

Jesus only. One girl in the Vuyuru school is a real Christian, and others of that first class to enter the school seem to be true believers. We long to see some definite stand taken by the women in this town. They have been learning the Bible for years, they come to church now and then, but don't dare to come regularly, for their coming would be noticed. We ask earnest prayers for them.

Medical.—The medical work kept up remarkably well during my absence. Counting the number that came before I left with the rest who came later, the total number of new patients was 5,526, the dispensary attendance 10,441, in-patients 335, confinement cases 65. It is such a comfort to have a nurse like Mary, so capable in nursing, especially in maternity cases. The Biblewomen are loud in their praises of the medical work; it opens the door of many a village for them to enter with their Bibles and Christian hymns. After they came in from a tour the other day, they were very enthusiastic. I said, "You said before that they were listening well." They answered, "But never as they have done this time." At the convention you may tell the people that we are continuing our clinic every day, and I wish that they could see the real act, not a representation as we tried to give at St. Thomas.

VUYURU.

Mrs. Cross (nee Miss Zimmerman).—The opening of the new school building in Valluru took place the first week in July. This neat little bungalow is the gift of Mrs. Harbison. The old building was repaired, and is being used as the home for the two young teachers and the chaperone, a Biblewoman who works in the town and assists in the Sunday School. The teachers are enthusiastic in their work, and the results of the examination show that the children are well taught. A large crowd of mothers and friends attended the prize-giving in October, and many expressions of pleasure and praise we heard from them. The people soon learned that P. Martha, one of the teachers, was a trained nurse. She was soon going in

and out of their houses, where they called her to attend their sick. Everywhere she is treated with the greatest respect.

Medical Work.—We thought that the medical work would end when Dr. Hulet left, but not so. The hospital staff was too well known for that. During the nine months that I was in charge the hospital wards were never empty. Day and night the nurses were busy. The Bible teaching was conducted every morning, a meeting for the patients every Sunday morning, and when possible, a song service in the evening. The work that I thought most about and loved the most, because it had been my chief thought for five years, had to be left almost entirely to three Biblewomen who very bravely did the touring. Their reports at the monthly meetings were most encouraging. Although I kept in the station and found it impossible to do much outside of Vuyuru, the opportunities for service were none the less. Women came from far and near to the hospital, and were frequent visitors at the bungalow. Many friends from the castes and other non-Christians visited us; it was almost a daily occurrence to see a group of women seated on the verandah or in the sitting-room listening to the story that never grows old.

In closing, I would like to pay a tribute of thanks to the many at home who have never forgotten to pray for me and my work, whose sympathy, love and friendship have brightened the way to the missionary family in India who have been brothers and sisters in the truest sense to my Telugu friends, the women and children who have been more to me each succeeding year, to you all, I say, Thank you.

With full hearts we close the record of the year and say, "Thanks be unto God for His unspeakable gift." The future lies before us; with claimant voice it calls us all to more valiant and courageous service; calls us to be faithful stewards of the trust committed to our keeping. In the name of the Master let us go forward.

MARTHA ROGERS,

Corresponding Secretary.