

# Canadian Churchman.

TORONTO, THURSDAY, JULY 11, 1912.

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Address all communications,

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CANADIAN CHURCHMAN.

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**CLUBS.**—Five or more copies either to separate addresses or in a package to one address, \$1.00 each per year.

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SINGLE COPIES, 5 CENTS.

July 14.—Sixth Sunday after Trinity.  
Morning—2 Sam. 1; Acts 18:1—24.  
Evening—2 Sam. 12:1—24, or 18; Matt. 6:10—7:7.

July 21.—Seventh Sunday after Trinity.  
Morning—1 Chron. 21; Acts 21:37—22:23.  
Evening—1 Chron. 22 or 28, 1—21; Matt. 10:24.

July 25.—St. Jam. A. & M.  
Morning—2 Kgs. 1:1—16; Luke 9:51—57.  
Evening—Jer. 26:8—16; Matt. 13:1—24.

July 28.—Eighth Sunday after Trinity.  
Morning—1 Chron. 29:9—29; Acts 27.  
Evening—2 Chron. 1 or 1 Kgs. 3; Matt. 14:13.

August 4.—Ninth Sunday after Trinity.  
Morning—1 Kgs. 10:1—25; Rom. 4.  
Evening—1 Kgs. 11:1—15, or 11:26; Matt. 18:21—19:3.

AN OFFER TO ALL.

Any clergyman or layman sending in new subscribers to "Canadian Churchman" at the regular subscription price, \$1.50 a year, will be allowed a commission of 50 cents on each new subscriber.

Appropriate hymns for the Sixth and Seventh Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which are to be found in other hymnals.

**SIXTH SUNDAY AFTER TRINITY.**

Holy Communion: 238, 244, 245, 489.  
Processional: 318, 391, 465, 530.  
Offertory: 322, 329, 492, 500.  
Children: 697, 700, 703, 704.  
General: 375, 406, 453, 493.

**SEVENTH SUNDAY AFTER TRINITY.**

Holy Communion: 256, 258, 386, 646.  
Processional: 385, 448, 653, 664.  
Offertory: 390, 393, 397, 426.  
Children: 433, 703, 707, 710.  
General: 5, 22, 392, 406.

ANOTHER NEW COLUMN.

Beginning with issue of July 4th we have arranged with one of our strongest Churchmen for a helpful weekly contribution. The new column will be "The Quiet Hour," and, we trust, will prove most beneficial as an uplift in the spiritual life of our readers.

THE SIXTH SUNDAY AFTER TRINITY.

What a sincere gratification is ours when our hopes are exceeded, and when our joys and pleasures are greater than we had looked for! In worldly things we have many illustrations. The Queen of Sheba visits the Court of Solomon. "The half was not told me: thy wisdom and prosperity exceedeth the fame which I heard." The traveller makes his first visit to the Alps and cannot find words to express his emotions. An unbeliever ascending an Alpine peak carved upon the face of the precipice these words: "There is no God." He went to the summit. And on his return he inscribed over his previous legend these words: "The fool hath said in his heart." He had seen wonders that he never before dreamed of. And in wonder and pleasure he found God. The greatest surprises and joys in store for us are those of the spiritual world. God has prepared for us good things that pass our human understanding. And His promises exceed all that we can desire. We look about us and realize the awfulness of sin both in its results and its hold upon men. But hear the doctrine of Christ, "Reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." We long for reality and immortality of life. And we find them both in Jesus Christ. "Now if we be dead with Christ, we believe that we shall also live with Him." Then when we look at our earthly relationships we find some things hard to do. Causeless anger and tardy reconciliation are fruitful sources of unhappiness in life. But who can estimate the joy of a love and righteousness exceeding that of scribes and Pharisees? And so we come back to the universal condition. If we would enjoy the good things which God has prepared for us in Holy Church we must have love. Let us pray then for an outpouring of love into our hearts.

ERRATUM.

At page 420 we wrote of the non-religious life and teaching in France. Unfortunately it appeared as "now religious." A mistake which we might let pass, were it not that it suggests religious teaching instead of the negation of religion.

A HEBREW PRAYER.

From evil guard my tongue, O God,  
My lips from guile restrain,  
Dumb be my soul to those who curse,  
Lowly to all remain.

To Thy Great Law, O open Thou  
My heart, as here I stand,  
And let my soul with joy pursue  
Thy precept and command.

O quickly bring to nought the plots  
Of those who wish me ill,  
So may Thy lov'd ones be set free,  
Be this Thy Holy Will!

O save me with Thy strong right hand,  
In mercy answer me,  
May both my words—my heart's best thoughts—  
Be pleasing unto Thee!

Ben Zion.

ESTABLISHED CHURCH, SCOTLAND.

A sign of the direction in which worship is tending in Scotland is shown by the new Hymn Book issued by the Established Church. Shortly it may be said that not only are the Prayer Book hymns there, but the best of those used at this day, even in the most of our advanced churches. Presbyterians did not sing hymns, only the Psalms in metre. Then came a selection of paraphrases of portions of Scripture, sixty-seven in all, and five hymns, and which was added to the Psalms. The change within the last fifty years has been marked.

A BIT OF WORK.

An English journal gives the following report:—"The People's Refreshment House Association, Limited, of Broadway Chambers, Westminster, which was founded by the Bishop of Chester and Col. Crawford in 1896, the pioneers of the Public House Trust System, is offering for public subscription 10,000 £1 shares, and £15,000 4 per cent. loan stock. The Association controlled 99 licensed inns at the end of 1911, and has since added eight more, making a total of 107. The "P.R.H.A." has just issued a list of inns, with particulars of lodging accommodation, and notes on the reformed system, which can be obtained gratis on application. The assets of the Association, which were £4,000 in 1900, are now £86,000, and the maximum dividend of 5 per cent. has been paid regularly since 1899, while £3,600 has been placed to Reserve, and £1,012 allotted to Public Utility Fund out of surplus profits."

SELFISHNESS DEVELOPED BY EMIGRATION.

A sad result of the rush of emigrants is the disintegration of the family, too often the result of the selfishness of men. An old friend who has passed away took much interest in the well-being of new-comers from the Old Country, and sometimes could not restrain his indignation at the callous heartlessness of men who found that they could better themselves in the States, and deserted their wives and children, confident that they would be looked after, and showing no natural love or regard upon leaving. He said the Irish as a race were faithful and true, and could not recall any instances of abandonment by them. Of late years the number of deserted wives and families who have been thrown upon the rates in Glasgow is so large that the annual cost is between \$25,000 and \$30,000. In proportion to the population the desertions outside of Glasgow are greater and the expenditure from this cause is estimated to be between \$150,000 and \$200,000 in Scotland. The lure of the prairies is not an unmixed blessing.

PRESERVING THE OLD.

Some years ago there was a delightful and instructive collection of old Canadian relics held in the Victoria College in Toronto. Nothing would teach the young and increase the patriotic love of country so well as a permanent collection, and now that there are so many halls nearly ready for occupation in and near the Queen's Park in Toronto, an effort should be made to increase and popularize the beginnings now collected in the Education Department. The Canadian public is more indebted than it appreciates to Mr. John Ross Robertson for the pictures in the City Hall, and in the Carnegie Library in College Street. Other lands besides having national collections, have often local collections of antiquities of much interest, while the rarest are generally concentrated in the State Museum. The one in Edinburgh is rejoicing in the acquisition of Queen Mary's cradle,

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