

issues is far more injurious than even the open hostility of those who espouse Tractarian error. It is incumbent upon those who profess to accept Evangelical principles to cast aside this apathy, which is due largely to ignorance, and in no small measure to selfishness. Protestant Churchmen must be made to see that this conflict is inevitable, and that no mere trifles, but the very truth and liberty of the Gospel, are involved in it. Then, if aroused, they must see that in the battle for the truth the most effective instrumentality must be found in the propagation of sound and distinctive Evangelical teaching in theology, in the home, in the Sunday school, in the Church; and if in these, then, surely, above all, in the theological colleges from which are to go forth the future pastors—those who, to a large extent, will mould the teaching given in the church and in the school, and, through these, in the homes of our people.

Then, to make this College effective, it needs the sympathy, the prayers, the self-sacrifice, and the generous beneficence of the friends of Evangelical truth. Above all, it needs their sons. The great want is want of men—men earnest, consecrated, and completely devoted to Christ; men of single-hearted and earnest piety; men born and trained in Evangelical homes, and, like Samuel, devoted from their earliest years to this service; men called by the Lord of the Church Himself, and endued by the Spirit of Christ with gifts of service and of edification. For such men let us pray. We have for this the warrant of the Master Himself:—"Pray ye therefore the Lord of the harvest to thrust forth laborers into his harvest."

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