OCTOBER 28, 1911

is a true characteriza-ition of the gentleman the Methodist Ecumen ent of the Ne Temere pin this addenda from ertiser, Oct. 16, to the rus against the Ne husband of Mrs. Robt. len Square, James St., , emigrated to America . He left her in very stances. On his voyage ecame enamored of Ag enson, who took up her tanley. A year ago at r, on Sept. 9, Mr. Robt. es Mary Dickenson supcustomary attractions ed in one of the tents." e take it, the same ission as is exacted to an, the strong man, the ads and the donkey who m. Lowe, then Rector Anglican Church, tied happy couple were and Mrs. Clark. One d together, then the t part disappeared and ckenson is anxious to outs. He will no doubt anxious to d become an attraction fair, and some other e sects will scrutiniz cense, accept the usual r. Griffith in matrimony en people gifted with ase and a fair amount of oid of bigotry, will conmarriages of this kind laily occurrence-that clergymen at Niagara dsor, Ontario's Gretna living in a Cobalt revenue that comes to ssorted marriages pertness and despatch, they that we have a Pope Church which realizes a of preserving the he sacrament of matrised that a writer on the into the same error as ho moved the Ecumeni-

<page-header><page-header><page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> True the State may itself to say what marand what are illegal. ges may be recognized us of citizenship is con-State has no right to arch, Catholic or Pronize such marriages as ligious standpoint. hile to draw attention the Catholic Church is considerate than the to marriage contracts. ors will not be recogthe State but will be by the Church. The ony performed by the would be recognized as urch had not the male tract had a living wife, bound to hold it illegal. he bigamy feature, be fr. Lowe performed the o'clock at night. The that the ceremony must een 6 a. m. and 10 p. m. the only cardinal created by Pius IX. Of the five Cardinal Bishops, only Oreglia di Santo is Cardinal Gib-bons' senior in the Sacred College, and of the Cardinal Priests, only Netto and Capecelatro. Long may Baltimore's Cardinal be spared to enjoy his august f dignity and to exercise by his unique a personal qualities, that being influence which, by general acclaim, has been his can enchantement all is cown and 'Wel-t t THE DISCOVERY some months ago of the death mask of James Clarence Man-gan restored to the world what is regard-ed as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only authentic portrait of one the death mask of James Clarence Man-ter as the only acalous lest aught of evil might take root in the garden of the the solubly clarence dialegence dialect as the only acalous lest aug al Council. or, as a Methurs put it, the "Econformally and becoming-Tuesday last, the mem-Shades of the departed generations of in St. Michael's Hospital adjoining to Blest be the Tie that Ireland's saints ! And this is the man hear. The act was characteristically will vainly look for the that would have us hall him as a great Methodist. It tallies exactly with the One little Protestant But, thank God, it is not methods of the sect in Rome, where, we side of the street and for Ireland he speaks. A people who are told, they have gone the length of otestant Church on the have time and again chosen death posting themselves within full view and times both Methodist, rather than apostasy are not going to hearing of the Holy Father's apartments ing with daggers drawn, be hoodwinked by this blasphemous in the Vatican, and there droning out which, by general acclaim, has been his egotist. Probably Mr. Yeats thinks their sanctimonious doggerel. They for so many years. ith a starving preacher, usual. that in an Ireland of pagan culture he have also attempted to distribute tracts would stand a better chance of being during High Mass within St. Peter's itacclaimed as a prophet, but we greatly self. Such acts come properly under UST DISEASE the head of the charivari, and the treatfear his hope of immortality is hardly y come. It has been were doubly zealous lest aught of evil might take root in the garden of the present pupils. likely to be realized. Ireland will ment ordinarily meted out to its per-Quebec that a merger petrators under other circumstances is still seek inspiration from Rome and of Ireland's best loved poets. The monsoul. But as each scene of life runs up alterpacking plants, located Judea when W. B. Yeats is forgotten. to set the house dog upon them. In ument in St. Stephen's Green, Dublin, ument in St. Stephen's Green, Dublin, is the nation's testimony to that love. Mangan, in his short life, drank to the bitterest foregs of the cup of sfliction and humiliation. Born to drudgery and to neglect and want of affection on the part of relatives, he gradually drifted into the "guif and grave of dissipation" despite all that a few loyal friends could ascent began when she took you and ent points throughout In "The Hour Glass" and "Cathleen the instances mentioned they are bed been formed with s ni Houliban" Yeats has shown that if neath contempt. 0.000. It will shortly he had not assumed the role of "Chief question for political Paganizer" of Ireland, if we may coin A BEQUEST recently made in behalf of legislators to decide if the expression, he might have done the poor of Montreal may in some not conspiracies. It is much for Irish literature, and considerdecision as to now larit is to be toler-ated is entirely within man's compet-ance, points on which the whole question turns, and on which the general opinion of mankind is wholly opposed to theirs. Let us see what natural and super-natural morality have to say on the subject; but before doing so let us re-mark since so many are ready to settle o pass that almost every measure be attributed to the Eucharisably helped the Revival movement. But in his "Crucifixion of the Outcast," that builds neaveus statiway. The despite all that a few loyal friends could do for him, until, having sunk lower and lower, he succumbed to an attack of cholera in 1849. But his legacy to the literature of Ireland lies in certain tic Congress of last year. The testator, y, from chewing gum t one Gustave Meurling by name, who is Meriden Productions on the making of a pin his "Countess Kathleen," and his "Where There is Nothing" he has forfeited all quite unknown in Montreal, died a short ure of the most expentime ago in France. His residence was OF combination of capital- (b) Bon jour Suzon Pessa
(c) From the Land of the Sky Blue Water claim to be accepted as a leader of In the base present of the model grant model and minitor base as present of the model grant model and minitor of the model grant model grant model and minitor and minitor of the model grant model g at Mentone, the well-known health Irish thought. They are un-historical, Miss Louise MacDonald Sacred Heart, Past and Present. Errlesiastical resort on the Mediterraneau. He had mark, since so many are ready to settle the question on utilitarian or humani talists, expanding their ody politic, "What are bout it ?" We are told Harr atration of effort is s will tend towards the es. Those who are so are equal to the finest the world produces. s to believe that such ult are in need of a trust magnate is not a Magnificent Sanctuary Lamps manity. He wants to d make them quickly, in Roman, Gothic and e seeks and obtains the Renaisance Art, and er publicity, most gratiome egotism, by writing unrivaled workmanship ily figures in aid of psychical research, We should be pleased to furnish designs the Y. M. C. A and estimates. ersities, all the while his money was filched MERIDEN BRITANNIA COMPANY s of the public by unair competition being Makers of Gold and Silver Sacred Vessels secret, perhaps cath-World," was hooted off the stage in by the corporation of the city. of men inflicted with HAMILTON, - - CANADA

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THE CATHOLIC RECORD



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