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the gate. She said it was yours, man's mother had brought him up and she guessed you'd be wanting in a sensible way, and he was free it. She guessed right," added Job, from that bane of comfort, self-

"Who was she?"

often, too. I meet her coming down distress and much humiliation may the South road most mornings. She wears red somewhere on her ness. Try not to think how you hat, and she's got lively black eyes look, what impression you are and a lively way of getting over the ground, to match 'em."

"Why," said Emily, slowly, in a subdued voice, "it must have been Patty!"

The next day, at recess, Emily and Patty had a talk.

"It was a lovely thing for you to do," said Emily. "I never could have, had I been you—not after the way I acted. But you see the reason I was so horrid was because I was jealous of you all the time."

"Jealous!" cried Patty, "of me? How funny!'

"Yes, I was. Because you are so much cleverer and quicker than I am; you can learn your lessons twice as soon and have time over to do lots of things besides. You are so strong, you can walk as far as our boys can, and your mother says that you are almost as good help about the house as a woman. It didn't seem fair that you could do so much more.'

This was such a very new way of looking at things, that it took Patty's breath away. She could only gaze at Emily and wonder.

"So that was why I was so mean to you," Emily went on. "I didn't like you, and I liked to put things in your way. But your goodness has made me ashamed.'

"I'm ashamed, too," said Patty "I was horrid, too. I envied you for having such easy times, with nothing to do but be driven round in a carriage, and study your les-

It was Emily's turn to be surprised now.

"Haven't we been silly!" she said. "But we'll begin and be friends after this.'

That afternoon Emily drove Patty home with 1 er as far as the bend in the road.

"'Not rendering railing for railing; but contrariwise blessing.' guess, this time," thought Patty, "it's as much my blessing as it is Emily's."

#### TO CORRECT BASHFUL-NESS.

"The bashful young girl must stop thinking about herself," writes Margaret E. Sangster, in the Ladies' Home Journal. "I heard the other day of a man, a college student, who went to visit his sister, a college student also. He was the one man, as it happened, in the dining-room with five hundred girls, and he had occasion to cross the room with their bright eyes beaming on him with curiosity and interest. Said my informant: "The boy was completelv at his ease. You would have school, grandma," said a little girl,

consciousness. It is hard for a very diffident person to be free "Dunno her name. I've seen her from awkwardness, and very acute be the results of an extreme shymaking, what sort of gown you have on. Do not let your mind dwell on yourself, but think of what you are to do, and of making others pleased and happy. Once you are free from self-consciousness, bashfulness will trouble vou no more.

### A STORY OF DR. JOHNSON.

There is a story told of the great Dr. Johnson, which some of you may have heard, and which all of you would do well to remember. When Dr. Johnson was a boy he lived in the city of Lichfield. this city his father was a bookseller; and every week, as it would seem, it was the old man's habit to open a stall for the sale of books in the market-place of the nearby town of Uttoxeter. (In one of these days it so happened that the old bookseller was ill. Accordingly, he asked his son Samuel to go in his stead. But the youth was proud; he did not like to be seen standing behind a stall selling old books in the public market at Uttoxeter. So he refused; and old Mr. Johnson's business went that day undone. Fifty years passed away. The Lichfield boy had become a man. He had made his He was mark in the world. Once honoured; he was great. more he was in Lichfield, visiting at the house of some friends. Not till the evening did he return. Then he told his story. He had hired a post-chaise and driven over to Uttoxeter. There, for hours, in the very middle of the day, he had stood bareheaded in the marketplace. The people crowded down the street and stared at the strange, uncouth, ungaily figure standing there without, as it seemed, a purpose—but still he stood, unmoved. The rain began to fall, but yet he remained at his post, bareheaded and exposed. He was "expiating," as he said, the wrong that he had done so long before. Now think of that. Fifty years had passed—a thousand things had happened in the life of that great and busy man, but for all that he could not get rid of the memory of the sin he had committed. Poor old Dr. Johnson, standing there bareheaded in the rain in the market-place at Uttoxeter should teach all of us a lesson. God has put a voice within us, which if we do wrong will say—say, perhaps, when we least expect it—"Son, remember."

### ARBOUR DAY.

"It's Arbour Day next Friday, and we have a half-holiday at thought his sister the only girl where I was visiting recently.

"A girl handed it to me across present." Evidently the young "And what do you do, dear?" I forming springs asked. "Oh, we have exercises, Where there are no trees the sun singing, and recitations about trees melts the snow rapidly, and the and flowers, and we plant a tree in melted snow forms mountain torthe school-yard, or near the schoolhouse. "And why isn't it called causing floods. 'Tree Day,' instead of 'Arbour Day,' can you tell grandma?' The little maid looked puzzled for a moment and then answered, "Well, I suppose it's because it sounds prettier.'

She had guessed it partly, but the little Latin student will know that "arbour" is the Latin word for tree. Now, children, do you know the reason of appointing. Arbour Day? Well, a great deal depends on trees. In countries, where the forests have been cut down, there is little or no rain, and the soil is barren. In our own country the forests are fast disappearing, and there is danger of being without wood, which is used for so many purposes, as well as of having poor

soil. Then, trees and floods are connected in some way hard to understand. The foliage of the trees attracts and holds moisture, so where there are many trees. there is rain and fertile soil. Then, again, the trees shade the slopes of the hills and mountains so that snow melts slowly and sinks into the ground, and rain is evaporated slowly and sinks into the soil

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rents which swell the streams.

Forests are also a protection against cyclones or tornadoes. The strong winds sweep over an open country gaining in velocity, causing much damage, but if they are intercepted by a forest their force is broken and greater disaster is averted. Now, children, for the reasons I have given you the authorities have appointed "Arbour Day." The children are thus taught the importance of having plenty of trees, and they will grow up with a desire to do their part toward preserving the forests of America. If every child should



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