

count of it is fully given in the Report on the State of the Denomination, published in the present year's Annual, it is merely mentioned here.

When the Maritime convention met at Amherst this transaction was deliberately indorsed. The foreign mission accounts were considered satisfactory. The convention once more appointed its home mission committee for New Brunswick, although unasked for in this province, except by certain individuals in attendance, and then added a resolution that such committee act in conjunction with a like committee from the New Brunswick convention to consider the whole matter of home missions in New Brunswick.

At the session of the New Brunswick convention at Havelock, the request of this committee was presented, and a similar committee appointed to meet with it and hear whatever proposal it had to make.

The two committees met in St. John, October 4th. The Maritime committee, through its chairman, had only one suggestion to offer—a course which meant the extermination of the New Brunswick convention. The request was simply handed back, with a counter proposal, and the committee adjourned without action.

As a body indorsed and supported by a majority of New Brunswick Baptists, our board felt bound to keep that which was committed to it by the voice of the people. The proposal now suggested to appoint a New Brunswick board from the Maritime convention does not satisfy the already expressed will of our constituency. We cannot see any essential difference between a Maritime board, such as that which conducted our home missions from 1880 to 1894, and a local board, still chosen by the Maritime convention. It would mean in either case a board appointed for New Brunswick, but not by New Brunswick, whose work and policy would be reviewed by the maritime body, and in which our people could have little chance of asserting their views. The members of such a board would undoubtedly be well known followers of the Maritime convention, carrying out its former control and methods. Of this all now feel that we have had quite enough.

The contention of the New Brunswick churches on this point has been for a board, appointed by the Baptists of the province—a Home Mission Board in fact and in deed. Nothing less at this stage of affairs is likely to receive favorable consideration in this province.

(To be continued.)

Married.

BOYD COY.—On December 7th, by Rev. Charles Henderson, at the home of the bride's mother, Thomas Boyd and Hattie A. Coy, all of Upper Gagetown, Queens Co., N. B.

HALEY WETMORE.—On December 14th, by Rev. W. J. Rutledge, at Lower Wakefield, Mr. Frank Haley and Alice Wetmore, of Greenville, all of Carleton Co., N. B.

HAINES MARCY.—On December 13th, at the home of the bride's father, by Rev. W. J. Rutledge, Mr. L. Beecher Haines, of Richmond, and Miss Helen May Marcy, second daughter of J. S. Marcy, Esq., of Woodstock, Carleton Co.

O'DONELL LYONS.—At the Baptist parsonage, Doaktown, on December 25th, by Pastor M. P. King, Ernest O'Donnell and Elizabeth Lyons, both of Ludlow, Northumberland Co., N. B.

CARTER STEEVES.—At the residence of the bride's father, at Beech Hill, Albert Co., by Rev. C. W. Townsend, December 21st, Fred M. Carter and Matilda May, daughter of Benjamin Steeves.

DYKEMAN DYKEMAN.—On December 14th, by Rev. W. J. Blakney, at the home of the bride's parents, Lower Jemseg, Hedley Dykeman and Stella Dykeman.

FARRIS GUNTER.—At White's Cove, on December 21st, by Rev. W. J. Blakney, at the home of the bride's father, Walter E. Farris and Sadie J. Gunter.

FERRIS COES.—On December 7th, by Rev. W. Grant Carey, at the residence of Deacon Wilson, Cambridge, Mr. Ferris, of Mill Cove, and Laura Coes, of McDonald's Corner, all of Queens Co., N. B.

FARRIS POWERS.—At the residence of the bride's mother, on December 21st, by Rev. J. A. Gordon, Capt. Hiram D. Farris and Florence Powers, all of St. John, N. B.

PERRY ARMSTRONG.—By Rev. J. A. Gordon, on December 22nd, Alfred W. Perry and Ethel Maud Armstrong, both of Johnston, Queens Co., N. B.

Died.

CAMP.—John James Camp, of Jemseg, fell asleep in Jesus on the 8th of December. Bro. Camp was a consistent member of the Jemseg Baptist church for over fifty years, and for a long time clerk of the church. He leaves seven children, four sons and three daughters. Rev. Wellington Camp, of Sussex, and Dr. Camp, of Sheffield, are sons of the deceased. Death to him was gain. He longed to depart and to be with Jesus. He was 79 years of age.

ANDERSON.—Deacon James Anderson, of St. George, has passed to the home of the sanctified. Fifty-four years ago he was baptized, and subsequently he was appointed deacon. He was pious, kind and benevolent. The church and community loses in his death a worthy member.

WALKER.—Jane, the beloved wife of George Walker, fell peacefully asleep in Jesus, on November 14th, in his 35th year of life.

BARTON.—On December 2nd, at Little River, Sunbury Co., Elsie M., aged 13 years, child of George and Alosetta Barton. Beautiful in life, peaceful in death, and now safe in the arms of Jesus.

FERRIS.—Bro. George Ferris fell asleep in Jesus on the 9th of December, at Mill Cove, Queens Co., aged 76 years. He was for many years a good member of the Baptist church, and leaves many to mourn.

ESTABROOKS.—Nelson M. Estabrooks, of Upper Gagetown, entered into rest with the glorified December 8th, aged 29 years. By his departure a cloud of sepulchral gloom has settled down on the whole community, as he was loved by all.

GANONG.—Isabella Ganong, wife of the late Thomas Ganong and mother of E. K. Ganong, passed peacefully to her home on high, on December 31st. For over forty years she knew whom she believed, and was fully persuaded that he would keep her to the end of life's journey. She suffered much in the flesh, but always rejoiced in the spirit. Absent from the body, but present with the Lord.

THOMPSON.—At Dipper Harbor, of consumption, on the 15th of December, in the 28th year of her age, Mrs. Addison Thompson sweetly fell asleep in Jesus. Sister Thompson found peace in believing in the dear Saviour, and over a year ago she made a public profession of faith in Christ by being baptized by Rev. A. A. Rutledge, and since then she lived a sweet, happy life. But for the last few months it was evident that the Master was taking down the earthly tabernacle. In her affliction she heard him saying, "Come up higher." And although hard to part with husband and dear little ones, she calmly said, "Thy will be done." A large concourse of people attended her funeral, the services being held in the Baptist church at Mace's Bay. A sermon was preached by Rev. J. H. Hughes, which was listened to with intense interest.

NORMANDY.—Fell asleep in Jesus at St. Mary's, Kent Co., N. B., December 8th, in his 76th year, Rev. M. Normandy. Our departed brother was born in Romanism, educated in her doctrines, and until 27 years of age a faithful worshipper at her shrine. But God had higher work for his chosen. Our Brother met Madam Feller and the open Bible, through which he saw himself a sinner and Christ his Saviour. Immediately he conferred not with flesh and blood, but leaving all with Christ he went forth to proclaim the gospel that had brought light, life and liberty to his own soul. Forty years ago he came to Nova Scotia at the request of the Home Missionary Board. There he faithfully served for twenty-five years, then set to New Brunswick by the Maritime Board. He came and faithfully filled his mission, preaching, visiting and distributing tracts all the way from Harcourt to Buctouche. Receiving into these churches some of the best element ever received, helping to repair Buctouche meeting house, also helping to erect Dundas, St. Mary and Cocagne churches, planting healthy interest at McLean Settlement, etc. When, lo! this old tried and tried veteran, whose character stood above reproach, who had forsaken all for Christ, who had been persecuted, and on more than one occasion stoned for Christ, but had ever stood true to him and his Church, but had suddenly without intimation, the Board cut off every cent of support, and in a little while sent a student to try

and fill his place. He, on more than one occasion said "I do not think my brethren know all; they surely would not have treated me thus." Our brother who was a worker and not a schemer, now turned for something to support himself and aged partner. In a little shop he wrought at his old trade; for before he entered the missionary work he had a good trade and position. From time to time he continued to preach at McLean Settlement, Victoria Road, etc. He was superintendent of St. Mary's Sunday school; a warm friend of N. B. H. M. Convention; first vice-president of Kent Co. S. S. Convention, in which he faithfully worked. His religion cost him much. To him Christ was very real. Having been associated with him in church work the last five years, the writer would add (he had his faults; all but Christ have) I ever found him a true and faithful servant of Jesus Christ, a sincere friend, fearless in promoting truth, faithful in living the same. "With Jesus now at home, he is forever blest; His pain and toil are o'er, he's entered into rest." REV. R. M. BYRON.

HOME MISSION BOARD.

PRESIDENT, Hon. G. G. King.
SECRETARY, Rev. W. E. McIntyre, Chipman.
TREASURER, J. S. Titus, St. Martins.

The Board holds regular monthly meetings in St. John, on the first Tuesday in each month.

All funds intended for our work should be forwarded direct to the treasurer, Bro. J. S. Titus.

Churches preferring to send Foreign Mission Funds and other monies to be credited to the New Brunswick Convention are urged to forward all such contributions to our Treasurer.

Our officers perform their work without salary and all funds entrusted to us will be expended directly upon the objects named, without any deduction whatever.

To any one sending ten names, with five dollars, an extra copy of THE HOME MISSION JOURNAL will be sent free for one year. It is to be hoped that a large number of clubs may be formed early. To our young people, a great opportunity is offered. Let us have your support promptly. This paper will contain news from the churches, Sunday school lessons, and general reading pertaining to Baptist interests.

Any persons coming to the city can leave their subscriptions at the office of Barnes & Co., 84 Prince William Street.

Psychic and Magnetic Healing

By E. W. ELLIOTT.

28 to 32 Germain Street, ST. JOHN, N. B.
Over 200 Cases Treated in Six Months.

For several years past I have had a cough in the fall, due to wet feet and changes in the weather, etc. Of late years it has become more difficult to remove. In the fall and winter of 1897-98 I neglected my cough and received one cold upon another, so that four bottles of different cough medicines, or syrup, and two bottles of doctor's medicine did very little good, giving only temporary relief. My cough grew so bad I had to sit up in bed two or three times in the night before I could get relief and sleep. Several persons told me that I was going in a decline, and I believed and felt it. Finally, in my most distressing experience, in April, Mr. Elliott operated on me, and according to our faith I was healed. That first night I slept well and did not wake during the night. I have no cough now. Thank God for this relief. May it lead us to God and his word, in spirit and truth.
S. THOS. H. BERRY,
Military Road, St. John, N. B.

To whom it may concern:
In 1891 I was attacked with rheumatism in my left arm and shoulder, and was troubled at intervals of about three weeks with severe pain from that time till April 10th, 1898. Since that time I have felt no pain of any kind. I owe this to an operation at the hands of E. W. Elliott, to whom I can truthfully recommend any and all who suffer from this painful and dread disease.
I am, sir, yours thankfully,
Capt. PAUL C. ROBINSON.

Hopewell, Albert Co., N. B.
This is to certify that about three years ago I was attacked with what the doctors termed sub-acute rheumatism; was laid up for eight months and had the attention of several skilled doctors, without obtaining any but temporary relief, and have been suffering ever since until about six weeks ago, when I took treatment from E. W. Elliott, and since that time I have been entirely free from pain, and can attend to my work without the least difficulty.
Yours truly,
JAS. McCALLUM,
Cor. Peters and Waterloo Streets, St. John, N. B.