CHICAGO, Dec. 7.—Assurances and suggestions that will help to console many mourning souls are given by Rev. Frank De Witt Talmage, in this discourse on the text Isalah, xi, II, "He shall gather the lambs with his arm shall gather the lambs with his arm against my former wife. Further and carry them in his bosom and shall more, I will not allow anyone in my gently lead those that are with young." presence to speak disrespectfully of What does the "empty cradle" of this morning's theme mean? Does it mean mother of my collidren." Now, my sorrowing friends, if a lively contains have grown and into his have nurseries have grown up into big boys ing from the breakfast table to be in time to answer the call of the school Does it mean that our children have become young men and women we have often heard how old soldiers and left the old homestead to go forth into the great bathle of life? Oh, no. This morning I am going to preach upon the little white cradle which has been emptied in order to fill up the little white casket. I am going to tell marriage alter!

We have often heard how old soldiers and fought side by side through the civil war cling to each other all through life on account of their past been emptied in order to fill up the little white casket. I am going to tell marriage alter! tie white casket. I am going to tell marital love purer and sweeter and why Jesus, as the Good Shepherd, oft-truer because you have washed and en comes into the homes and gathers cleansed it in the empty oradie, which the little lambs into his arms and car- has been filled to the highest edge with they still remain with us upon earth, but not till they reach heaven can they realize his perfect love.

been reached? Only the other day I ness? Do you not now love each othpreached a funeral sermon in the house white casket. As I was looking into the face of the little boy, whom I had welcomed into the world and whom I cause when those sad anniversaries of said: "Oh, Mr. Talmage, this is awfully hard to bear! I know what it
means to have the Divine Gardener
come and pluck the blossoms out of the nursery. I have had several chil- disti dren during my life; six of them are dead. Only one boy is allve of them all." As I left that home of mourning and stood upon the street waiting for the pallbearers to place their preci-ous burden in the white hearse by conversation I found out that the two mothers who were then standing near-est to my side each had two nurseries. The one nursery was for their living children within the four walls of home. second nursery was for their dead dren within the four sides of the

BALM FOR SORROWING HEARTS. notes of my Bible affirm that this portion of my text may mean that the Good Shepherd may be carrying the little lambs in his bosom to the green pastures, of heaven so that the mother sheep, with bleat and cry, will follow more anxiously and plosely after the Divine Master. So today I preach to thousands of sorrowing hearts. I want to tell them why their food children

to tell them why their dead children were born and also why God does not let the vast majority of the human race grow old and with bedimmed eye-

The empty cradle can be the sacred hearthstone of a purified matrimonial love. It can be the holy covenantal ark, the cherubim of which are made out of far more valuable material than those which were once molded out of melted gold. These new cherubim may children, who are hovering over us in perpetual benediction. It may be the trysting place where tired and care-worn men and women meet again to talk over the sweet memories of the

wife for many years, but not a mother, told me that she really believed her husband and herself were more dependent upon each other and therefore loved each other the more because they had no children. I only laughed at her, why," I said, "when you are like a blind man feeling his way along the streets with a staff, going step by step, who thinks he de getting along all right and who is attempting to prove that the sun-

against my former wife. Further-more, I will not allow anyone in my presence to speak disrespectfully of

nurseries have grown up into big boys and girls, who rush away every morning from the breakfast table to be in much more should; an empty cradle purify the love which the twain pleds. ed each others at the marriage ries them into the green pastures of your mutual tears? After your little heaven. We know he has always car- girl died you hunted up all her old ed for them, as my text asserts, while playmates and took them to your they still remain with us upon earth, but not till they reach heaven can they realize his perfect love.

Did you ever stop to think that the vast majority of the human race die in childhood and hat over one-third die in infancy before the fourth year has been reached? Only the other day I ness? Do you not now love each other more though that last long painful sick-been reached? er more after you together have arof a dear friend, in which lay a little ranged the little white flowers upon your baby's death come you never mention her name, but give to each distinct mission. She lived long en-From her casket today she reaches out one arm and puts it about her father's neck. She reaches out the other arm and puts it about the mother's neck. And now her dead lips part as she gives you this hely benediction she gives you this holy ben "Papa, mamma, be true to each other and love each other for your dead

A HEAVENLY MAGNET.

An empty cradle is a potent magnet the session for permission to join. One for a true, consecrated, parental life, of the eders immediately arose and sacred little graves in their family plots. I want you all to set your faces bow an average father and mother feel examine two little girls for member-toward heaven, whether or no they ship, but we know they will be willing have a lightly point in the spirit land. "Where your peasure is, there is your "No." answered the famous statesman, heart also" can be interpreted in more wast them are willing. "I do not want them to wait. I would like to be examined along with them, has started out to earn his own living. He has become the owner of a little shoestore in one of the outlying does no take you the first day to bee to the other upon one side of me, any of the great stores in the downfor I know Christ is willing to receive town destricts? Does he want you as sold." An yes, there is presbyterian church. One day, sitting the resolvent in the partial and women who have sacred little graves in their family plots. I want you all to set your faces toward the heavenly land, where your beloved children are waiting for you. I want you truly to feel that Jesus, the Good Shepherd, has lifted the Iltitle lambs into his arms and is carry in the first day to see a said. "Governor, we were just about to said, "Governor, we were just about to soward the heavenly land, where your beloved children are waiting for you. I want you truly to feel that Jesus, the Good Shepherd, has lifted the Iltitle lambs into his arms and is carry in the feel that Jesus, the Good Shepherd, has lifted the Iltitle lambs into his arms and is carry in the feel that Jesus, the Good Shepherd, has lifted the Iltitle lambs into his arms and is carry in the feel that Jesus, the Good Shepherd, has lifted the Iltitle lambs into his arms and is carry in the fee town destricte? Does he want you as soon or you arrive to visit the noted art salleries out the libraries of the famous auditorium, where the mightiest crators of the world have spoken and the most beautiful voices of Europe and America have sung? Oh, no. The first place the boy takes you to is his own little store. Why his face beams with pride as he says: "Mother, just look at these show windows! Are they not splendid. These windows cost me you.

The mand perhaps he will also look them, and perhaps he will also look them. soon but they are worth it. Then, mother, I intend as soon as the business increases enough to warrant it to build an addition on the back of the mother, I intend as soon as the business increases enough to warrant it to build an addition on the back of the store. Then perhaps I may be able to hire this corner store and knock out the intervening walls. Then I shall run a line of furnishing goods as well as a shoestore. Don't you thing this is a fine situation? And, mother, I made all this myself practically out of nothing—out of the \$50 you gave me when I left home." Why does your boy go on like that? Basy enough to understand. His treasure is in that store. There his heart is also.

What is true in reference to the bosiness life is true in reference to the bone. You may travelable accounts to be a known him if they should meet him

he is getting along all right and who is aftempting to prove that the sunlight is useless merely because he has never seen a sunrise or a sunset, haviate been born blind." Every true fathur in the sundant is to make heaven a place of practicality; no condition, but a vernitable actuality. How is the Divine out in rapture, "And I saw the dead, ing been born blind." Every true fathur to do this? By taking us to small and great, stand before God!"

did holes wear so soon? used common soap.

give to you an added force to the beautiful words, "And he shall gen tly lead those that are with young?"

GATHERING THE LAMBS. cradle signifies, in a genfigures in reference to the size of heaven, given according to the measurements of the prophetic vision. I have forgotten what those figures were and would not give them even if I could remember them. But this I do remember: world were to last a hundred tho years, and if the human race cou keep on doubling itself every few years, ording to the Malthusian ratio, and if all children born would grow to ma-turity and all those grown men and women would be ultimately saved. there would still be room enough in heaven for every immortal soul to have an immense palace all to himself and have immense grounds around that palace. Now, if heaven be such an imfor God to populate it, in any struc sense of the word, unless he every year had a wholesale emigration to heaven of the little children? He sure ly should not depend entirely upon populating heaven from the old folks. God knows, and we also know, that all men and women can be saved who wish to be saved through the blood of the Lord Jesus Christ. But the trouble with the grown up tolks is that a vast per centage of us do not want to be saved. We firmly set our teeth and face toward sin. So I believe that God, in order to make sure of a populated heaven, has sent again and again and again the angel of eternal life, which some of us gloomly call the death angel, to call our babies into the heavenly land. That the Good Shepherd, both in thi

CHILDREN IN HEAVEN.

ness life is true in reference to the know him if they should meet him skeptically assert that a cradle, full or skeptically assert that a cradle, full or no, is a wedge which drives fathers and mothers apart rather than a golden en link of love which clasps parental heart. Lately, a very dear family friend, who had been a wife for many years, but not a mother, told me that she really believed her

plant as usues mercely occasine fine has placed and proceeding the property as the second process of the proces

GOD'S FAVORITES.

our redeemed children out of all the man race as the ones who by his nder love are to win all the joys of aven without any of the tears of

Perhaps I can illustrate this idea in very simple way. Supposing you were a man of great wealth, As you go up and down the world your heart aches for the little bootblacks and newsboys whom you meet in the street and who seemingly have no show in life. You were once a walf of the street, and you know what their temptations and struggles are. You endow a great institution, where these boys can have educational advantages and the comforts of a home. You cannot send all the boys there, because you have not money enough, but you can send some. So you go up and down the large cities selecting here and there the brightest boys you can find. They are your favored boot-blacks. You select the brightest, the most promising and the most manly. Well, in the same way I think God has his favorites, and they are children who are dead and translated. When Christ thinks of all the temptations he had to meet on earth and all the sor-rows he endured, he resolves to relieve many of the burdens and he takes away chiefly those of whom he said, "Of such are the kingdom of heaven." So Christ comes into the world, and ne selects the best and brightest of our children. Have you not noticed that the handsomest and the best boys and girls are, as a rule, the first to be called away? Well, Christ comes in and takes our best and purest and lifts them up into his arms and says, "Ah, this lamb has too frail and beautiful a soul to be subjected to the buffetings of this world." Thus Christ took for awhile some of our little ones out of our sight. Ah, my dear friends, you not glad that your dead bables ng God's favorites? Are you no glad that they do not have as you have to suffer and weer as yo weep, stumble over the open grave as you stumble, sin as perhaps yo have sinned? Are you not thankfu that your little children in heaver are to be numbered among God's specially honored ones?

Thus my text today has a most practical and inspiringly deleted measage for all men and women who have sacred little graves in their family at the feet of her grandm mamma, do you miss granddad. Well, never mind. I know he mis you. We will not be separated long, grandma. Perhaps you will go next; perhaps I. But it will not be long. perhaps I. But it will not be long, and then, grandmamma, won't 'daddy' be glad to see us both?' No, bereaved parents, your separation from your little ones will not be long, if you only blace your faith in Christ and live for him. It will not be long, Perhaps you will be the next, perhaps I. But when we are all together in heaven will not your little ones be happy to greet us? But the parting will not be long. Sad hearts, it will not be long. long. Sad hearts, it will not be long

SHIP NEWS

PORT OF ST. JOHN.

Dec 8—Sch Wanols, 270, Forsyth, from Boston to Canning—In for harbor.

Dec 9—Sch Quetay, 123, Reed, from New York, J M Taylor, coal.

Dec 10—Str St Croix, Pike, from Boston, W G Lee, mdse and pass.

Dec 11—Str Alcides, 2,181, Horsburg, from Glasgow, Schofield and Co, general.

Coastwise—Sch Augusta Evetlyn, 30, Scovil, from North Head.

Cleared. Dec 9—Sch Genevieve, Butler, for Boston.
Dec 9—Coastwise—Str Aurora, Ingersoll,
for Campobello; sch R P S, Hatfield, for
Five Islands; barge No 5, Warnock, for

Parrsboro.

Dec 10—Coastwise—Schs Klondyke, Willigar, for Canning; Susie N. Merriam, for Windsor; Mineola, Forsythe, for Cornwallis Dec 11—Str St Croix, for Boston via Maine orts.

Coastwise—Schs Eastern Light, Cheney.

DOMESTIC PORTS.

What is

Castoria is for Infants and Children. Castoria is a sarmless substitute for Castor Oil, Poregorie, Drops and Soothing Syrups. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Diarrhoga and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea-The Mother's Friend.

Castoria. "Castoria Is so well adapted to chi'drer old me that I recommend it as superior to any pr. scription known to me." H. A. ARCHER, M. D. Brooklyn, A.

THE FALL ILE SIGNATURE OF

APPEARS ON EVERY WRAPPER.

BROW HEAD, Dec 3—Passed, str Sylvania, from Boston for Liverpool.

BROW HEAD, Dec 9—Passed, istr Montierey, from Montreal and Quebec for Bristol, Liverpool. Dec 9—Sid, str Ivernia, for At Glasgow, Dec 11, str Himera, Lockhart, from St. John.

At Bermuda, Dec 9, ship Charles S Whitney, Atkins, from Iloilo, etc., for Delaware Breakwater

FOREIGN PORTS.

AZORES, Dec 8-Ard, str Cunaxa, Jour-cesy, from Swansea for Boston, for bunkers, BANGOR, Me, Dec 8-Sid, schs Morancy, for New York; Alma, for do. LYNN, Mass. Dec 8-Ard, sch Georgie E Sydney, CB.
DELAWARE BREAKWATER, Del. Dec Philadelphia for Manchester, via Port Medway, NS, and Charlottetown, PEI; Priestneld, from do for Sydney, CB.

NEW LONDON, Conp. Dec 8—Ard, ach G.

H Perry, from New York.

PHILADELPHIA, Dec 8—Ard, atr Nora, PHILADELPHIA, Dec 8-Ard, str Nora, from Hillsboro.

BOSTON, Dec 8-Ard, strs Michigan, from Liverpool; Merion, from do; schs Howard A Holder, from St John: Josephine Robinson, from Bear River; V T H, from Clementsporf, NS; Rowena, from River Hebert, NS; Mindors, from Orapaud, PEI; Helena Maud, from Souris, PEI; Meteor, from Alberton, PEI; Milo, from Charlottetown; Ella N Maxner, from Souris, PEI; July Pourth, from Calais; Bat, from do.

SM, strs Iowa, for Liverpool; Inchaune, for Hull; Miemae, for Pictou, NS; seh Margaret May Riley, for Bridgewater, NS.

GLOUCESTER, Dec 8-Ard, schs Cepola, from Varmouth; Clayola, from Windsor for Boston.

NEW YORK, Dec 5-Ard, sch Wm L El delphia.

CITY ISLAND, Dec 9—Bound south, str.

Rosalind, from St Johns, NF, and Hallfax.

Bound east, tug Gypsum King, for Huntsport, NS, towing sch Gypsum King, and
barges, J B King and Co, No 20, and H B
King and Co, No 21, for Windsor, NS.

MACHIASPORT, Me, Dec 9—Ard, Str. State
of Maine, from St John, NB, sam Boston,
BOSTON, Dec 9—Ard, sch. Wentworth,
from St John for Philadelphia,
Sid, str Catalone, for Louisburg; scha
Wentworth, from St John for Buildelphia;
Lizzie D Small, from Bangor for, New York,
PORTLAND, Dec 9—Sid, str. Norseman,
for Liverpool; sch Belie Wooster, for New
Vork.

Tork.
At Delagoa Bay, Dec 9, bark Low Wood,
Wyman, from Buenos Ayres.
At Rio Janeiro, Dec 3, bark Dva Lonen,
At Rio Janeiro, Dec 3, bark Dva Lonen,
Hatfield, from St John, NB.

The Students of the Nova Scotia apply for the Nov

York.
At Las Palmas, Nov 10, bark Cristoforo Colombo, Luigi, from Onatham, NB.
At Clentuegos, Nov 28, sch Arthur M Gibson, Milbery, from Mobile.
At Buenos Ayres, Dec 3, bark Albertina, Christiansen, from St John, NB.
At Havana, Dec 1, sch Florence R Hewson Dione, from Annayolis; Nov 25, sch Deita, Anderson, from Canning.
At Mcntevideo, Nov 25, bark Kathleen, Davies, from Burbados for Frey Bentos.

Cleared. At New York, Dec 3, sehs Canadian, Meis-ner, for Port Reading; Pardon G Thomp-son, Erown, for St John. At Philadelphia, Dec 2, barks Dunstaff-nage, Forbes, for Hogo; Alkaline, Frisbie, for Havana.

From Rouen, Dec 5, ship George T. Hay Spicer, for Sandy Hook. From New York, Dec 8, seh Louvima, for

Athelie, Madsen, from Portsmouth for Bydiney,
in port at Matanzas, Nov 2, hark Baldwin, Dalling, for —
Passed Brow Head, Dec 16 sir Lovetakken, from Chatham, NB, via Sydney, CB.
In port at Port Clyde, Dec 6, sch Fraulien, from St John, NB for New York.
Passed Sydney Light, Dec 10, Hilda Patoine, from Sydney for Parisboro; Mysue, Dawson, from Sydney for Portland.
Passed St Helena, Oct 23, ship Andora, Henderson, from Sourabaya for Delaware Braskwater.
Passed up at Delaware Braskwater, Dec 3, sch Tyree, Ross, from Savana-la-Mar, for Philadelphia.

NOTICE TO MARINERS.

BOSTON, Mass. Dec. The gas buoy in block Rip Slue, which was reported gone om its position, was found to be on its ation, but the light had been extinguished. tation, but the fighted.

It has been relighted.
CHATHAM, Mess, Dec 8—The Pollock Rip lightship, which drifted from her anchorage 5th inst, was replaced on her station by the dighthouse steamer Azalea yesterday. Portland, Me, Dec 8, 1902.

Children Cry for CASTORIA

DR. GEORGE R. PARKIN

Passed Through St. John Wednesday

On His Return Hopes to Discuss Cecil Rhodes Scholarships With N. B. College Authorities

Dr. Geo. R. Parkin passed through St. hn Wednesday on his way to Newfoundland to discuss with the educa-tional authorities there the question of the Cecil Rhodes scholarships. When he left Toronto he hoped to have a conference at Fredericton with repre-sentatives of New Brunswick colleges, but this could not be accomplished and stands over until his return.

Eight scholarships a year come to
Canada, instead of two, as was suggested by the terms of the will, and a question may arise whether each province shall have one, or whether

some other grouping may be effected.

Another question to be settled, in case the scholarships go by provinces, is whether the student shall seek his lence or the location of his college. Scotia or the New Brunswick scholarship? These are some of the questions on which Dr. Parkin is seeking local advice. He is also trying to evolve a method by which students from different colleges may be tested in comparison with each other. The test of scholarship may be made by examinations, but the test of personal popularity, athletic quantication. interest in public questions and geapply.

Chronic Constipation surely cured or money back. LAXA-CARA TABLETS never fail. Small, chocolate coated. easy to take. Price, 35 cents. At

MARRIAGES.

BEYEA-BEATTY—In this city, on Dec. 9th, by Rev. T. J. Deinstadt, James A. Beyea of St. John to Miss Daisy Beatty of Shef-Street, on the 9th Dec. by Rev. C. T. Phillips, Arthur Belyes and Miss Jennie Campbell, both of St. John.

GARD-HONSBERGER—At Creemore, Ont., on Dec. 3rd, by the Rev. A. C. Mies, Episopal, Miss Minnie, daughter of L. J. Hons-

copal, Miss Minnie, daughter of I. J. Hons berger, to W. Tremaine Gard of this city STATES OF DEATHS.

CUNNINGHAM—In this city, Dec. 9th, Robert Cunningham, aged 72 years. FRIARS In this city, on the 7th Surah, eldest daughter of George and Friars, aged 15 years. Breakwater.

Passed ut at Delaware Breakwater, Dec 9, sch Tyree. Ross, from Savana-la-Mar for Philadelphia.

SPOKEN.

VINEYARD HAVEN, Dec 9—A heavy northwest gale, with thick vapor, has pre-

BRITISH

Over Venezu

Spirited Debata of Commons

The Sensible Doctrine Do uela From F

LONDON, De commons was when the Venez for debate. He can charge d'affa diplomatic galler Mr. Schwann. surprise that anxious for an Africa, complain the information zuelan situation, to parliament. tration would although Preside ous to act corre full of danger hand might be f Lord Cranbor Schwann. He

ber with a desire

ernment and exp in the Venezuel voluminous, and day were only that Great Brit police duty amor to prevent Ven the law of nation took the sensible ain's insistence meet her eng an infraction doctrine. "Ne more anxious ain," ain," said Lor assist the Ameri maintaining that This remark cheers. Continu secretary said th had displayed gr that it was only been thrice sur the government strong measures liberty and prop jects in Venezu ecution of these course of moder

Lord Cranbon blockade would every regard for The liberal le bell-Bannerman, cate of the best tween the two o this matter Gre be bound hand 'We could do n our claims," leader, "unless fectly satisfied their claims. T nothing about an cation received There would be if this communic

nature as to lead tion of what, after somewhat squali Premier Balfor mover and second adjourn of a des government. there was no just sumption that t prepared to go zuelan bondhold tolerable situatio denied that the unduly hasty. Continuing, Mr.

so far as the f concerned, the g pared to agree, sess them equits The premier the United Stat tion for arbitrat that point he w unfortunate the not have though

Skates r faction. See no substitute. The Mie of double end

nickel plated. ACME, SKELI

All skate the elevator.