperance. WOLFVILLE DIVISION every Monday evening at 8:30 o'clock.

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