

FROM THE PLATFORM

A
CRUEL
KING

A
LITTLE
BABY

Tell the scholars that you can see in the lesson, with the eye of your mind, two pictures (Draw on the blackboard squares to represent these two frames). Go on to say that your first picture is that of A CRUEL KING (Print in the first frame.) Get the scholars to tell you, in answer to questions, who this king was and how he showed his cruelty to God's people Israel. Next, tell the scholars that in your second picture there is A LITTLE BABY (print in the second frame). Question about the baby Moses,—what the cruel king would have had done with him, how he was saved from death and was brought up by the daughter of Pharaoh in her own house. Now ask which was the more important of these two persons,—the king or the baby. Bring out the fact that the baby Moses was the greater of the two because he was chosen to do a great work for God's people and through them, for the world. Emphasize the lesson that God has some work for each scholar to do, and that it is doing God's work for us that makes life most worth while.

Lesson II.

MOSES THE LEADER OF ISRAEL

January 12, 1919

Exodus 3 : 1-12. Study Exodus 3 : 1 to 4 : 17.

GOLDEN TEXT—Moses indeed was faithful in all his house.—Hebrews 3 : 5 (Rev. Ver.)

1 Now Mo'ses kept the flock of Jeth'ro his father in law, the priest of Mid'ian : and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Hor'eb.

2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush : and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

3 And Mo'ses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Mo'ses, Mo'ses. And he said, Here *am* I.

5 And he said, Draw not nigh hither : put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

6 Moreover he said, I *am* the God of thy father, the God of A'braham, the God of I'saac, and the God of Ja'cob. And Mo'ses hid his face ; for he was afraid to look upon God.

7 And the Lord said, I have surely seen the affliction of my people which *are* in E'gypt, and have heard their

cry by reason of their taskmasters ; for I know their sorrows ;

8 And I *am* come down to deliver them out of the hand of the E'gypt'ians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey ; unto the place of the Ca'naanites, and the Hit'tites, and the Am'orites, and the Periz'ites, and the Hi'vites, and the Jeb'usites.

9 Now therefore, behold, the cry of the children of Is'rael is come unto me : and I have also seen the oppression wherewith the E'gypt'ians oppress them.

10 Come now therefore, and I will send thee unto Phar'ah, that thou mayest bring forth my people the children of Is'rael out of E'gypt.

11 And Mo'ses said unto God, Who *am* I, that I should go unto Phar'ah, and that I should bring forth the children of Is'rael out of E'gypt ?

12 And he said, Certainly I will be with thee ; and this *shall* be a token unto thee, that I have sent thee : When thou hast brought forth the people out of E'gypt, ye shall serve God upon this mountain.

THE LESSON PLAN

I. Summoned, 1-6.

II. Sent, 7-10.

III. Strengthened, 11, 12.

HOME DAILY BIBLE READINGS

M.—Moses the leader of Israel, Ex. 3 : 1-12. T.—

The choice of Moses, Heb. 11 : 23-29. W.—Moses defends the oppressed, Ex. 2 : 11-20. Th.—The divine presence promised, Ex. 4 : 1-12. F.—Isaiah called to service, Isa. 6 : 1-8. S.—"Lo, I am with you," Matt. 28 : 16-20. S.—Strength for the journey, Deut. 33 : 25-29.

Primary Catechism—Ques. 4. Can you see God ? A. No. I cannot see God, but he always sees me.