

keeping the Festival of the Nativity, this sketch of the scene of so much of our Lord's life and work, is of more than ordinary interest. Beginning with a view of the sea from the town of Safed, about 1,700 feet above its level, he conducts us through Tiberias, with its hot baths, across the Jordan at its departure from the sea, and then turning northwards again along the shore to Magdala, "The Watch Tower." From the "Watch Tower" we view the broad expanse of the plain of Gennesaret, stretched out before us, and in quick and lifelike review we pass through the scenes of many of those words and works, the record of which is our most precious heritage. Like other writers, Mr. Wilson bears testimony to the extreme naturalness of the Gospel narrative in its description of life and scenery.

COLLEGE NEWS.

Owing to the energy of our indefatigable Registrar, the Calendar will make its appearance much earlier than usual this year. It is expected that it will be ready for issue on January 10th, 1888.

Those bugbears of the Michaelmas Term, the Christmas Examinations, commenced on Wednesday, December 14th and the last paper will be sent in on Tuesday, December 20th.

The prospectus of our Women's College is now ready and will, we hope, be before the public by the time our next issue appears. Want of space prevents our giving the text of the prospectus in full, but it will appear in our January Number.

A few mornings ago, our museum received a valuable addition to its interesting relics. It consisted in an article of raiment which from its venerable age could belong only to Pre-historic man. It is said that the curators obtained this rare specimen from an inhabitant of an Eastern wilderness.

There lately wandered, in some mysterious way, into the Apologetics' Alcove of the Library, a copy of the "Rake's Progress," with illustrations by Hogarth. Some of the Arts men have been wondering whether it was quite by accident, owing to the staid character of the binding, that several "tugs" took out this work and intently studied it, under the vain delusion that it would furnish material for a sermon.

H. J. Leake, B.A., met with an untimely accident while playing football one afternoon in November. He was thrown on the palm of his left hand with such force as to dislocate two bones at the elbow. Mr. Leake has until lately been carrying his injured arm in a sling, and passing his days in immunity from Chapels and Lectures. He has, however, recovered the use of his arm in time to contend with the Christmas Examinations.

The last few meetings of the Literary Institute have not been well attended, owing to attractions in the way

of Inter-Collegiate Debates at other colleges. At the meeting on November 11th, the question of Compulsory Chapels was discussed. Messrs. A. C. Bedford-Jones and Houston, contended they were an evil; Messrs. Tremayne and Cayley affirmed that forced attendance at chapels was productive of good. The essayist was Mr. Grout, and the reader Mr. Martin. On November 18th, the subject was: Resolved, That the Reduction of Fees would be advantageous to the University. Messrs. Shutt and McGill spoke in favour of the affirmative; while Messrs. H. H. Bedford-Jones and Martin upheld the negative. The well-worn question of Commercial Union was debated upon at the meeting of November 26th. Messrs. McGill and Waller, who were volunteers for the occasion, made excellent speeches in favour of such a measure, and completely outweighed the arguments of their opponents, Messrs. Creighton and Towner. At this meeting an important change was made in the Rules of Order. It was resolved that questions which did not come under the provisions of the Constitution should be decided by Parliamentary Practice, and not, as heretofore, by the rather limited experience of different Chairmen.

A valuable addition to the University Library has lately been presented by Ross Wetherman, Esq., of Toronto, and our shelves now contain a correct and fully authorized copy of the Roman Missal. Generally speaking, the works that pass under that name in many libraries are more or less abridged, but this fine copy contains all that pertains to the intricate public services of the Roman Church. It bears the title, Anglicised, of "The Roman Missal, restored by the decrees of the Very Holy Council of Trent, put forth by command of His Holiness Pius V., Supreme Pontiff, certified by the authority of Clement VIII. and Urban VIII. Most accurate edition, with the latest additions." The publishers are LeClerc, of Paris, and Burns & Oates, of London, and it is licensed by the Cardinal Archb'p. of Paris, 1875. The execution of the work is singularly beautiful and clear—the Rubrical colouring being very fine. The musical portions are set to plain song, and a plentiful distribution of small red crosses, at places where the officiant is to cross himself, give the pages a bright appearance. The Canon of the Mass is faced by an engraving of the Crucifixion. The book is handsomely bound in green and gold, and altogether is a work of which no publisher need be ashamed.

At eight o'clock on Friday evening, December the 5th, the Theological and Missionary Association held its second open meeting in the College Hall. There was a good attendance of members, and much enthusiasm was aroused by the eloquence and fervour of the paper on the Foreign Missions of the English Church which Canon Dumoulin delivered. His account of the growth and labours of the Society for the Propagation of the Gospel was most interesting, founded in 1701, as soon after the Reformation and the Revolution as was to be expected, this great Society