

He is not inexperienced or illiterate; on the contrary his ability has been recognized by the Presbytery, of Toronto, who have set him aside specially for evangelistic work. He comes to London indorsed for his high Christian attainments and earnestness by Rev. H. M. Parsons, of Knox Church, Toronto; Rev. Dr. Murdoch, Baptist Church, St. Catharines; Rev. Newton Hill, Methodist Minister, Markham; Rev. Wm. Patterson, Cooke's Church, Toronto, and other leaders in Christian work in various parts of Canada, where he has labored. He is intensely in earnest in his work, and a most convincing speaker.

"LONDON ADVERTISER."

January 24th, 1891.

Mr. David Macdonald, "The Toronto Evangelist," Saturday evening addressed the young men's meeting in the Y. M. C. A. parlor, where a large audience listened to his very earnest remarks. He is a very forcible speaker, and will doubtless be a power for good during his stay in this city.

"LONDON FREE PRESS."

January 24th, 1891.

Mr. David Macdonald, of Toronto, occupied the pulpit of St. James' Church yesterday morning, thus relieving the pastor, Rev. M. P. Talling, who is suffering from a severe cold. From the words, "He is risen," Mark xvi., 8, Mr. Macdonald delivered a forcible narrative of the events leading up to and following after the resurrection of the world's Saviour. The speaker commenced his sketch with the birth of the child Christ, and followed him minutely from the time of his boyhood until his crucifixion, his resurrection and ascension into heaven. He depicted in a striking manner the anxiety, the hopes and the fears of the disciples, and the exultant spirits of the enemies of Christianity, which were displayed while the Saviour was still under the power of death. He claimed as a proof of the scriptural narrative's truth the fact that the disciples forgot their Master's promise to rise again, but that his enemies, who had everything to fear from his rising, were fully alive to the necessity of having the mouth of the sepulchre guarded. The many coincidences that marked the life of Christ with the known works of the Father God were brought out clearly, as was also the triumphant resurrection of Christ, which gave rise to the words: "Oh, grave where is thy victory; oh, death where is thy sting?"