CHATS WITH YOUNG MEN

WHO IS RESPONSIBLE ?

do with men who will not follow her advice?"
For nineteen centuries the Church has fought for the reign among men of the principles of justice and charity. During all that time, in every village, town, city and nation, she has been opposed by wicked men who have repudiated her laws and her guidance. Her children have been ostracled, persecuted, martyred, and exiled, because they dared to live in accordance with the divine law which Christ authorised her to promulgate, not only for all to the divine law which Christ authorized her to promulgate, not only for all to "believe," but also to "obey." "Teach them to observe what I have commanded." There it is in one little sentence-"Teach them." She certainly has been most faithful. "Teach them to observe." But what if men will not listen to her teaching? What if they contradict every dogma, every present.

tradict every dogma, every precept, every counsel? What if they follow their own opinions? What if they reject the obdelence to authoritative explanation of the law? What if they reject the decisions of the Supreme Court of Christianity? What can the Church do with these various kinds of rebels?

Then, if these insurgents happen to be in the majority in town, city or natioa, and pass laws which are unjust and oppressive, and which, in their appliestion, are the occasion of great suffering, what can the Church do to remedy the evils? In this country, for instance, the Church may number twenty millions of loyal members who believe her, and who try to live according to her interpretation of Christ's law. But there are seventy millions opposed to her, or, to say the least very indifferent to her teaching or existence. With most of them, the very fact that the Church proposes any law, seems to be sufficient reason for them to take the opposite view, and to attempt to curb her influence. What can twenty millions do against seventy millions?

If a great majority reject the Church, organize against her, battle against her in secret, then, if they blunder and grope hither and thither, despising the Decalogue, putting the stamp of public adoration upon unjust or immoral men, simply because these have amassed wealth, or gained power, why should not they be held responsible for the dreadful effects of their own stupid pride? Why should the twenty millions of good people be exclusively asked to save the nation from impending destruction caused by the misrale of the seventy millions? Put the blame where it belongs, viz., upon those who will not "observe" what Christ has commanded. Then again! What right have nonchurchmen to ask aid from the Church? They never contribute labor, influence or money to help her or her work. Do they imagine that Christ established His Church to be sucered and persecuted, when infidels seep powerful, and per contra, to be called upon to protect these same infidels from the wrath of other infidels,

A Christian life for this nation is an absolute necessity. It can not be pro-duced except by the efficacious Chris-tian life of the individuals comprising the nation. This is not possible unless they firmly believe all the sacred truths which Christ taught, and He which com-manded the Church to teach, and which nmanded the people to obey and

Therefore, the only way possible for the Church to ameliorate the present dreadful economic and moral disorders and conditions, is to extend her influence over the minds of those who now reject her and her authoritative interpretation and application of Christ's teaching.

and application of Christ's teaching.

This is a great work, one absolutely necessary in which Catholic young men should take a vital interest. They must meet and vanquish conditions which at present, are a fearful menace. The battle is not merely against the anarchistic trend of some Europeans, but must soon be waged against Asiatic customs, traditions and subtle philosophies put into practice here. Yes, right here in this nation!

MOTOR WASHER

CUMMER-DOWSWELL.

OUR BOYS AND GIRLS

I remember on one occasion when I was staying in the same house as the "uncrowned king," there was one small girl amongst the children to whom Parnell had taken a great fancy. She was a tiny little thing of some six years old, and owing to the good looks and precodity of her elder sisters, she was somewhat neglected, being often forced into the role of the ugly duckling. One evening the child wanted a certain picture-book of gaudy color, which could only be got by entering the sacred prethis nation!

What mental or spiritual preparation is being made for the conflict by millions sisters were at study. She puzzled her

upon millions in our own country, who, the wester of the stable and irreligious than any among the hordes either here or in transit?

Don't you remember something about it was a set. Three times the made an assault on the clieded of the schoolroom, and cent time also was a set. Three times the made an assault on the clieded of the schoolroom, and cent time also was a set. Three times the made an assault on the clieded of the schoolroom, and cent time also was a set. Three times the made an assault on the clieded of the schoolroom, and cent time also with whom she has to deal. If she does not do more, it is their fraits and not hors.—The Pilot.

IT IS A DISGRAGE NOT TO MATCH OUR POSSIBILITIES
There are a thousand o'vidences in the very formation of our bodies and brains, that we see planned and equipped in every detail of our marvelous structures to achieve great things, to accomplish not to maked our possibilities. There is something in our consciousness whele tells us that we are not teer producted chance, that we are not the puppets of circumstances, or what men call.

The trouble with us is that we think too monthly of ourselves. We do not whith so made the seed of the control of the school of the complete of the school of th

OUR BOYS AND GIRLS

A GREAT MAN'S KINDNESS
You invariably will find, little children, that great and good men and women are fond of the small folk and of animals. The other day in the city of Dublin, Ireland, a beautiful monument was unveiled to a great man whose devotion to children was a distinguishing trait, and whose fondness for animals was marked. His name was Charles Steward Parnell and a writer in an English newspaper tells us something about his child friends, his dogs and horses.

"My first impression of Charles Steward Parnell," says this writer "was got when, as a small child, I was set into the dining-room of the house where he was staying, and the memory of him as I saw him then tinctures all my more recent knowledge of him. He was the Parnell rarely revealed outside of his own family circle—he was Parnell the Dreamer. He was alone as I went into the fire, and his hands clasped loosely behind—a favorite attitude of his, his head was alightly bent, aud his large, greylsh-brown eyes were very wide open ompanions.
All descriptions of Mr. Parnell's love

behind—a favorite attitude of his, his head was alightly bent, and his large, greyish-brown eyes were very wide open and gazing vacantly into space. So absorbed was he that I was touching his hand before he realized I was there; and he seemed to have to draw himself back from some long way off before he shook hands and spoke to me in the soft, low, caressing voice he kept for children and animals.

Parnell had a love and an understanding for children which made little ones cling to him, and be friends with him directly.

I remember on one occasion when I was staying in the same house as the "uncrowned king," there was one small girl amongst the children to whom Particular in the same house as the was in pain.

A LITTLE BOY WHO LOVED OUR

A LITTLE BOY WHO LOVED OUR

LADY

Once upon a time, hundreds of years ago, there lived a little boy in Germany nameh Hermann Joseph. He was a very good child, the son of worthy parents in reduced circumstances. From his earliest days he had a tender love for the Blessed Virgin. Every moment he could spare from his duties would find him at the Church of St. Mary, where he would kneel in childlike prayer and supplication to Mary, his Mother. There is a legend connected with this little Hermann Joseph, that tells us once he presented an apple saved from his poor fare, to the Child Jesus in the arms of Mary, and the Infant accepted it. And another legend tells us that one day going to this shrine and being without shoes, the Blessed Mother told him where he could get some. LADY

Mother told him where he could get some.

When he was only thirteen years of age he entered the monastery of the Norbertine Canons, where he led a very holy life. He had all the virtues of a true religious, being humble, and chaste, and amiable, but above all he had a great love for Mary. And the Blessed Virgin, who always loves her children more than they love her, showed her appreciation of the devotion of this holy monk. She called him her chaplain, and she let him know that she was pleased with the name they had given him when he entered religion—the name of Joseph. And after a while this good priest died, but the reputation for his sanctity did not die. And his cause was taken up in Rome, and after a while he



er, Jesus Christ, the second person of the most holy!Trinity.

The two natures exist, not separately, but unitedly; neither the one nor the other is exclusively in any part of His glorious Body, but the smallest part of this Sacred Person contains all His Divine and all His Human nature; hence the plentitude of the Godhead—the plentitude of the Divinity exists in all and in every part of the human frame and nature of Jesus Christ.

Therefore according to the right

and nature of Jesus Christ.

Therefore according to the rigid canons of faith, every part of Our Lord's Body—His sacred head, crowned with thorns, His sacred hands tied to the pillar, 'His sacred feet, nailed to the cross—His sacred side, pierced with a lance—His sacred Heart bleeding and burning with divine love—is worthy of the supreme homage, adoration and love of men and angels.

It is defined as of divine faith that

It is defined, as of divine faith, that the sacred Humanity of Christ is to be adored by the same supreme homage and worship as His Divinity.

worship as His Divinity.

We have seen that the Divinity exists in the whole and every part of the Sacred Humanity of Christ and that in Christ there is no human personality; therefore, when we adore the sacred Humanity, we adore the one Person—that one Person is Divine, the Eternal Word of God. In adoring Our Blessed Saviour it is unlawful to separate, even by sustraction in our minds, the Sacred Divinity from the Sacred Humanity, for the union between both is indissoluble and eternal.

After the Incarnation, the Archangel

was declared blessed, and now as children of the Catholic Church, we can pray to him, addressing him as Blessed Hermann Joseph.

It is, as I said before, hundreds of years ago since Blessed Hermann Joseph lived, and yet you, a little child of the twentieth century are reading about him, so you see his memory is not dead now, because the life he lived lives still, and you are hearing about it. Suppose that this holy boy had made up his mind that he was going to be great? Suppose that this holy child had cherished ambitions to be remembered long after he was dead? Do you suppose you would be reading about him now? No, indeed. Blessed Hermann Joseph made up his mind that he was going to love God and the Blessed Virgin, and that he was going to love God and His Mother with his whole heart and soul, and he did. And now centuries after he is dead he is still remembered because he was good. And after you are dead, you will be remembered for one thing alone because you have been good. For the lives of the saints live long after they are in heaven and the good that they have done will be felt for ages and ages. And if you want to be holy, as Blessed Hermann Joseph was holy, follow his example, and love your Mother Mary. Pray to her every morning and night of your life, and receive Holy Communion in her honor. You can do nothing that will please her more than to receive Holy Communion worthily, and to do it in honor of her.—Extension.

DEVOTION TO THE SACRED HEART

ITS DOCTRINAL BASIS

By the Rev. Dr. Cantwell, Editor The Monitor.

The feast of the Sacred Heart of Jesus falls within the month of June and by the common consent of the faithful, this month — June of the roses—is consecrated in a special way to the beautiful devotion of the Sacred Heart.

Of late years, devotion to the Sacred Heart has become world wide; whereever a Catholic heart beats, there this devotion flourishes, especially under the form of the nine first Fridays.

It is well, therefore, that all Catholics should have an intelligent comprehension of this devotion, of the doctrine which underlies it and in which it is rooted. By the Rev. Dr. Cantwell, Editor The Monitor

and eternal.

After the Incarnation, the Archangel Gabriel adored the Sacred Humanity of Christ with the same supreme worship which he paid to the Divine Word—the Eternal Godhead, before the Incarnation. The Blessed Virgin adored and loved the Incarnate Word while yet shut up in her holy womb. When born, she heard the voice of the Almighty saying: "Adore Him all you His angels." (Ps. xovi. 7.) She joined in their homage. How often she pressed to her heart the rosy, beautiful child, whose gentle breathing hardly met her ear as He slumbered in her arms. Yet she knows He is the God Whose voice broke upon the silence of eternity. He is in her arms—planets and system revolve in His Immensity. He advances. rooted.

The ultimate object of all devotion is the Godhead—the one God in three Divine Persons. The channel of the Church's liturgy leads finally to this in-

Inite ocean.

The ultimate end and object of all feasts in honor of Jesus Christ is to honor the Person of the Eternal Word. Now, though the Person of the Eter-nal Word may be the common end to which all devotions in honor of Our Dear Lord tend, yet each feast day, each devotion may have its own peculiar

object.
The direct object of devotion to the Sacred Heart is the Material Heart of Jesus Christ, the very heart of fiesh, the real, living, palpitating heart of Our Saviour—the heart which beat in His bosom at the Incarnation; which poured forth its ruddy tide on Calvary's hill, the Heart which is glorified now in heaven—the Heart ever inseparably united to the Person of the Eternal

Word.
For this we have the authority of the Church. We read in the Bull, "Auctorem fidel:"
The Sacred Heart of Jesus is to be

em fidel:"

"The Sacred Heart of Jesus is to be adored with supreme worship as it is the Heart of Jesus, that is to say, the Heart of the Person of the Eternal Word, to whom it is inseparably united."

The real, physical Heart of Jesus is the material or sensible object of this devotion. "And this Heart, containing as it does, the fulness of the divine and human nature, united as it is with the Person of the Eternal Word, is worthy of infinite praise, adoration and love.

But beside this sensible object of the devotion, there is another called the spiritual object. This is the infinite love of Our Lord and the real heart is the symbol of this love.

Pope Pius VI, in his letter to Scipio de Ricci, dated June 30, 1781, says:

"The substance of the devotion to the Sacred Heart of Jesus consists in calling to mind and in venerating the unbounded charity and excessive love of Our Divine Redeemer under the symbol of His Heart."

Pius IX, in extending the feast of the

His Heart."

Pius IX. in extending the feast of the Sacred Heart to the whole Church, declared that he did so because "he wished to give fresh incitement to the faithful to love, and to make return of love, and embrace His wounded Heart Who loved us and washed us from our sins in His Blood."

like any other child, "in age and wis-dom"—new ideas seem daily to flow upon His intellect—yet she addres the hidden Omniscient God.

Omniscient God.

The hypostatic union renders the Sacred Humanity adorable and every part of it is equally worthy of the same supreme homage; the Sacred Heart, therefore, as containing the fulness of the divine and human nature, is worthy of all the love, praise, homage and adoration of men, the saints, the nine choirs of blessed spirits in heaven and of the Virgin Mother beyond them all, for time and eternity.

We can kneel before the representa-

We can kneel before the representation or symbol of this devotion—the burning Heart, surmounted with a cross of suffering, and surrounded with flames of burning love. From this representation we can lift up our minds to heaven where is the reality—the real living and loving Heart of Jesus; or without thinking of heaven, we can turn toward the tabernacle, containing the "Holy of Holies," the most Holy Eucharist, the adorable Body and Blood of Our Lord Jesus Christ. Here we have the same Sacred Heart that beat in Mary's womb that bled upon the cross, that is now glorified with the Sacred Humanity in heaven. Before this most adorable and sacred Heart we can pour forth our scul in love and praise and adoration. "In this one person the two natures exist unitedly, not separately and without being confounded. The union is real, indissoluble and eternal; but without regard to the manner in which it takes place, the union is inexplicable and incomprehensible." Here Bit 27



Are you one of those to whom every meal is another source

Na-Dru-Co Dyspepsia Tablets will help your disordered stomach to digest any reasonable meals, and will soon restore it to such perfect con-dition that you'll never feel that you have a stomach. Take one after each meal. 50c. a Box at your Druggist's. Made by the National Drug and Chemical Co. of Canada, Limited.

You can build cheaper—Your buildings will look better and will last a life-time if you



METALLIC

Proof against Fire, Weather Lightning and Vermin

The best steel shingle made and the

"Eastlake" Steel Shingles.

cheapest to lay. Has been on roofs for over 25 years and is good as new now. Looks exactly like stone or brick yet **Metallic Stone** and Brick, Steel Siding.

Metallic Ceilings and Walls.

can be laid easily and quickly by any man. The best building material possible for homes, stores, etc. Makes the most sanitary interior finish

possible. Proof against rats, mice and vermin-they last for ever. There is no plaster to fall, therefore no dust-

nor paper to put on or take off, there For barns, sheds, granaries, outbuildings, etc., can be covered at a low cost. No wood sheeting necessary.

Corrugated Iron Siding and Roofing. Eaves-troughs, Conductor Pipes, Cornices, Ventilators Finish and all Building Accessories.

It will pay you to send a postal card to us and let us know your requirements. We shall be pleased to offer you plans and suggestions that will help you.

MANUFACTURERS

1188 KING ST., WEST

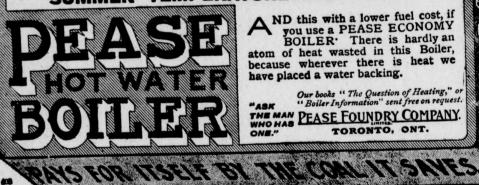
Branch Factory

WINNIPEG

Agents in Principal Cities

SUMMER TEMPERATURE ALL WINTER

TORONTO



ND this with a lower fuel cost, if you use a PEASE ECONOMY BOILER. There is hardly an atom of heat wasted in this Boiler, because wherever there is heat we have placed a water backing.

Our books "The Question of Heating," or Boiler Information" sent free on request. THE MAN PEASE FOUNDRY COMPANY.

ONE."

TORONTO. ONT.

WM. STEVELY & SON, Local Representatives, LONDON

Grandpa Says THESE Are Good for Little Boys!" "GOOD" is right. Pure chocolate, pure milk and pure sugar-that's what Maple Buds are. They're not only good to the taste-they're nourishing and wholesome. The children may eat all they want. Maple Buds satisfy their craving for sweets and at the same time build up their little bodies. Buy Maple Buds at your grocery. Teach the children to spend their pennies for these wholesome sweets. Look for the Name. They're not Maple Buds unless they're Cowan's

THE COWAN CO.

Toronto, Ont.