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AWORKS,

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Of course the dark brown Aryans, of whom the Hindoos are the leading branch, excel in many lines of delicate work, and next to them in that line is the next darker section of humanity. In this rank as to color, however, are included such people.

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Monuments, Headstones, Tablets, Mantels & Table-tops, Garden Vases; Etc., etc.

CHATHAM N. B. MARBLE WORKS.



For Sale or To Let.

Dated at Chatham, 24th March, 1891, Robert Murray, ETC' ETC., ETC.

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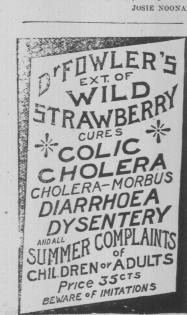
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Miramichi Advance.

CHATHAM, N. B., - - AUGUST 24, 1893. A SHOW OF RACES.

CET DAYS FOR FUTURE DECPLAYS.

Forty Varieties of Mankind in

Friendly Rivalry.

The Far-Foreign Visitors Are Much More Interesting to Each Other Than to Us-Who Are the Fairest Peop!s on the Grounds, Irish or Swedes? WORLD'S FAIR, Aug. 5.- [Special.] -The proper study of mankind is man, says Pope, and here one may take him (including her) in details of every shade of color, shape of face and style of raiment— the Edenic alone excepted, though a few of the plaisance people come sufficiently near to that. The most northern man ere is from latitude 70 degrees or there abouts, and the most southern from Patagonia, and as to heat, well, in the fine

abouts, and the most southern from Patagonia, and as to heat, well, in the fine medium weather now prevailing the Alaskans lie in the shade and pant while their black neighbors sit in the sun to rest. Man is certainly here to be studied and man is likewise here to study him.

In colors one may range through forty varieties, from the lily white lady of Dublin to the shining black beauties of Dahomey, not to mention the sallow denizer of the Mississippl delta or the Anglo Afric-American dude of Chicago. Add to the list those queer burlesques of humanity, the higher anthropoids now on exhibition, and one may trace the rectification of the facial angle, as Darwin has it, from the prognathous to the dolichoephalic, that is to say from the ape to the Greek, or from the shovel-faced Krooman of Guinea to the cultured Christian of Brooklyn.

Everybody knows by this time that the many colored folks of the Midway plaisance are as a whole the most interesting part of the show taken as a show. That is they interest a larger number of people and interest them longer. I may add incidentally, though it has little connection with the immediate subject, that so far as I can see the art galleries interest the fewest people and that of all who go through then not one in ten goes a second time. You see man has to acquire some knowledge to appreciate art, but he is born with the capacity to get interested in his fellow men. Of all who go through it has little connection with the get interest at all seasure, nothing interests the average at least three out of four go through it again if they have time.

In truth, as an object of interest at all seasure, nothing interests the average are contained by a vigorous course of culture, the baids of have a coler of their own, especially the bacquirant, and Egyptimus, The Indians may be said to have a coler of their own, especially the bacquirant and Egyptimus, but I have a subject on the African and Ciparation of the said backer Guinea man.

Officials and old visitors say that when these gra

men. Of all who go through the plaisance at least three out of four go through it again if they have time.

In truth, as an object of interest at all seasons, nothing interests the average man so much as his fellowmen, but the amusing feature of the case is that these far-foreign people are much more of a show to each other than they are to us. This was some time a mystery, but a little reflection shows why it must be so. White men have visited every part of the world and their products have penetrated even those remote and dangerous sections where they as yet dare not go. We make rum for the pagans of central Africa, crosses for the Christians and pocket knives for the Mchammedans, and the latest business joke (as jokes go for age in Singliand) is that a factory in Birmingham is now turning out brass gods for the Hindoos. So hearly all the savages have seen white town and all have scent their products and know comething of them; but savages do not travel and therefore have not seen each other.

By a near trick of the authorities the extent of the first used, and this was followed by a concert in the hall by the world's best personant in the first used, and this was followed by a concert in the hall by the world's best personate would be a constitute that all love of music is a mere matter of cultivation anyhow and there must be socrething in it, for even among as "culchahid" folks the taste runs all the way from Old Dan Tucker to the symphonies of Mozart. Scientists add that the basis of it all is in the attempt of the male creature to express his feelings towards his maie. May be so. But if so, the love of these Algerians, Cairoans and some others must be a dreadfully distressing affair, while that of the lower class Chinese is scarcely to be thought of with the other extreme of culture how glorious are the results. I dare not attempt a description, I am incapable of giving any idea of some of the music recently rendered here by the prize bands of the world. On a single day recently one might be advantaged by



between the people of kindred but widely expara ed races, a sort of esprit-duvectacle, as we might say in Paris.

Atil more remarkable, to me at least, is
the fact that even in the colony of one
people the tien of different tribes or sectiens were in many cases quite strange to
each of her and on arrival here looked at
each other with open-eyel astonishment.

Among the so-called Egyptians, for instance, there are four very distinct peoples, the men of Cairo and the lower Nile,
the upper Nile people, the regular Arabs Lord is welcome to the rest of the service.

Woman as tart, sample to the common blood, but as she and her parents before her, were born in Egypt she proudly calls herself an Egyptian. The semi-tropical sun does not turn such people dark, it makes them redder. And by the way, one truth impressively taught by this gathe

all the gentiemen say that for pure heauty of complexion no other ladies on the ground will compare with those in charge of the Irish exhibits. Some of these ladies have faces almost pearly white, and yet it is not an unwhersome looking white. Add to these the fairer classes of English class comprising the fairest people in the world. Next to these comes the class of good, or finary, every day whites like ourselves, the French, the Italians of the Piedmont states and the unmixed Creoles of all Spanish America. Add another shade and you have the dark Aryans, repall Spanish America. Add another add and you have the dark Aryans, rep

Kidney Pills some other forces. But it is too soon to conjecture on dividends. It is an interest-ing fact that every one of these races or peoples has some execulty in which it ex-cels all the rest of the world.

MICHI ADVANCE.

CHICAGO DUDE AND AFRICAN NUDE.

Five Thousand Hides Wanted.

Chatham, May 15th, 1893. WILLIAM TROY.

STORE TO RENT 1st JULY J. D. CREAGHAN.

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In future on every Saturday all goods in the Har ware line will positively be

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NERVE BEANS are a new discovery that cure the worst cases of govery that cure the worst cases of pulling. The control of the c

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Soda not only cured by the consumption but build be in and is now putting FLESH ON MY BONES

AT THE RATE OF A POUND A DAY.
TAKE IT JUST AS EASILY AS I DO MILK

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Chatham, N. B., May 1, 1893.

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