

the Church of Christ. The meeting was in the interest of education. At the annual convention of the Disciples held in London last June two days were set apart to be specially observed by the Endeavor societies, one in the interest of missions and the other in the interest of education. Mr. W. W. Coulter, president of the Local Union in the city, occupied the chair. After devotional exercises, Mr. Coulter, in a short speech upon this special feature of Endeavor work, stated the object of the meeting. Rev. Mr. Cunningham, pastor of the church, dwelt upon the relation of the Endeavor Society to the cause of education, and in the conclusion of a very interesting address, spoke of this city becoming an educational centre. He also spoke of the special interest that should be taken in the work of education by this society in view of the fact that an effort was being made to establish a college of the Disciples in St. Thomas. Mr. John Ferguson, one of the first members of the society, came up from Port Stanley for the meeting, and, in a neat speech, in which he spoke of the power and aim of education, commended the educational enterprise on the part of the church, and asked the society to stand by it.

Rev. T. L. Fowler, principal of the school, was present and addressed the meeting. In the course of his remarks he gave a brief history of the work of the church in the province, and of its present status and needs. He dwelt upon the intellectual and devotional character of man's higher nature, and upon the character of the corresponding work necessary to fit young men and women for the best usefulness in the church. "In the college," he informed us, "the intellectual predominated, while the devotional should not be wanting. In the church the devotional should be predominant, while the intellectual should be a good second, at least. The intellectual but undevotional Christian he characterized as being undesirable. "He might be bright, but such were always as cold and cheerless as December, and as repellant as an iceberg." In conclusion, Mr. Fowler thanked the society for their kindly attitude, and for their manifest interest in the cause of education.

Short but interesting addresses were also made by Messrs. John Campbell, Erie Mills; Sheriff Brown, Neil Sinclair and C. H. Norsworthy.

At the close of the meeting an incident occurred indicative of the bond of sympathy and affection existing in a society of Christian Endeavor. Miss Maggie Stevenson, a member of the

society, who is about leaving the city, was invited to come to the front, when she was presented with a beautiful and costly Endeavor Bible, and a well worded address.

A very successful meeting was concluded by the Mizpah benediction.—*St. Thomas Times, Sept. 27.*

C. E. Prayer-Meeting Notes.

GEO. FOWLER.

October 20.—Christian Patriotism: what does it require of us? Isa. lxii. 1-12.

We are citizens of a mighty empire. No such kingdom has the world ever before seen. Established about eighteen and a half centuries ago, it has increased and enlarged its boundaries until it has encircled the globe and spread from pole to pole. Its King is a mighty Conqueror, One who has been coronated King of Kings and Lord of Lords.

As subjects of this great eternal dominion, do we properly realize our responsibility? Christ is Lord and must be obeyed. His laws have gone forth from Jerusalem to the ends of the world. Our duty is not to alter, amend or abrogate, but to accept, obey and proclaim.

We often talk of the relation that we sustain to our country, and our severest anathemas are hurled against him who betrays his nation. It is right and proper for citizens to be patriotic. Love of country lies closely to love of God and home. We need a spiritual patriotism to pervade the Church of the living God. We have sworn allegiance to Jesus our King. We have promised to be faithful to our duties and loyal to His government. Having enlisted in the army of the Lord, we are to wage incessantly aggressive warfare. If it is a crime punishable by death to rebel against the country of our birth or adoption, what, think you, is he deemed worthy of who turns traitor in the kingdom of Jesus Christ? Let us Christian Endeavorers never, by word or thought or act, give Satan the advantage.

As Endeavorers, pledged to our Redeemer, to do whatever He would have us accomplish, let us, (1) strive to learn His will; (2) to be faithful to our pledge; (3) labor for the purifying of the political and social atmosphere of our Dominion, teaching everywhere that "righteousness exalteth a nation." This will lead us to fight the rum power; wage war against impure and poisonous literature; to exalt principle above party, put in practice the Golden Rule, and vote as we talk in prayer-meeting.

October 27.—Obedience to God:

BETTER THAN THE BEST

PREMIUM OFFER WE HAVE EVER MADE.

A SPLENDID

BAGSTER TEACHERS' BIBLE

—FOR—

FIFTY CENTS.

HOW CAN THAT BE?

READ AND SEE.

WE shall send the DISCIPLE for one year, the TEMPLAR for one year, and a BAGSTER BIBLE, all for \$2.50, to any person who is not now a subscriber either to the DISCIPLE or the Templar.

The cover of this Bible is lined with paper. For fifty cents extra, we can give a Bible with the cover leather-lined.

THE DISCIPLE is worth one dollar a year, and the price of the Templar is also one dollar per year, so that in our offer the Bible goes for 50 cents.

THE BIBLE is worth \$5.00 retail. It is the largest size of Teachers' Bible, being 13 x 9 inches when open. The type is clear and of a good size—what is called Emerald. It is not a reprint, nor a photographic reproduction. It is not printed on common paper, nor sewn with linen. It is not bound with sheep-skin, nor with paper made to imitate leather. It is not an old, obsolete edition. It is printed from original and new plates, and on India paper. It is sewn with silk, and bound with Pebbled Morocco. It is the newest thing in a Teachers' Bible, and not likely to be superseded for years to come.

THE TEMPLAR is Canada's National Prohibition Paper. It is a large eight-page weekly, and is great value for \$1.00 a year; published in Hamilton, and edited by W. W. Buchanan. The Templar is well conducted, ably edited, and strictly independent, although some Grits may call it Tory, and some Tories call it Grit. If you want to see what the party papers fear to publish on the great question of Prohibition, you should read the Templar.

While the Templar's specialty is the Total Suppression of the Legalized Liquor Traffic, it has a Social Reform Department, which is valuable, and a Social Purity Department, which is invaluable. We should like to have it accompany the DISCIPLE into every family of Disciples in the country.

We cannot say how long this offer will stand—not long, we judge. We advise our friends to "make hay while the sun shines."

SEND ALL ORDERS TO

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