

# COMPLAINT

of the liver is the commonest of the natural regulators of the liver becomes damaged, clogged, liver complaint is manifested by the complexion, pain under the right ribs, yellow eyes, sour stomach, water brash, etc.

# KA-LIVER PILLS

can be cured by the mentioned causes, keep, and arousing the sleep that grand liver regulator.

# O' DREAMS.

the days by an' done, a young girl straight set o' sun hill-road from Cushen- miles no hardship long weary to my as sang in the cool n' air was cool and many a thought was dream as I never told, lift at a wee bird's whin-bush crowned look back at the say the road shut out es curlin' into the foam where the white.

ing on a daacent call a prudent d hear how the ri- in a changin' voice, ee on the bay's blue low sails unfurled, king's young daugh- of the heav'n world. reary now to my many, and dreams not near so sweet, not as they used at the top of the heart to turn at in' breakers fill away at Cushendall view.

OTION. end you the dark- old bear the light, t cling to His always bright, t care to walk by s walk by sight. many an anguish ul heart to bear, -crown to wear- would reach Hea- ide them there. the blinding dark- of seven-fold heat, believe me, His feet, easy to wander, glad and sweet. and in your Fa-

as you go, behind you sinking low; s do quiver- better so.

# COULD NOT GO TO WORK BACK WAS SO WEAK.

Backache is the primary cause of kidney trouble. When the back aches or becomes weak it is a warning that the kidneys are liable to become affected. Need the warning; check the backache and dispose of any chances of further trouble. If you don't, serious complications are very apt to arise and the first thing you know you will have Dropsy, Diabetes or Bright's Disease, the three most deadly forms of Kidney Trouble.

Mr. James Bryant, Arichat, N.S., was troubled with his back and used Doan's Kidney Pills, he writes: "I cannot say too much about the benefit I received after using three boxes of Doan's Kidney Pills. I was greatly troubled with an aching pain across the small of my back. I could not go to work and my back was so weak I was advised to try Doan's Kidney Pills and I must say they completely cured me."

Price 50 cents per box or 3 boxes for \$1.25 at all dealers or mailed direct on receipt of price by The Doan Kidney Pill Co., Toronto, Ont.

THURSDAY, JUNE 3, 1909.

**MORRISON & HATCHETT**  
Advocates, Barristers, Solicitors.  
2nd Floor, Banque du Peuple Chambers,  
97 ST. JAMES STREET.  
Phone Main 3114.

**KAVANAGH, LAJOIE & LACOSTE**  
Advocates, Solicitors, Etc.  
7 PLACE D'ARMES  
KAVANAGH, K.C. PAUL LACOSTE, LL.B.  
LAJOIE, K.C. JULES MATHIEU, LL.B.  
Phone Main 2729.

**MULLIN & MATHIEU**  
Advocates  
Room 6, City and District Savings Bank  
Chambers,  
150 St. James St., Montreal.  
Telephone Main 2729.

**BARNARD & Dessaulles**  
Advocates  
Savings Bank Building, 160 St. James  
Bell Telephone Main 1679.

**GOUIN, LEMIEUX, MURPHY & BERARD**  
BARRISTERS, SOLICITORS, ETC.  
Hon. Lomer Gouin, K.C., Hon. R. Lemieux, K.C.  
Hon. J. Murphy, K.C. L. P. Berard, K.C.  
J. O. Grouin, K.C. E. Brassard, LL.B.  
New York Life Building.

**BROSSARD, CHOLETTE & TANSEY**  
Advocates, Barristers and Solicitors  
Phone Main 1100  
160 ST. JAMES ST.  
Guardian Bldg.

**CODERRE & CEDRAS**  
Advocates  
8 Place d'Armes Hill,  
Montreal Street Railway Bldg.  
Sole Office: 353 Notre Dame Street West,  
5th Floor, St. James Street.

**Conroy Bros.**  
Practical Plumbers, Gas and Steamfitters  
Estimates Given.  
Jobbing Promptly Attended To  
Bell Tel. Main 3524, Night and day service.

**Lawrence Riley**  
PLASTERER  
Successor to John Riley. Established in 1860.  
Paint and Ornamental Plastering. Repairs of  
buildings promptly attended to.  
15 Paris Street, Point St. Charles.

**D. H. WELSH & CO**  
Caterers and Confectioners  
10-12 HERMINE STREET, MONTREAL  
Manufacturers of the Famous D. H. W.  
Brands Caramel and Etonette Toffee.  
Banquets, Wedding Suppers, etc. Personal  
attention. PHONE MAIN 5301

# SOCIETY DIRECTORY.

**ST. PATRICK'S SOCIETY**—Estab-  
lished March 6th, 1856; incorpor-  
ated 1863; Meets in St. Patrick's  
Hall, 92 St. Alexander street, first  
Monday of the month. Committee  
meets last Wednesday. Officers:  
Rev. Chaplain, Rev. Gerald Mc-  
Shane, P.P.; President, Mr. H. J.  
Kavanagh, K.C.; 1st Vice-Presi-  
dent, Mr. J. C. Walsh; 2nd Vice-  
President, Mr. G. Kennedy;  
Treasurer, W. W. Durack; Corres-  
ponding Secretary, Mr. T. C. Ber-  
ningham; Recording Secretary, Mr.  
T. P. Tansey; Asst.-Recording Sec-  
retary, Mr. M. E. Tansey; Mar-  
shal, Mr. B. Campbell; Asst. Mar-  
shal, Mr. P. Connelly.

Hrs.—9-12.30. 2-4 p.m.  
Examinations 4-5 p.m.

**W. G. KENNEDY**  
DENTIST  
419 Dorchester St. West,  
Corner Mansfield St.  
Specialty: Plate-Work and Bridge Work

Soft corns are difficult to eradicate, but Holloway's Corn Cure will draw them out painlessly.

**Oshawa Metal Ceilings**  
Fit for the finest building. Cost little enough. Reduce fire-risk. Two thousand designs for stores, halls, warehouses, churches, residences, etc. Write for handsome illustrated book showing exclusive Pedlar designs.

**PEDLAR People of Oshawa**  
222-224, Toronto, Halifax, St. John, Winnipeg, Vancouver

# TO LOVERS OF ST. ANTHONY OF Padua.

Dear Reader,—Be patient with me for telling you again how much I need your help. How can I help it? or what else can I do?

For without that help this Mission must cease to exist, and the poor Catholics already here remain without a Church.

I am still obliged to say Mass and give Benediction in a Mean Upper-Room.

Yet such as it is, this is the sole outpost of Catholicism in a division of the county of Norfolk measuring 35 by 20 miles.

And to add to my many anxieties, I have no Diocesan Grant. No Endowment (except Hope)

We must have outside help for the present, or haul down the flag.

The generosity of the Catholic Public has enabled us to secure a valuable site for Church and Presbytery. We have money in hand towards the cost of building, but the Bishop will not allow us to go into debt.

I am most grateful to those who have helped us and trust they will continue their charity.

To those who have not helped I would say:—For the sake of the Cause give something, if only a "little." It is easier and more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent Home for the Blessed Sacrament.

Address—  
**Father Gray, Catholic Mission, Fakenham, Norfolk, England.**

P.S.—I will gratefully and promptly acknowledge the smallest donation and send with my acknowledgments a beautiful picture of the Sacred Heart and St. Anthony.

**Letter from Our New Bishop.**

Dear Father Gray.—You have duly accounted for the alms which you have received, and you have placed them securely in the names of Diocesan Trustees. Your efforts have gone far towards providing what is necessary for the establishment of a permanent Mission at Fakenham. I authorize you to continue to solicit alms for this object until, in my judgment, it has been fully attained.

Yours faithfully in Christ,  
• F. W. KEATING,  
Bishop of Northampton.

# Synopsis of Canadian North-West

**HOMESTEAD REGULATIONS**  
ANY unencumbered section of Dominion Land in Manitoba, Saskatchewan and Alberta, excepting 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situated.

Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

(1) At least six months residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming lands owned by him in the vicinity of his homestead the requirements as to residence may be satisfied by residence upon said land.

Six months' notice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

W. W. CORY,  
Deputy Minister of the Interior.  
N.B.—Unauthorized publication of this advertisement will not be paid for.

**NORTHERN Assurance Co'y**  
OF LONDON, Eng.  
"Strong as the Strongest"  
INCOME AND FUNDS, 1908  
Capital and Accumulated Funds \$49,490,000  
Annual Revenue from Fire and Life etc. Premiums and from Interest on Invested Funds \$9,015,000  
Deposited with Dominion Government for Security of Canadian Policy Holders \$465,380  
Head Office—London and Aberdeen  
Branch Office for Canada—  
89 Notre Dame Street West, Montreal  
**ROBERT W. TYRE, Manager for Canada.**  
MONTREAL CITY AGENTS  
ENGLISH DEPARTMENT  
ARTHUR BROWNING, FRED. G. REID,  
225 Board of Trade, 30 St. John St.,  
Tel. Main 7745. Tel. Main 1225  
WILLIAM CARRIS, 33 St. Nicholas St.  
Tel. Main 839.  
FRENCH DEPARTMENT  
CHAS. A. BURNE, JOHN MACLEAN,  
88 Notre Dame St. W. 88 Notre Dame St. W.,  
Tel. Main 1339. Tel. Main 1339

# THE BOOKLOVER'S CORNER

**Novel Reading.**

The present has been not inaptly termed the age of novel reading; and the phrase is true in the sense that never more than at the present time has there been a greater demand on the part of the public for works of imagination; nor so large and varied a supply from publishing houses to meet this wish. The period has gone by for ever when, as in the days of Walter Scott, it was a difficult thing to secure a really good novel, and writers of fiction of any note or good taste were few and far between.

On the contrary, the problem now before the reader is how to choose, among a multiplicity of stories, something which is in accordance with his special taste; and how to discriminate, from amongst an array of authors, the best from the indifferent. The growing—and one might almost say—universal craving for light reading has been more than met by a plethora of tales, issued in thousands from the press; and whereas, in former days, the literary epicure had to be content with very simple and poor mental fare, he has now a veritable banquet of good things set before him.

To take up a novel when one is tired with the stress and business of the day, is the greatest of relaxations; and to go through the works of a good novelist is not only a pleasure and recreation in itself, it has an educational value which cannot be too highly estimated. One's mind is broadened by glimpses into foreign lands, or by a deeper insight into the customs of our own. We gain a deeper knowledge of human nature; its grandeur, generosity, nobility and self-sacrifice, and contrariwise, its weakness and selfishness. A thousand side-lights are thrown on facts—historical, geographical and political—of which only elementary knowledge could be gained at school.

Thus the instruction, no less than pleasure-giving, merit of the Novel makes its reading "worth the while."

How, then, shall we choose what to read? Here, as in many things in life, it often happens that "the oldest are the best." It does not follow by any means, that writers whose names are in everybody's mouth, who have just become known, and who are most highly praised by current reviews and journals, are one whit more worth consideration than those who have passed away, but whose works still live on—immortal.

At all events, for our younger readers we would say this: If you want to be saved from the pit-falls of indiscriminate fiction-choosing, if you wish to be saved the peril of buying what is pernicious, and the trouble of purchasing rubbish, begin in the first place, by reading well-known approved authors only; whose stories have come out, unscathed, through the searching criticism of time.

There are two ways of choosing a tale, either for its Plot or its Conversation. One reader prefers a good Plot—he cares for nothing besides—with all its clever intricacies and successful climax. Another revels in brilliant, amusing conversation, let the thread of the narrative be as lightly-woven as it may. Fortunately, indeed, it is when a story is fascinating both in narrative and talk. Such a one is "East Lynne."

As examples of elaborate plot, the romances of Mrs. Henry Wood are perhaps unrivalled. Her "Lord Oakburne's Daughters" is a masterpiece in its simplicity and conception and her "Lady Adelaide," "Within the Maze," and "Amz Hereford" grip the attention throughout; while "The Channings" and "Roland Yorke" are the truest depictions of actual life.

"Henry Dunbar," by Miss Bradton, telling the gradual unravelling of a mystery, needs to be closely followed; but it is unique.

Charles Dickens needs no praise. His "Pickwick" is a household word. But no lover of this pioneer of light fiction will omit to read—and even re-read—his "Nicholas Nickleby," "Dombey and Son," "Oliver Twist" and "David Copperfield."

As a conversationalist Mrs. Walford is excellent. In "Mr. Smith," "Pauline," "Cousins" and "Troublesome Daughters," daintiness and refinement predominate throughout. For subtle humor, too, Anthony Hope's "Dolly Dialogues" deserve noting, while W. W. Jacob's sea-faring sketches are unsurpassed. Indeed, he may well be termed a second Dickens. Anyone who wants a hearty laugh—and an innocent one—has only to take up "Sunwich Port" or "Light Freights," "Many Carriages" or "Master of Craft."

As specimens where plot and conversation are alike most interesting, we commend the novels of Mrs. Croker, and especially her "Proper Pride," "Interference," and "The Pretty Miss Neville." These mirror Irish and Indian life. Similarly, the English and Irish romances of Mrs. Hungerford fascinate one. "Airy Fairy Lillian," "Mrs. Geoffrey," and "Molly Bawn" are perhaps her most popular. Both these authors are so natural and both so spontaneous in wit and pathos.

As a picture of human nature and a love story, "George Eliot's" "Mill on the Floss" is of powerful interest. As reflections of home life we may point to the books by another tal-

# An Ideal Tour

To the Pacific Coast and the Alaska-Yukon-Pacific Exposition.

Because of the fact that the Alaska-Yukon-Pacific Exposition is being held in Seattle this year, crowds of people from the east will be attracted to the Pacific Coast. In fact many who have long wanted to visit the Coast will make an effort to do so this year because of the extra attractions which the west will have to offer and the lower rates which have been established; because, too, that many have learned by experience that the personally conducted tour is the ideal way to travel and get the most real enjoyment—and value out of a trip many are naturally looking for such a tour. The same has been provided for by the Grand Trunk Railway System, and on July 16, a special train party will leave Montreal. The party will be made up of people from New England, northern New York and Canada and will be composed of teachers, business and professional men. The fact that the service of this road which is easily one of the finest equipped railroads in the country, with the only double track between Montreal and Chicago and one of the finest roadbeds in America, is at the disposal of the party, and that the party is to be personally conducted by Mr. E. C. Bowler—of Bethel, Maine, who has long since established a reputation of making his tours truly ideal, is sufficient guarantee that those who take this tour will get the tour of a lifetime.

No effort has been spared by the railroad or Mr. Bowler to this end, the route from start to finish is the best that can be had between ocean and ocean; every possible detail looking to the comfort and pleasure of the party have been considered, and a rate which seems almost inconsistent with the service has been made. The party will be limited to the capacity of the train, and any desiring to secure accommodations should apply at once for full information to

**E. C. BOWLER,**  
Bonaventure Station,  
Montreal, Quebec.

to bridge the gulf between the finite and the infinite, and satisfy man's yearning for companionship with God." Christianity "has an answer which will give a meaning to pain and temptation and sin, and sorrow, which will point to law and order where otherwise there is nothing apparent but painful darkness and confusion, which will verify and confirm what is to all seeming unconfound and disconnected, so that darkness is touched with joy and—

the needs of the human soul at last are satisfied."

But just as Christianity meets the grave difficulties of death, so Christianity has difficulties which can only be met by the Catholic Church.

The consideration of these preceding points forms the first part (pp. 1-20) of the book, and the second part (pp. 20-85) deals more particularly with the Catholic Church and the paradoxes or seeming contradictions in which to many she seems involved. "But they forget that from the very nature of her claims—

the weakness of human thought and the imperfections of human language, man's lack of understanding and expression, they must expect to find in her contradictions, but seeming contradictions or antinomies, for which without fail she provides a practical solution; and most often too, a theological solution—but not always, else the infinite Creator could be fully grasped by the finite creature; which according to the common-place would in itself be the greatest of contradictions. Thus the great antinomies of God being One yet Three, of Christ being God yet Man, of man being free yet in the hand of omnipotent foreknowledge—these are not to be harmonized. In a synthesis man's intelligence cannot grasp, but are to be received as mysteries which no imagination can depict."

The author confines himself to the antinomies, that to the ignorant are as a scandal, but which when properly considered then are most abundant proofs of the supernatural character of the Church. They are as follows: 1, that the Church appears in opposition to intellectual civilization and yet to foster it; 2, that she appears in opposition to material civilization and yet to foster it; 3, that the Church represents a religion of sorrow and yet of gladness; teaches a morality that is austere and yet joyful; 4, that the Church appears the opponent, and yet the support of the State, its rival and yet its ally; 5, that she upholds the equality of man and yet the inequality of property and power; 6, that the Church is full of scandals and yet all holy; proclaims a law at once difficult and yet easy; 7, that the Church upholds and yet opposes religious freedom or liberty of conscience; 8, that the Church is one, and yet Christendom has ever been divided; 9, that the Church is ever the same, yet ever changing; 10, that the Church is ever being defaced, and yet is ever victorious. The book closes with an admirable essay on the Explanation of the Miraculous.

Now each of the above-mentioned paradoxes is examined into most minutely not only from a theoretical standpoint, but in the light of sociology and history. The lines of argument that Newman traced are here more fully developed, and the fervor of a Faber lends additional cogency to every paragraph. We should like to quote the numerous passages up and down the book that we have pencilled for citation; but

that would mean a pamphlet rather than this insufficient review. It must suffice rather if we have sketched generally the writer's theme, each reader must pick out for himself the little gems, of which we promise a veritable wealth.

We especially recommend the volume to priests and divinity students and to those non-Catholics who are examining the Church's doctrine and may be puzzled by this and that aspect of her teaching. "Lux inter umbras et imagines!"

"Lovers gaze gladly on the likeness of one they love; and gladly therefore should we gaze on the authentic portrait of the Church, and dwell lovingly on the features of the never-fading friend of all the sons of men; this Church who by her very nature is the loving mother of us all; the mother of those whose fresh youth is not yet dimmed by sophistry, nor made crafty by deception, nor soured by disappointment, nor hardened by inquiry—the mother who may be trusted aside in the hour of prosperity, but is the ever-ready refuge, to whom those can turn whose burdens are heavy, whose hopes are shattered, whose days are drawing to a close, whose hearts are aching with irremediable sorrow. Ah! indeed in this dark world of illusion it is worth while to make her known; for to know her is to love her."

Every Catholic should make a habit of meditation, be it ever so short. The following books will be found helpful in various ways: "We Preach Christ Crucified," by Rev. H. Lucas, S.J., is especially intended for boys and embraces forty excellent and practical discourses (each one averaging about seven pages) which were originally preached in Stonyhurst College ("Sands & Co. Price 3s. 6d.). "A Spiritual Calendar," (Catholic Truth Society, London, cloth 1s. wrappers 6d.) consists of short selections from the works of Antonio Rosmini, arranged for every day in the year. To each extract is added an appropriate text of Scripture. The book, which is very pleasing as regards externals, will be welcomed by those who have not much time for mental prayer, providing a simple thought each day which they can develop on their own lines.

Two smaller publications come from the same society: "In memory of Christ's Passion," (3d. cloth, 6d.), being short considerations on the Passion and acts of preparation and thanksgiving for the use of daily communicants during Lent; and "Auribus Infirmitas, A Manual for the Sick," by Rev. R. Easton (Price 6d. cloth 1s.) containing some forty readings to comfort and console those who endure "the difficult apostrophe of pain entrusted to them, by Our Lord." Those whom illness or disease has stretched on a bed of suffering from which "for months and perhaps years there will be no hope of rising, will find spiritual relief in the words of this Oratorium. His work deserves to be widely known.

A. R. PURDIE.

Books mentioned in this column may be ordered through Milloy's Book Store, 211 St. Catherine street west.

# ARE A FRIEND TO THE FISHERMAN

Dodd's Kidney Pills Cured Mr. C. Williams' Rheumatism.

He took the terrible disease in time and a single box made him a well man.

South Ingonish, Cape Breton, May 31.—(Special)—How easily and quickly Dodd's Kidney Pills banish Rheumatism and other symptoms of Kidney Disease is well known in the case of Michael C. Williams, a fisherman living in this place.

"My kidney disease started from a strain," Mr. Williams says, "and I suffered from it for about three months. I had backache, stiffness in the joints and rheumatism. When I got up in the morning I had a bad taste in my mouth; I perspired freely with the least exertion, and I was always tired and nervous."

"One box of Dodd's Kidney Pills cured me and I believe they will cure others who are suffering from Kidney Disease."

If you have any two of the symptoms mentioned by Mr. Williams you may be sure of two things: One is that your kidneys are sick and the other that Dodd's Kidney Pills will cure you.

Dodd's Kidney Pills have proved in thousands of cases all over Canada that they never fail to cure Kidney Disease of any kind or stage.

# The Good Ship St. Francis.

It is not generally known that there is a boat called St. Francis D'Assisi, which plies along the coast of Iceland and Newfoundland, giving help, temporal and spiritual, to the fisher folk for the three months that they are practically at sea, following their dangerous calling. The fishing vessels of the fleet number approximately three hundred, and as each little vessel carries a crew of twenty or twenty-five men, the good ship St. Francis has a great work to do. When weather permits, Mass is said aboard daily, and on Sundays the accommodations are severely taxed.

# Seen the FREE Book

about 100-year shingles? Shows how to get most for your money in roofing anything that's worth roofing right. Proves the saving we'll make you. News for you about shingles that last a century. Get a copy. Ask nearest office.

**PEDLAR People of Oshawa**  
Montreal, Toronto, Halifax, St. John, Winnipeg, Vancouver

# To Strengthen the Nerves

Nerve force, like electricity, is hard to explain. One thing is certain. Nerve force can only be created from rich, red blood.

Make the blood right and you cure diseases of the nerves such as headache, indigestion, sleeplessness, irritability, weakness of the bodily organs, prostration and partial paralysis.

This is the only way actual cure can possibly be brought about and because Dr. A. W. Chase's Nerve Food is a great blood builder it accomplishes wonderful results in the cure of diseases of the nerves.

Mrs. Robert Darrah, Chipman, Queen's Co., N.B., writes: "My daughter suffered from nervousness and general debility, brought on by gripe. When the doctors failed to help her Dr. Chase's Nerve Food built her up wonderfully and cured her."

Portrait and signature of Dr. A. W. Chase, M.D., the famous Receipt Book author, on every box, 50 cts., at all dealers, or Edmondson, Bates & Co., Toronto.

**Dr. A. W. Chase's Nerve Food.**