



# METHOD

The Place - Ear

Fairville is the suburb of St. John, and shares in the honors of the commercial and industrial progress of the city, commanding from its fine view of the city the river, and wide surrounding country. Laid out in 1882, the neighborhood, various concerns which give it the people, and a number of stores in which about 2000 people live, be had that is pleasant for food, or needed for medicine. A Roman Catholic, Presbyterian, Methodist church furnish for those who a worship, while the stock by competent physician and well equipped Inn here located, and several residences adorn the two magnificent and of the suspension and the also at hand, while the less tooting of the loco furnishes ample evidence amount of trade and tries through it or is de should be included with its both for its own sake of the city, in which castatives would have a voters of general interest, lation of the city would increased - a something importance - for numbers

Methodism in Fairville 1888 and grew out of a services held in Carleton pastorate of the Rev. R. an eminently successful faithful pastor. Many to the Savior, persons a services become interested and a week evening started at Musquito Cove was organized at what as Fairville but then gen as a Lancaster and of A. Dill was made the lead of the class were M daughter Georgia, Martha daughter of Mrs. Dill by a rize, Wellington Smith their daughter Flavilla, Maine, Mr. and Mrs. F sister, Jane, Mr. and Mrs. and Mrs. Lyman, Mr. and lass, and a colored man n Mr. Dill was a worthy m much respected. During t he returned to the States for service, was a hospital nurse, and died in a hos Services were at first house of the minister, an a room over a barn, own Fair, specially fitted up pose. Here in the Sabba the local preachers from service, and good work v Dennis and James Su Fraser, Walter Wilson, an one sermon by Dennis have a very distinct the text being, "Our fest within thy gates O Jer was an excellent discour ared in a rich Irish brog treat.

The need of a larger ar able place in which to wor came apparent in order date those who attended "The proposal to build a not regarded with favor leton people, as it was fea ville folk would no long there on the Sabbath. Bu progressive policy preva ter was too indefinite a de which the place was to be the church was to be loc consulting anyone I call Fairville in honor of M Fairville it has ever since. On the subscription list the first name was that of at that time belonging to ary church who gave a tion. Others lent their amount promised warran upon the work. Building 1861, and in the autumn of tea meeting of the old tim held. Grace was sung, tea after which came songs a The speakers were Mr. Na Hartley, and others of There was neither lotter guessing, nor auction ante, for raising funds were rees more enlightened and prog The building was comple but the reputation of th wheel having thrown us el pleasure of attending the was denied us, and conce no particulars can here be members of the first Board were: Robert Fair, John G Lewin, G. W. Dill, Alexand John Moore, William B George Kingston.

For some years the churo sible progress, a par provided, and the outloc promising when on the 1882, church, parsonage, a the homes of the people v ashes by a most disastr the spirit that had led a souls more than thirty ye

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