well to recommend the envelope system too four members from each section of the strong, only as he was afraid, from his own Church, namely, Dr. Rice, J. H. Robinson side the church would not be likely to sup-port him; and when the means were lacking them of said meetings, and to determine port him; and when the means were lacking there would be a temptation for the minister to speak less strongly against iniquity. he thought it was dangerous to have to de-pend too much upon those who were

As the hour was getting late some wanted to adjourn, but it was decided to elect re-presentatives to the Conferences of sister churches. A few nominations were made. and the elections followed by ballot; to the General Conference of the M. E Church, United States, Rev. J. A. Williams and John Macdonald, Esq., were elected; the General Conference of the M. E Church South, Rev. Dr. Douglas and Judge Wilmot were elected.

In consequence of the ballot of the mer having consumed much time, it was mutually agreed, that for the other Conferences the nomination of the President should be adopted. To the M. E. Church Canada, Revs. W. Williams and James Grey were oppointed.
To the Primitive Methodist Church

Rev. Dr. Green and R. Wilkes, Esq., M.P., were appointed. The Conference adjourned at

utes before eleven o'clock. FOURTEENTH DAY. THURSDAY, Oct. 1.

The Conference opened this afternoon. according to previous adjournment, at two o'clock, with religious services, after which the journal of last evening was read and Judge Wilmot, from the committee ap-

pointed to define and report upon the duties of the President, submitted the following: That the Conference should direct that the President, in the addition to the duties imposed by section 16 of the basis of Union shall whenever practicable, visit the several departments of the work throughout the

bounds of the General Conference. It is further recommended that the trav elling expenses of such visitation shall be met by such fund as the Conference may

Rev. Dr. Nelles moved that the Secre tary, Assistant Secretary, John A. Wil liams, and S Rose be a committee to pul lish in suitable form, the journal of this General Conference.

The motion which was an amendment another was adopted.

EDUCATION. The Committee on Education submitte Report No. 3, which was adopted after debate. This report is a revision of that previously adopted by Conference, and is, in most of its provisions, precisely similar.
On motion of Dr. Pickard, it was resolved.

ed that the present professors of theology shall continue in office until their successors shall have been appointed.
R Wilkes, M. P, submitted the follow ing resolutions, which were adopted :-

FEMALE EDUCATION. Whereas, it is of great importance to ou people that uniform superior female educaion should be afforded to their children, of such sort as shall command their confi- payment of such sums as may be allowed

dence, that shall be reasonably accessible, and that shall be at the lowest possible re munerative price:-It is hereby resolved that this Conference, in order to realize the above objects, plan, which shall include existing institu-

prehensive to bring the advantages sought within the reach of the largest possible num ber of our people.

That the above resolution be referred to the early and favorable consideration of

the Central Education Board. On motion, the recommendation Committee was referred to the Central

Board on Education. ON BAPTISM. Rev. A. Langford submitted the following which was laid on the table:-

1. Who are the proper subjects for Bar tiem? Ans.-Infants and believing adults who

have not been baptized in infancy.

2 What is the mode of Baptism? Ans. - Sprinkling or pouring; but should the adult candidate for Baptism prefer any other mode, the officiating minister may Whenever prac comply with the request. ticable let the ordinance be administered in

the public congregation. RELATIONS OF CIRCUITS.

Rev. Mr. Parker submitted the following report, which was adopted :-Whereas the boundaries of the Wesleyan and New Connexion districts and circuits are not identical, and whereas it is essential the ordinary claims, a percentage will be that they should be so arranged as to secure the harmonious and efficient working

of the united body :-It is therefore resolved-That toward the close of this Conference year the usual on the Society.

10. The Supernumerary Fund of the district meeting for both branches of the Church shall be held to close up the work of the respective Churches. That the boundaries of districts shall be

those defined by the Wesleyan Conference That there shall be united district meetings composed of the members of the district meeting of both sections of the Church,

which shall transact the business defined by The united district meeting shall be held at the place of the holding of the Wesleyan district meeting, and on the third day of their sessions, commencing at 9 o'clock a.m. Rev. John Douse, R. Jones, W. Tindal, Donald that the Wesleyan Chairman shall no-Green, S. Rose, and Messrs. J. McDonald tity the New Connexion Chairman of the

time and place of such meeting; and, J. Elliot, G. Douglas, J. Pitcher and Hon. moreover, the said united district meeting J. Ferrier, Wm. Cleudening, Sheriff Patrick, time and place of such meeting; and, shall arrange the circuit boundaries for the Dr. Lavell. ensuing year. In case a circuit should extend into two or more districts, the seperate district meetings shall decide to which of the unit-

ed district meetings such circuit shall send its representatives. That while the circuits interlacing each other shall remain financially distinct for the present year, nevertheless the superincircuits, together with the chairman of those districts interested, shall namely: Hon. A. L. Wilmot, Drs. Wood make such arrangements as they believe will conduce to the best interests of the work.

luasmuch as there are, upon Weslevan and New Connexion circuits occupying the same ground, churches and parsonages that are not required for occupancy and use by the Methodist Church of Canada. and inasmuch as it is important to select the property most eligible in character and location, and to judiciously dispose of what is not required, and equitably appropriate the monies accruing from said sale; therefore it is resolved :-

First .- That the Superintendents of the new Connexion and the Wesleyan Circuits affected shall arrange for and call a meet-ing of their trustees and members to select the church or parsonage property to be retained for use, or to be otherwise disposed of, in accordance with the rules and usages of the Wesleyan and new Connexion Churches respectively.

Rev. J. Caswell thought that it was not Second.—That a Committe composed of Weslevan Office and Book Room experience, it would be found that if a min- J. A. Williams, D. Savage, and R ister reproved sin very faithfully, those out- Wilkes, M.P., shall have power to adjuupon the use or sale of properties, and the disposition of the proceeds of such sales.

CONNEXIONAL FUNDS.

Rev. E. Holmes submitted a report from the Committee to arrange the connexional funds, so far as affected by the union of the Wesleyan and New Connexion bodies, as follows, which was adopted:—

1. The Children's Fund, in relation which the Committee find nothing invested

by either section of the Church. 2. The Contingent Fund in its intention and working is the same in both sections of the Church—the late Wesleyan section has \$31,851 invested, in addition to its interest in the profits of the Book Room. The late New Connexion section of the United Church has \$6,652 invested, in adlition to \$5,000 invested of a doubtful

character.
The Committee recommends that after June, 1875, all these funds be amalgamated and managed by the usual Boards-the claimants on such superannuation fund to same scale of allowance.

SUPERANNUTION FUND.

Rev. A. W. Nicolson submitted the report which was adopted :-It is the conviction of the Committee the present scale of allowances to the worn out ministers, and to the widows of minis ers,

utterly inadequate to their wants and com-

CONSTITUTION OF THE FUND. 1. The name of this Fund shall be the Surannuated Ministers' Fund of the Method-

Church of Canada. 2. The Fund shall be managed by a Committee of eighteen, nine of whom shall be laymen, who may or may not be members of he General Conference, and who shall elect

their own Treasurer. 3. The Central Board shall be appointed by the General Conference for a term of four

Income from existing investments; from ubscriptions and donations taken up annually amongst the members and friends of the Church; from an annual public collection to be made in all the congregations; from the subscriptions of ministers, which shall not be less than ten dollars per annum; and from such monies as may be appropriated from the profits of the book and printing establishment. Five per cent. of the regular income shall be added annually to the vested capital—the interest of said capital only to be used.

CLAIMANTS.

Ministers coming to us from other Churches shall be allowed a claim upon this Fund according to the number of years they shall have travelled in connection with our Conference; and if, upon entering our work, they may desire a relation to this fund which would entitle them to payment for back years, they shall have such claim only atter and according to the as equitable by the Conference.

Each lay subscriber of five dollars o

more annually shall have his name printed in the minutes of Conference, and shall receive a copy of the same.

travelled effectively fifteen years and upwards, shall have a claim of \$12 per an-

2. Every superanuated minister who has travelled ten years and less than fifteen shall have a claim for \$12 per annum, said claim to terminate at the end of five years. 3. The case of superannuated ministers who have travelled less than ten years shall be referred to the Board for adjudica-

4. Any minister who may locate and enter into secular life, and afterwards be received into the Conference, shall not be al lowed claims during the period of his loca-

5. The board shall have the power to commute with superannuated under certain conditions 6. Ministers who are temporarily superannuated may receive grants from the Con-

tingent or Missionary Funds. 7. Widows of deceased ministers shall receive four-fifths of the claims which their husbands would have received, except such widows as were fifteen years younger than their husbands, and were married after their husbands were fifty years of age 8. If the income of any year fails to meet

deducted from the claimants receipts. 9. Any minister who may be expelled from the Conference, or who may withdraw from the body, shall forfeit all his claims

Eastern Conferences shall, for the present, be managed by a Board representing that Conference 11. The Annuitant Society of the late New Connexion Conference shall, after

Church.

The General Conference elected the lowing Board of Management :- Revs G. R. Sanderson, G. Richardson, W. Griffin, and S. S. Jenkins, A Johnson, W. Sanford, Green, S. Rose, and Messrs. J. McD nald, R. Wilkes, M. P., Hon. T. N. Gibbs, Revs.

ON CHURCH EXTENSION. Rev. Wm. J. Hunter submitted the Repor

on Courch Extension, which was laid on the table. We will refer to it when the Confernce shall have made final disposition of it The following resolution on the Hymn Book was adopted:—That we use in all our churches the Hymn Book at present in use among us, and that the following committee and Douglas, E. Dewart, J. Lathern, J. A. ard, and Hon. W. G. Strong proceed to ref the next Conference for consideration.

of the Witness, in the Guardian has bee completed, it is resolved, that the Rev. D. Savage, Editor of the Witness, be added to the editorial staff untill the meeting of the next Annual Conference.

ON TEMPERANCE Dr. Clarke read the committee's report. which, after animated discussion and emandation, was adopted.

eleven p. m., to meet at ten o'elock this

125 GRANVILLE ST., HALIFAX. Provincial Wesleyan \$2 00,

Excellent Medium for Advertising ALL THE LATEST PUBLICATIONS an all kinds of Methodist in Book Room.

Probincial Edeslevan SATURDAY, OCTOBER 17, 1874.

RESULTS OF GENERAL CONFER-ENCE. Much has been accomplished by the cent gathering of Methodistic representa tives in Toronto beyond what was actually designed. Certain gain has followed to our denomination, which, of course, form the main advantage to those immediately interested. The problem of union has been solved, to begin with. Elements hitherto estranged from each other-perhaps, receive the same amount according to the solitary instances, antagonistic—have been brought into beautiful and cordial combina tion. The greater body, West, with its formidable book of Discipline, has been of the Superannuation Fund, as follows, and brought into harmony with the Eastern sec tion, which, since its organization, has worked only by the common law of Methodism. A large, intelligent and conscien tious branch of Christians, differing from us all in their modes of Church government, have given in their cheerful adhesio to the new basis of union, constructed in part to retain excellent features of their own past economy. The "Lay-Element," as to christian prejudice. we have learned to designate what must be regarded as constituting the principal strange ingredient in the new composition, REPORT OF DELEGATES IN BRUNSWICK ST. took so naturally to union and to ecclesias tical work, that all have seen how ripe was

> God, and His presence saved us. Looking abroad upon society, an observer will conclude that results have followports of Conferential debates and decisions facilities for portraying the General Conday's report as being far beyond the comkeenest interest in intelligent circles. Men who had reached the highest offices in the gift of the crown and the people, were there to give their accumulated wisdom to the Church. Financiers who had established first claim to respect and confidence were there to mould the Church's secular economy. In sterling eloquence, that Conference far transcended our Provincial Legislatures, and quite equalled, at its palmi-Methodism now occupying a most honoured position in the parent land, was present in one of its noblest representative men. Bishops, leaders of Methodism, severed from us by little more than terretorial boundaries, came by one common brotherly impulse and sat together with our Presi-

dent-monarchs of great communities, on a single throne. The occasion, the sessions, the results General Conference, have been, altogether, worthy of a large, loyal, influential Church. We are to-day, in consequence of union, pline, and the Eastern Conference with no better understood and appreciated by other Book of Discipline at all. There were object freely, and believe that it is for the Christians and by the world. Should the occasion arise for summoning the strength harmonized, amalgamated and consolidato be found in the country. And I am not of Protestantism on this continent against ted. All this was done in such a way, and prepared to say that these elegant churches a common foe, it will now be better known the entire Conferential proceedings pervathan ever in our youthful nation that this ded by such a spirit, as to make us feel that the spirituality of the Church, while they united Church has elements which may justly be regarded as entitled to both fear

and respect. CONSIDERABLY MIXED .- The Northwestern or Chicago Advocate, of Sept. 30, gives the following graphic account of our General composed for the Dominion, to the Tune of

from the enterprising North West.

A BOLD PROPOSAL.—Rev. Geo. M. Grant read an extraordinary Essay at the recent meeting of the Evangelical Alliance at Montreal. While the Rev. gentleman confined himself to history, he manifested

king bigotry and prejudice, by inference, among the sects, he was only pardonable on the ground of his own well-known charity. In illustrating grave defects as seen ity. In illustrating grave defects as seen ity. in ecclesiastical circles, his opinions must have elicited assent, if not admiration. But when he came to offer a remedy,—to lay down a foundation for the Church of the future, Mr. Grant seriously damaged a reputation long enjoyed by him, of being a sensible and practical man. He actually recommended such latitude in individual sentiment and action, as would leave a min
volume. Incre will be a brief conpendicular of the articles of the articles of the articles of the General Conference, Annual Conferences, District Meetings, Leaders Meetings, Class Meetings, Leaders Meetings, Band Meetings, Class Meetings,—definition of the duties of official members—laws for reputation long enjoyed by him, of being a sensible and practical man. He actually recommended such latitude in individual sentiment and action, as would leave a min
volume. Incre will be a brief conpendicular of the articles of the General Conference, District Meetings, Leaders Meetings, Class Meetings, Class Meetings,—colonization, development and achievement," by C. Edwards Dexter, and issued in parts by the United States of America, illustrated in its four great periods —colonization, development and achievement," by C. Edwards Dexter, and issued in parts by the United States of Meetings, Dander in the Wesleyan Methodist Church, St. James St., being both central and achievement," by C. Edwards Dexter, and issued in parts by the United States of New York. This is perhaps the most compact and interesting perhaps the most compact and interesting discussed would be here impossible. We have not space even for the titles of the publication just before our centennial celein ecclesiastical circles, his opinions must of doctrine,—a summary of the articles of family. the Calvinist permission to proclaim the opposite doctrines, without rebuke. It does agreed upon for missionary work. An scenes of "Early American Pioneers an not seem to have occured to Mr. Grant, Educational Society and a Sabbath-school Patriots," by John S. C. Abbott, and is one that license in such circumstances must Society were also formed. The Book- of the most interesting series of biographiwhere should this license terminate? If there is to be individual, uncontradicted several departments of Finance The last pioneer of Kentucky. The series will con choice in doctrine, why not in discipline?

Committee on the list was upon the Hymnand if in both these, why not in regard to book of which we might hear more shortly.

Striking. This is one of the publishing houses he number and mode of the ordinances? liberty, why not his office-bearers; and, in deed, why not the members of each Church? The theory means not only that sects shall cease, but the universal church is to become the home of confusion. Five-sixths of that Essay would have been creditable in any assembly; but the unworthy closing paragraphs were altogether out of place, unless it can be shown that one object of the Alliance is to invent and discurs all sorts of ecclesiastical speculations, without regard

GENERAL CONFERENCE.

CHURCH.

Last evening a meeting of unusual interour Dominion Methodism for the change. est was held in the Basement of Brunswick The spirit of conciliation was everywhere St. Church, for the purpose of hearing from and always present. And now, looking lelegates to the General Conference. back upon our eventful work of sixteen Rev. A. W. Nicolson and Hon. S. L. days, there is but a single conviction resting Shannon, both of whom in Grafton St. upon all minds,—The movement was of Church, had previously addressed a meeting, called for the same purpose, readily and kindly responded to the request for a report of their visit to the General Conference at Toronto. Bro. Nicolson briefly reed the Conference, which, though perfectly viewed the preliminary and preparatory natural in themselves, could not have been steps toward the Union, recently and hapaltogether foreseen. Perhaps the best re- pily consummated, in all of which he had taken a deep interest, and which he had labored to promote. Communications by were furnished to the public by the secular him to the WESLEYAN, at that time edited papers. Religious periodicals frequently by Dr. Pickard, had led to correspondence depended upon these for details. Our own with influential members of Western Conerences. The meeting of the Committee at Montreal was referred to as an evidence ference and its work were far outdone by of the guiding Presence of the Head of the the agencies of our neighbours. Does this Church. At a point when conflicting interindicate anything more than a spirit of en- ests seemed irreconcilable, and representaterprize,—a purpose to win a newspaper tives of both the Eastern and Western Conreputation? The fact is, the outside world became profoundly interested from the first what seemed to them an important princi-moment that the statistics of this great ple, the Chairman of the Committee, Rev. body were published. Those themselves Morley Punshon, rose and requested that were something startling. Then the mas-terly legislative tact which stamped each member of the Committee would make the subject one of earnest prayer, serious result as Sabbath intervened. On the progress in all departments of the work. It mon order of discussion, awakened the Monday morning the cloud had completely keenest interest in intelligent circles. Men dispersed, a compromise was reached in dispersed, a compromise was reached in which all interests were sufficiently conserved.

The various elements of which the General Conference was composed were graphically described. There was the Oatario presents a better showing than was feared. representation, the largest of all,-the somewhat more conservative men of the Montreal Conference,-the Eastern delegation, nostly strangers to their brethren of the West,-the New Connexion, with usages and modes of working peculiar to themest hour, the House of Commons. English selves, and there was the lay-elementnow for the first time represented in Conferential deliberation. A passing tribute was paid to the lay-members of the East- a noble work. The Sunday-school depart ern deputation, including such men as ment shows great vigour and enterprise Hon. Judge Wilmot, Hon. S. L. Shannon, President Allison, H. Allison of Newport. Z. Chipman of St. Stephens, E. C. Foster of Berwick, and other influential gentle-men, who would make their presence felt dists were once known by their plain. political or in any deliberative assembly

ecclesiastical in which they might be called doing all other denominations in fine, ele to take part. There was the Wesleyan Methodist Church of Western Canada, or Asbury, were to come among us now, with the Book of Discipline, the New Connexion, with another Book of Discipline, the New Connexion, which are the Connexion of the New Connexion, which are the New Connexion of the New Connexion of the New Connexion, which are the New Connexion of the Ne various interests, Administrative, Educational, Missionary and Financial to be worship in as good church edifices as are Christ was present with His servants in have greatly contributed to the enlargement

their arduous work. Bro. Shannon described first of all the place of Conference—a central, beautiful suggestive: Toronto—the place of meeting. excellent results, but it must be confessed, From such a centre any powerful influence. political or religious, would radiate to the extremities of the Dominion. The Metro-Conference at Toronto. It will be remem- politan Church seemed to have been combered that Judge Wilmot's Patriotic Song, pleted just in time for so important an assembly. For all purposes of Protestant worship it was one of the most beautiful grounds, of fifty, seventy-five acres—more The Star Spangled Banner, was sung by and spacious that he had seen in any part or less—owned by comp-meeting associathe Metropolitan Choir by request of Confer- of the world. It occupied the centre of tions, and on which cottages are built, cost ence. These dates, incidents, statistics, mo- McGill Square—one of the finest and most ing from \$1,000, \$2,000, in some instances tives of Conferences and outline generally of central in the city. The front Tower reprethe first important session of a United Body,

At the transcepts were towers with spires.

At the transcepts were towers with spires. are so very refreshing, coming as they do There was accommodation for two thousand change in the camp-meeting, may be all for five hundred people,—with vestries and the best, but it is now a great question with "Weslevan Methodist .- The first Gen class-rooms for all purposes of Methodist us how to manage it in its present condition eral Conference of the United Wesleyan Methodist Church of Canada, commenced its session Sept. 16. Ex-Governor Wilmot, of Catholic Cathedral bounds the rear of the United Wesleyan Methodist Church of Canada, commenced its was said to be \$10,000. The new Roman session Sept. 16. Ex-Governor Wilmot, of Catholic Cathedral bounds the rear of the difficulties, but I have no doubt that the New Brunswick, was called to the chair. Square—the Metropolitan is the only After several ballots for President, Rev. Dr. Methodist Church to which the Romish Ryerson, was elected, receiving 80 out of 162 votes. Rev. D. D. Currie was chosen Secrebackground. The above sentences are not Williams, G. Milligan, J. Carswell, A. Sutherland, J. McMurray, D. Currie, A. W. Gervase Smith, representative of the relation of the second day of the Conference, a verbatim report of Mr. Shannon's speech at this point; but all this would have been season, for biblical instruction in the family, Fredericton, is the President of the Domin-Nicolson, E. B. Harper, Prof. Burwash, Wm. Williams, John Macdonald, Dr. Stew- body, and Rev. Thos. Sargent, D.D., of the Conference, the venerated Dr. Ryer- son & Co., Philadelphia, entitled "New Methodist Episcopal Church of this country. son, the President, who had won the Illustrated Devotional and Practical Poly- treal. Every part of the Dominion is repvise and prepare the materials for a new hymn book, to be submitted on the opening upon Judge Wilmot, to be submitted on the opening upon Judge Wi Spangled Banner." [Does that mean fra-ternity with our M. E. Church?] A commit-delighted the members of Conference and Concordance and Psalms in metre; a his-General Secretary The Treasurer is Mr. lution, which was adopted:—As the merging tee was appointed to consider the matter of the people. John McDonald, one of tory of all the religious denominations in William Glendenning of Moutreal. W bolding a day of thanksgiving for the bount: the merchant princes of Ontario, whose the world; perfect and comprehensive aids cannot give the names of all who were

whatever else belongs to Church arrange- and will ensure many readers.

the addresses last evening. Not having sure the reader that the book may be read Moreover, if the minister is to enjoy this taken any notes I have given the main profitably. Their list of books is quite extended to greater freedom of worship than in forpoints presented as they have taken shape tensive and varied, and embrace some most n my own mind. Oct. 13th, 1874.

Correspondence.

LETTER FROM UNITED STATES TEMPERANCE

We are now in the heat of battle on the temperance question. The contest is beween prohibition and license. The great mass of the temperance people are for the former, while all the liquor sellers and be issued by this house soon. Their comdrinkers, and a few professedly temperance mentary on the Bible is progressing, and people who think more of expediency than will be completed as soon as possible. principle, are for the latter. Included in the atter class are most of the foreign popula tion, the Irish Catholics, the Germans, and not a few of the lower class of the English, partments of Agriculture, for the farm, and these with the Americans who take garden and household. He is a Christian side with license, constitute a formidable gentleman, and contributes liberally to our company numerically, with which to contend. The people are coming to see that prohibition is correct in principle, and the only way to stop liquor selling. In several of the States, there are prohibitory laws, and when enforced, they do a noble work in the temperance reforms; crime thereby is greatly diminished, and virtue with every other good work, promoted. Liceuse wrong in principle, and receiving the sanc tion of Government, it does an immense injury, in opening the flood-gates of evil on the community. License is understood to mean "free rum," thence nearly all the manufacturers and drinkers of intoxicat ing drinks go for it. They know that un der license laws they can sell liquors freely prohibition destroys their business-hen heir opposition to it. In Massachusetts. the late State election was carried directly on prohibition as a test, and the prohibition-ists triumphed and elected their candidate for Governor. Other States have done the

THE CONFERENCES. The Annual Conferences of the M. E. Church, have nearly all held their session has been a year of considerable revival in fluence, and as a consequence, large addiof the Church, though the net gain to the membership will not be as large as on some owing to the business embarrassments of the country. The missionary interests will suffer the most from this cause, but we apprehend it will experience no serious emparrassment. This cause lies too near the hearts of the people for it to suffer long for the want of funds. The educational interests were never more prosperous; our lit erary and theological institutions are doing

he same, and still others will follow. Or

the whole, the temperance cause was never

advancing more rapidly than at present.

there is at present the greatest enthusiasm modest churches; now they seem to be outgant, costly churches. I fear, if Wesley

of our congregations. OUR CAMP MEETINGS, for the season, were attended as usual with that spiritually, they are not what they once Conference of the Dominion Evangelica sanitary and social profit. These meetings are now located largely on extended

BOOKS AND PUBLISHERS. nembers of Conference, were very happily value of such a work in a family will be of Princeton College, N. J. The Conference adjourned at a quarter to all that strength of intellect, originality of delineated. The work done at the Conference and appreciated at once. Here is the On the first evening a meeting of well- and the laye of "the truth as it is in Jesus conception and thorough independence of ence was also indicated. This was mature entire Bible and Apocrypha, printed with come was held in the American Presbyte-

entiment and action, as would leave a min- Solemnization of Marriage—services for publication just before our centennial cele- numerous papers which were read. They ister in the Armenian brotherhood at liber- ordination, dedication of Churches, recep- bration is exceedingly opportune. The ty to preach Calvinism if so disposed; and tion of candidates for membership, and style of the author gives it a peculiar charm, masterly in composition. We may have

Room and publishing interests were all ar- cal and historical works published. In the Itinerancy, on the state of the Church, on Paritan Captain, and Daniel Boone, the The above is a very imperfect report of whose imprint is sufficient in a book to enexcellent works for the young, and are ad mirably adapted to Sunday-schools and

libraries. Messrs. Nelson & Philips, of the Metho dist Book Concern, have added to their list of publications, some most excellent works, among which are "Mission of the Spirit." &c., by Rev. L. R. Dunn : Christian Law of Giving," Rev. S. H. Platt; " The Class Leader, his work and how to do it," by Rev John Atkinson ; and " Revisions of the Dis cipline of the M. E, Church," by David Shoeman Other books of great value will

Orange Judd, Esq, is one of our most extensive publishers, but his publications are confined principally to the different dechristian and educational enterprises. His American Agriculturist, is the best work well received. At one of the evening of the kind of which we have any know ledge, broad in its views, moral in its tone. and contains a vast amount of useful read ing for the family on a great variety of subjects. Its illustrations, which are numerous, are exceedingly well executed and No family can read it very instructive. without profit and instruction.

THE MISSIONARY DEPUTATION

The following letter has just reached_us rom the junior Missionary Secretary. It speaks for itself. If our people-the friends of missions-desire an object worthy of their ambition, prayers and benevolence, here it is! This continent for Christ! At least, as much of this great continent as we can reach and control. Mr. Sutherland enters upon his work with characteristic energy. He sounds a key note for \$175,-000. Is it unreasonable? With our brave Missionaries West, and our noble men and women in Japan, surely there are opportu-

uities ample to provoke our sympathies. MONTREAL. Oct. 7th, 1874. DEAR BRO NICOLSON, -I hoped to have had something definite to communicate by this time in regard to our movements but I find it will take some time to put matters in shape here. I have not yet heard from Toronto when the other members of the Eastern deputation will be ready to start, but I hope to hear within a day or two. We have not yet got a supply for Montreal, but are trying to arrange for

I expect Bro. McDougall, our Saskatchewan Missionary, down here next Sat urday, and will then learn more definitely when we are likely to come East.

My hopes are strong for a most success ful missionary campaign this winter. Last year, if I remember aright, you raised the Eastern Provinces some \$22,000, in the West the amount was over \$118,000, and the late New Connexion a few thousand more,—perhaps, from the three sources, not far short of \$150,000. I think the united Church should set its mark this year for \$175,000 at least. It will require all this to keep pace with our rapidly-extending work, and such an increase, the first year of the union, would have a most eficial effect in every way. Hoping to see you before long, and with

kindest regards to the dear brethren, I remain yours faithfully, A. SUTHERLAND.

DOMINION EVANGELICAL ALLI-ANCE.

On the same day as the first General Conterence of the Methodist Church, which was interesting in the highest degree, closed ts sittings in Toronto, the first General were. They have to a great extent, be- Alliance began in Montreal, and has been come places of summer resort, and many eminently edifying, satisfactory and hopeful. Some notes of it are subjoined.

The Dominion Evangelical Alliance, like the British, is one not of churches, but o individuals who are believers in Christ. unites liberty with law, one of its principle is that its members are free to hold and advocate their special views. The doctrinal basis is precisely the same as that of the Evangelical Alliance in England. I may be thus summarized: "The Divine aspiration of the Scriptures, with the right of private judgment in their interpretation the Unity of the Godhead in the Trinity of persons, the depravity of man, the Incarnaon of the Son of God, Justification by faith, Conversion and Sanctification, and the perpetual obligation of Baptism and the Supper of the Lord." On these sacred revealed principles the Alliance most firmly stands.

ion Evangelical Alliance, and the General Secretary is the Rev. Gavin Lang of Monutterances 'were always replete with to the study of the Scriptures; a late and present from our Confederated Provinces. sound and practical sense. Dr. Rice who improved Dictionary of the Bible; the Of the distinguished strangers we may menshowed himself in all intricate questions whole forming a concise Bible Cyclopedia, tion, The Right Hon. the Earl of Cavan fully master of the situation. Dr. Douglas history and analysis, with over two hun- Major General Burrows, R.A., Donald without any rival in chaste commanding dred beautiful engravings, illuminations and Fraser, D.D., London, Mr. Thane Miller, loquence of speech. Dr. Pickard, whose maps on steel, wood, and in colors." The Rev. President Porter, LL.D., Yale Colrare knowledge of constitutional principles title gives a full view of the work, it is all lege, Rev. Dr. Philip Schaff, New York, proved of decided advantage, and other and more than it presents. The great and Rev. James McCosh, D.D., President

opinion which has usually made him so ed in Committees. There was first the fair, clear types, on the best of paper, accurate the spirit of love and companied with extended marginal notes, union was so delightfully mainteesed as to mittee there were representatives from and Concordance and Bible Dictionary, promise great things, and good for the en-

> ever be permitted to specify a few. The eries began by "The present deman Is on elling essay, deserving equally the study of preachers and heavers Major General gelical Alliance," and reminded his auditory of the call to prayer, which is now so generally observed at the beginning of the year. He also showed that places where he English tongue is not spoken, are in debted to the British Evangelical Alliance partimas De Fraser enforted on 9 The relation of art to church worship." He spoke eloquently in view of the sensuous ims of Ritualism, and denounced them as ncomparably lower than the great end of Christ which is " to bring men unto God. No lecture excited higher expectations than that by Dr. McCosh. It was called,

The great truths revealed by God's Works-a reply to Professor Tyndall He evinced as great familiarity with the history of philosophy as ordinary people have with the alphabet, and discussed the evidences of Design in Nature with beautiful and lucid conclusiveness. Design proves an Intelligent Designer. He who built all things, is GOD. The holy scriptures are analagous to Creation and Provi dence. He who made the universe and rules it, spake unto the fathers by the pro-

The Rev. J. Lathern of Halifax, read a valuable paper on "Hymns of the Church, a boud of Christian Unity," which was meetings the subjects of the addresses were God's Work in Scotland during the last welve months." The Rev. Dr. Black of Inverness, a personal witness of the revival, dified and delighted a large auditory by describing, in an animated style, the things he had seen and heard. Also, "Spiritual Life, what is it?" Mr. Henry Varley of London enlarged on this subject. All the papers as well as the extemporaneous speeches eviaced much care in their preparation. Hence they were listened to with equal pleasure and profit by numerous

and intelligent audiences. Sabbath Oct. 4 was a day which cannot soon be torgotten. The city pulpits were for the most part occupied by selected preachers from afar. In the a ternoon Sunday schools were gathered in a few o the largest and centrally situated of the churches. The meeting in St. James St. was crowded. The singing of the scholars was rapturous. Shor, sermons were delivered by men of talent, tenderness and zeal The ability to speak pleasantly and profit ably to the young is a precious gift, and should be cultivated by every minister. Later in the day the members of the Con-Supper together in St. Paul's Church, Dorhester St. In the evening at seven o'clock Mass Meetings were held and addressed by Delegates. The earnest attention paid to he preached Word was general and devout. Prayer was fervently offered to the God of ill grace. It is difficult to doubt that spirtual blessing must arise from such ministration of the word of life. Its glorious Author has said that, " My word which goeth out of my lips shall not return unto ne void, but shall accomplish that which

sent it. A farewell meeting was held in St James Street Church on the 6th inst. This was in some respects the most memorable of the whole. The hymn sung at the opening was "All hail the power of Jesus" name." Of course the tune was Coronation. How sweet, barmonious, joyful, were the uncounted voices that united in that song! The President of the Alliance was n the chair. He gave the key note to the following speakers by observing "their mission had been one of love, this farewell would be necessarily one of love. Let us love one another for Jesus' sake, so that if we part this evening never more to meet again on earth, we may meet in heaven above ne'er to part again.

please, and prosper in the thing whereto

The Earl of Cavan on rising to address the meeting was received with applause. His speech introduced and illustrated the statement that the spirit of union is becoming a feature of the present age, and the Lord was evidently destroying those divisions which heretofore had unhappily prevailed among the Lord's people. The Rev. George Grant, of Halifax, spoke at considerable length and with great earnestness. The Rev Dr. Ryerson, president of the Gen eral Conference of the Methodist Church of Canada, said, he "bad some years ago prepared a work on the principles of the Evangelical Alliance. The first mark of living church is the doctrine of justificaion by faith, which was the foundation loctrine of the Reformation, and is the basis of the Alliance. Another mark of a rising or falling church is the recognition or not, of the work and influence of the Holy Ghost. He recognized in this unity of faith and of work a power calculated to accomplish during the next half century a result of which we can form very little idea from the past. He had been much impressed with the truth of the address on the Divine Life-What is it?' He had fifty seven years ago made a public profession of his faith and during that time he had been sustained by the reality of the truth that the life of God is the strength of the soul. He rejoiced to see this gathering and anticipated the day when all distinct tions would be forgotten in the complete ness of the Divine Life. At his age, on the bright side of seventy, he could bear testimony as one with a narrow horizon pefore him to the reality of the Divine life in the soul. He addressed the young people as his children, and urged them to seek this blessing, and become spiritual members of Christ's Evangeligal Alliance.'

Other speakers followed to a rather late nour, when votes of thanks were past, anncuncements made, the doxology sung, and the meeting was dismissed with the apostolic benediction by the Rev. Dr. Douglas. What the great result of these Alliance meetings in different parts of the earth shall be one can only hopefully conjecture. Already they have largely extended the idea of union among Christians. This, if it were alone, is a benefit of incalculable value. They have also developed the possession by denominations that a few years ago