

about \$500. Last year the people kindly gave almost \$24,000, but with the increasing work, the enlarged outlook and the added undertakings of the Department, it is necessary, if the work is effectively done, that we should receive a much larger income this year. The estimates of the annual meeting call for \$33,000.

The Department is also co-operating with many other bodies, local, provincial and federal, organized for moral reform and social betterment, and helping to permeate Canadian citizenship with the gospel teaching of social righteousness for social, economic and moral development throughout the nation.

## Annual Report

### Department of Temperance and Moral Reform

#### INTRODUCTORY.

The fundamental idea of Christianity is "The Kingdom of God." Jesus Christ spake many parables concerning this Kingdom, taught His disciples to pray for its coming, sending them forth to win all people to become its citizens and all nations to participate in its privileges and experience its blessings. The human conception of the Kingdom of God has changed with the passing centuries, ever bringing to wearied and sinful men a higher ideal of life and a nobler purpose for living. To-day we conceive that Kingdom to be inclusive of the whole life of man, not only his eternal and immortal interests, but his human and earthly relationships also. The programme of that Kingdom includes the winning of men unto God and His Kingdom, which work we call Evangelism; the proclamation of Christ's gospel to every human creature, and the extension of this Kingdom into every land, which work we call Missionary; the development of every life in spirit, mind, and body, and the training of individuals for life in the Kingdom, which work we call Educational; and the application of Christian principles to social life and the building of a Christian type of human society, which work is now called Social Service.

This vital message of the Kingdom calls the Christian Church to a most inspiring task. The clarion challenge of early Christianity receives fresh emphasis in this twentieth century as the servant of God awakes to the full purpose of the Master's words, "The Son of Man is come to save that which was lost." He has come to save the world—not a part of it, not a segment of man's being, not a number of people out of the mass; He has come to save the world in every part and process, to redeem man from his sins, and to redeem his environment, to make a new man, and to make a new community. Any other ideal does not approach the ideal of the Saviour of men. Any programme that falls short of this falls below the New Testament programme of the Kingdom. "To save the world, to make a