

Galician home, sent us by a member of the Auxiliary at Strathcona, is of itself a Macedonian cry to the women of Canada :

“The entrance to the house is through what we call a stable, a sort of open porch, in which the cattle are kept. There is one window, sometimes two, in the house ; one bed, in which the whole family sleeps ; a few very primitive-looking stools besmeared with grease ; a table fastened to the wall, and a home-made stove. This stove is made of wood, covered with clay. Everything is in the most filthy condition.”

The women have the muscle of an ordinary blacksmith. Many of them go into Edmonton to wash and scrub until they have earned enough money to buy a cow. The cow is sent out to the farm, and sometimes the woman remains in town to ply her trade until the farm is fairly well stocked.

Every inch they gain they hold. They pay cash for everything. It is said that in ten years the Galicians will own the whole country.

II.

The majority of the Galician settlers, probably nine-tenths, belong to the Greek Church, and speak the same language. They are literally as sheep without a shepherd. Roman Catholicism is making every effort to gather them into her fold. The young people gladly accept Protestant teach-