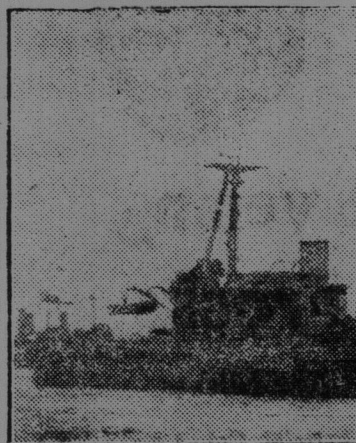


THE EVENING TIMES AND STAR, ST. JOHN, N. B., SATURDAY, JANUARY 24, 1926

SHIP IN WHICH JELICOE AND BORDEN TRAVELED



H. M. S. New Zealand on which Viscount Jellicoe and Sir Robert Borden have been travelling. The Admiral received a re-call while in West Indian waters and Sir Robert's plan to accompany him to South Africa necessarily will undergo radical revision.

PROHIBITION IN WEST.



Dr. George Telford of Vancouver, who as president of the Prohibition party, will preside at the big two-day convention of "dry" forces from all over the province at Victoria in February when the full weight of prohibition sentiment will be concentrated in what the "drys" say will be the biggest convention of any kind ever held in the Pacific Coast province. Modification of the existing prohibition act will be vigorously opposed, as will be the proposed compensation for liquor men now out of business.

SHIPPING

ALMANAC FOR ST. JOHN, Jan. 24.
A.M. 1.30 Low Tide. 7.45 P.M.
Sun Rises. 7.59 Sun sets. 5.13

FOREIGN PORTS.

New York, Jan. 23.—Arr. str Stockholm, Gothenburg; Noordam, Rotterdam.
Rotterdam, Jan. 23.—Arr. str Nieuw Amsterdam, New York.
Marseilles, Jan. 23.—Arr. str Patria, New York.

MARINE NOTES.

The steamer Contino, which arrived on Thursday was towed into the harbor yesterday afternoon and anchored in the stream.

The Scandinavian, C. P. O. S., sailed from Liverpool at 5 p.m. on the 20th for this port.

The Metagana, C. P. O. S., was due at Liverpool at midnight yesterday from St. John on the 12th.

Anchor-Donaldson liner Cassandra, was damaged in collision with the tug P. W. Roebeling in Halifax Harbor, on Thursday.

The schooner Vanier Black, which sailed from Barbados in July, 1919, for this port with a cargo of molasses, put into a port in Florida on January 16, according to a wire received by J. J. Knight & Company. She has long since been given up for lost. No particulars were received regarding the long delay.

ONE'S NAME IN PRINT.

I saw my name in print one day
And it tickled my fancy—well say
My fancy was tickled in such a way
That I really felt quite human;
For man's conceit is such, it is said,
That to have his name where it will be
read.

He will write a rhyme,
Or commit some crime,
Just to get the fame
Of having his name
On the printed page, under any head—
Well, perhaps 'em so would a woman.
—Fred Scott Shepard in Mail and Empire.

A languid swell was visiting a charming young society lady and as they sat on either side of the fire his heart was full of the burning desire to say something not only complimentary, but brilliantly flattering. So after revolving the matter in his mind he said:
"Ah, Miss Lillie, why are those fire tongs so like me?"
He meant her to guess, or him to tell her, "because they were prostrate at her feet," or something of that kind.
Miss Lillie, looking solemnly demure, said she didn't know, unless it was because they had twin thin legs and a brass head.

He was groping blindly for the front door before she had recovered from the shock of her volley.

Mother was out for the evening, so father was putting the son and heir to bed. Moreover, he was beginning to realize why his wife was so tired in the evening.

"Now, Ronald!" he said sternly, when the blankets had been drawn over the little figure, "remember that I will be very cross if you aren't a good boy when I have gone downstairs."
He left the room, reassured by the awed silence which followed his words. But he had hardly reached the foot of the stairs when a shrill voice called:
"Come and tuck me in, father!"
Then he lost his temper.
"I won't!" he retorted. "Get out and tuck yourself in!"

The blessedness of death and a real world beyond is shown in Swedenborg's great work on

HEAVEN AND HELL

Over 400 pages only 25c. post-paid.
W. Q. LAW, 486 Euclid Ave., TORONTO, ONT.

THE JEWS AND PALESTINE

To the Editor of The Times-Star.

Sir,—During the last few months I have read many very interesting articles on the Jews returning to Palestine, and many contain much sunshine; but with all this brightness I must confess that I am too blind to see a home of peace and happiness for the Jews in a land taken by force from the Mohammedans; and also that I cannot ignore the part that the demands of the Mohammedans are playing in the settlement with Turkey.

There is no blame to the Jews for trying to get out of those countries where they have been so cruelly persecuted by the ignoramus and the savage, but my idea of Palestine is "far from friends and all alone," and, although there now seems to be very few places except the graveyard for man to rest his head in security, I would advise all the Jewish people to seriously consider the world situation before deciding to carry their wealth into Palestine with the intention of building a nation.

War has no consideration for happy homes and has lured and forced millions from comfort to distress; and the "Go back to Palestine" idea was created by war. Naturally the Jews would be eager to reclaim their ancient home, and there is no happiness too great for me to wish them; but I cannot put faith in any of the guarantees I see for this new undertaking. It may be true that the Allies have given their promise of protection, but as the Jews are the great financiers of the world they know well what good security is; and I do not think that they will build a nation on such a foundation. Allies are like checkers in the game of shifting around, and the promise of a statesman, even when sincere, is nothing to build upon, because governments are as changeable as April weather, and all men fade and die like May flowers. He that is in power today may be in weakness tomorrow and the years of three score and ten is only the infancy of a nation.

Of course there are many putting their faith in what is called the League of Nations, but the league or the alliance of a few statesmen cannot be a league of nations and plastering over a volcano to make it peaceable is some job. And where is the most that those who are now appointing themselves the sole managers of militarism will be able to manage it ever according to their own ideas? War created many leagues. The Holy Alliance was concluded at Paris in 1815, but the flowers of peace will never thrive where the thorns of war have been sown and the furrows of grievance lay wide open. In my humble opinion it is very much too late to form a league to prevent war and although millions are longing for such a preventive, it is better to be guided by facts than to be deceived, and in many cases little to the nations that must suffer to live conquered.

It is almost 2,000 years since Christ made His great attempt to establish a peace-preserving league, with the most righteous doctrine ever preached, and had Christians been directed according to the principles of His gospel, they had their inventions been properly guarded, they would now be able to command world peace without any fear of a great struggle. But how far are they from such a position? How far are they from the Sermon on the Mount?

Union is strength, but sorry to say that on account of the blunders of the past there is not at present one nation upon the earth that is a united nation, and what a spectacle never to be forgotten! Not one representative got up satisfied from the table of the peace conference, and it was only circumstances that forced the signing, but as circumstances forced others to sign the pact to protect Belgium—and how was poor Belgium protected? The cause of a war matters little to the nations that must suffer or to the men who must buyonet each other, and my answer to the soldier who said, "Why did they let it happen?" is that they never adopted a policy to prevent it happening. Traps that could be sprung by provocation and fear of invasion were set in the pathway of nations and the secret clauses were the devil's jaws.

When Jewish folk are dreaming of happy homes in Palestine under Christian protection they may find a very beneficial illustration in the life of Armenia. Poor stricken and lamenting Armenia, which the great power of Christendom never served in a righteous manner. In the midst of Mohammedanism and in the face of massacre the Armenians remained Christian, and although they had eyes to weep and hands to work, they were never allowed to be situated to arouse a fight for little nations.

In place a nation there would be many things against the Jews, for in the first place they are by nature a business people and would be sure to accumulate great national wealth and become a star of great magnitude in the commercial world, a position which would be looked upon by many as very menacing and which has always been a cause of great uneasiness to the Jews are a peace-loving people and would be liable to endanger their national existence through lack of defensive ideas; and on the other hand, if they were forced to realize their danger and began building a fence around their garden they would be sure to be accused of having offensive designs. This is one national problem that is no easy thing to solve, and it is not to be solved by the world, regardless of the promises of immigration and naturalization; and especially for this reason I have always considered the Jews a lucky lot, although they do complain of being sent out to fight against their own flesh and blood; but under no conditions could they ever be together, their people to avoid this and it is to be hoped that others will realize the grave mistake of destroying and ill-treating their own and depending on the kindness of strangers.

The coming of Christ is near according to the estimation of some presences, and the invitation to the Jews to return to Jerusalem is considered a great sign; but it is yet only an invitation which was given by war in an effort to win some extra support. But let it signify what it will, it is quite plain that present conditions do not warrant it to be just an effort to fulfill the prophecy of the Scripture. For the state of the world and especially of Christendom, with its moving millions and all the hatred and sin created by the policy of opposition to Christianity, leaves no reason for believing that any of those responsible will want to meet their Lord until they are ushered by force into the presence of that Great God where they are surely not expecting to be greeted with the words, "Well done, ye good and faithful servants."

Yours truly,
ELFRED A. COOLEN.
St. John, Jan. 23, 1926.



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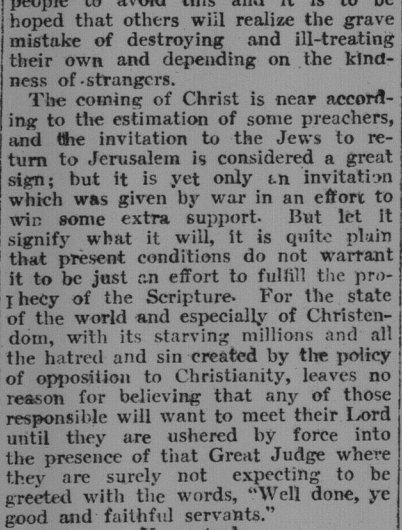
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Yours truly,
ELFRED A. COOLEN.
St. John, Jan. 23, 1926.

About thirty-five per cent of the long-horseten employed at this port are returned soldiers and, as the membership of the union is 1,500, it will be seen that more than 500 members wear the service button. The union remitted the dues of all its members who went to the war while they were overseas.



The Countess of Warwick who will be Labor candidate in East Walthamstow for a seat in the British Parliament.

The Church of Jesus

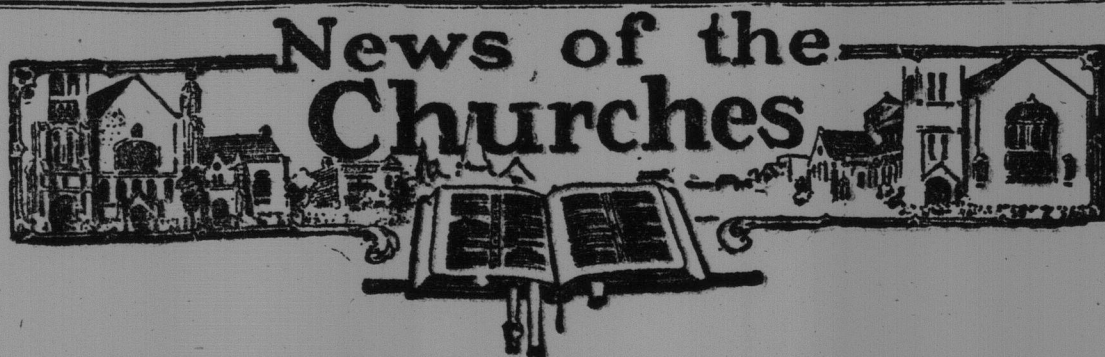
Christ of Latter Day Saints

Palace Theatre

Services Sunday 3 p.m. and 7.30 p.m.

"The Gospel Which Was Preached by Christ and His Apostles"

Seats Free. All Welcome.



The Forward Movement Campaign
A Four Weeks' Programme

January 18—Day of Intercession. The World Situation.
January 25—National Aspects of the Appeal.
February 1—Foreign Aspects of the Appeal.
February 8—Summary, and Call for Workers.

United Methodist Campaign

Evangelist James Dixon

8.15 p.m.—Mass Meeting in Centenary Church after evening service.

Meetings continues until Wednesday evening.

Lively singing, good solos, strong Gospel sermons.

All Are Invited!

Centenary Methodist Church

REV. H. A. GOODWIN, Pastor

Services at 11.00 a.m. and 7.00 p.m. The pastor will preach at both services.

Sunday School and Bible Classes at 2.30 p.m.

A MASS MEETING

A Mass Meeting conducted by Evangelist Dixon will be held in Centenary at the close of the regular services.

The Song Service will begin at 8.15 p.m., and the service proper at 8.30 p.m.

Everybody is Invited to These Services!

Exmouth Street Church

REV. G. F. DAWSON, M.A., Pastor

11.00 a.m.—Rev. Geo. Morris, B.A., will preach.
2.30 p.m.—Sunday School and Bible Classes.
7.00 p.m.—The pastor will preach. Miss Dixon, daughter of the Evangelist, will sing at this service.

Mass Meeting in Centenary at close of evening service.

A WELCOME TO ALL!

Portland Methodist Church

REV. NEIL McLAUCHLAN, B.A., Pastor

10.00 a.m.—An Hour of Prayer and Fellowship.
11.00 a.m.—Rev. Jacob Heaney, B.A., will preach.
2.30 p.m.—Sunday School Session.
7.00 p.m.—The Pastor will preach.

Subject of evening sermon: "Our Creed and Our Programme."

8.00 p.m., Monday—Y. P. A. Meeting.
8.00 p.m., Wednesday—Prayer Service.
Strangers Cordially Invited and Visitors Heartily Welcomed to All Services!

Carleton Methodist Church

REV. JACOB HEANEY, Minister

10.00 a.m.—Men's Class Meeting.
11.00 a.m.—Divine service conducted by Rev. Neil McLauchlan, B.A.
2.30 p.m.—Sunday School and Bible Classes.
7.00 p.m.—Divine service conducted by Rev. J. Heaney.

Subject of evening sermon: "Our Creed and Our Programme."

8.00 p.m., Monday—Y. P. A. Meeting.
8.00 p.m., Wednesday—Prayer Service.
Strangers Cordially Invited and Visitors Heartily Welcomed to All Services!

Carmarthen Street Methodist Church

Corner of Carmarthen and St. James Streets

REV. HENRY PENNA, Pastor

Services at 11.00 a.m. and 7.00 p.m.

Miss Dorothy Dixon, the celebrated vocalist, will sing at the morning service.

Queen Square Methodist Church

REV. GEO. MORRIS, B.A., Pastor

11.00 a.m.—Rev. Geo. F. Dawson, M.A., will preach.
7.00 p.m.—The pastor will preach.

2.30 p.m.—Sunday School and Bible Classes. Address by Evangelist James Dixon.

8.30 p.m.—Mass Meeting in Centenary Church, led by Evangelist Dixon.

ST. LUKE'S CHURCH

FORWARD MOVEMENT SERVICE

7.00 p.m.

SPECIAL SPEAKERS:
Mr. W. A. Steiper, Mr. H. Usher Miller, Lieut.-Col. W. H. Harrison.

Tabernacle Baptist Church

REV. A. LAWRENCE TEDFORD, Pastor

Let there be large crowds to hear Rev. William Amos, preacher, 11.00 a.m. and at 6.45 p.m., Sunday, 25th. He has a strong Gospel message for you. Will also teach the Bible Classes at 2.30 p.m.

Monday, 8.00 p.m.—Special Y. P. Meeting.
Tuesday, 7.50 p.m.—Inter-Church School.
Wednesday, 8.00 p.m.—Church Prayer Meeting.
Watch this ad. for the following Sunday. Come and worship!

Central Baptist Church

(The Stranger's Home)

11.00 a.m.—Preaching Service.
2.30 p.m.—Sunday School.
7.00 p.m.—Preaching Service.

Rev. A. H. Whitman, pastor of the Baptist Church at Dorchester, will be the speaker both morning and evening.

Presbyterian Churches

FIRST PRESBYTERIAN CHURCH

(West St. John)
REV. JOHN A. MORISON, Ph.D., D.D., Minister

11 a.m.—Holy Communion. At this service the beautiful window, recently installed in memory of the sons of this Church who gave up their lives for humanity on the battlefields of Europe, will be consecrated.

2.30 p.m.—The Sunday School and Bible Classes.

7 p.m.—Divine Worship.

A cordial invitation is extended to any who may desire to attend these services to be present.

Bruce Barton in his popular novel, entitled "The Making of George Gorton," on page 66, pays his respects to the minister of this church who formerly was pastor of the old First Church, Chicago, in the following words:—"The paper which I had read the night before announced that a certain celebrated preacher from Chicago would occupy the pulpit. It would be good to hear him, I thought. A young man ought to take advantage of his opportunities of hearing great men. It would give me something to write to mother about."

I once heard Dr. Morison say: "I could mention casually," Dr. Morison of Chicago, you know, "the announcement that Dr. Morison was to speak would have brought together a thousand people in Merwin."

Strangers and visitors cordially invited.

KNOX—City Road
REV. R. MOORHEAD LEGATE,
Divine Service, 11 a.m. and 7 p.m.
Sunday School and Bible Classes, 2.30 p.m.

SERMON SUBJECTS.
A.M.—"Giving the Cross a Lift."
P.M.—"The Hole in the Wall."

ST. MATTHEW'S, Douglas Ave.
"The North End Presbyterian Church"
REV. H. L. EISENOR, Minister

Address: 1 Portland Street.
Morning worship, 11 o'clock.
Evening service, 7 o'clock.
All welcome. Seats free. Cars stop near Church.

"O put thy trust in God; for I will yet thank Him, which is the help of my countenance, and my God."

ST. ANDREW'S—Germain St.
REV. F. S. DOWLING, Minister

11 a.m.—Divine worship.
7 p.m.—Divine worship.

2.30 p.m.—Sunday School and Bible Classes.

All Are Welcomed—Mid-week Service.

Christian Science Society
141 Union Street

Lesson sermon Sunday 11 a.m. Subject: "Truth." Wednesday evening, meeting at 8. Reading room open 5 to 8 p.m. daily, except Saturday.

SUNDAY SERVICES
St. Philip's Church
REV. R. H. W. PINKETT

11 a.m.—Subject: "Cost of Discipleship."
2.30 p.m.—Sunday School.
7 p.m.—Subject: "The Supreme Sacrifice."

Prayer meeting Wednesday, 8 p.m. All are invited and made welcome.

First Church of Christ Scientist
Service at 11 a.m. at 93 Germain street. Subject: "Truth." Wednesday evening, meeting at 8. Reading room open daily from 3 to 5 p.m., public holidays excepted.

Zion Methodist Church

REV. M. E. CONNOR, M.A., Pastor

11 a.m.—Rev. Jas. Dixon, the soldier evangelist, preaches.
7 p.m.—The pastor preaches.
2.30 p.m.—Sunday School.

Coburg Street Christian Church

F. J. M. APPLEMAN, Minister

11.00 a.m.—Preaching 2.30 p.m.—Bible School.
7.00 p.m.—Preaching 100 p.m.—Christian Endeavor.
Thursday, 8.00 p.m.—Prayer Meeting Thursday 9.00 p.m.—Teachers' Class.

Gates of Hell

When Will Hell and Death Be Destroyed?
Subject At

Bible Students' Hall, 38 Charlotte Street
Sunday, 3 p.m.

Christ has the keys and will free all the prisoners. Rev. 1:18.

Baptist Churches
On Sunday

VICTORIA ST.—North End
REV. G. D. HUDSON, B.Th.

The Special Evangelistic Service now in progress will continue next week. The congregations have been so large that the Auditorium will be used next week.

PROGRAMME FOR WEEK:
Sunday—
10.30 a.m.—Prayer Circle.
11 a.m.—"Such As I Have."
2.30 p.m.—Church School.
3.30 p.m.—Teacher Training Class.
6.45 p.m.—Service of Song.
7 p.m.—"The Scales and the Sword."

Monday, 8 p.m.—Rev. E. Dakin, B.D.
Tuesday, 8 p.m.—Rev. S. S. Pool, B.A.
Wednesday, 8 p.m.—The pastor.
Thursday, 8 p.m.—Rev. D. Hutchinson, D.D.

Friday, 8 p.m.—The pastor.
All are welcome.

GERMAIN ST.—South End
(Cor. Germain and Queen Sts.)
REV. S. S. POOLS, Pastor

11 a.m.—Subject: "A Cloud of Witnesses."
2.30 p.m.—Sunday School and Bible Classes.

The Young Men's Association meets at this hour in Brotherhood Hall.
7 p.m.—Subject: "Christ's Word to Peter." A message for young people. A cordial welcome to all.

CHARLOTTE ST.—West End
REV. J. H. JENNER, M.A., Pastor

SERVICES:
11 a.m.—Subject: "The Secrets of the Lord."
2.15 p.m.—Bible School. A welcome to all.

7 p.m.—The pastor will be heard in his ever earnest and enthusiastic manner. We have secured the services of Prof. Adams.

Those who attend these services will be assured of a musical treat.
8 p.m. Wednesday—Prayer and Praise.

7.30 p.m. Friday—The Young People's night. Come!

MAIN ST.—North End
REV. D. HUTCHINSON, D.D., Pastor

11 a.m.—Subject: "The Race and How to Run It."
2.30 p.m.—Sunday School and Men's Bible Study Class.

7 p.m.—Subject, Man, His Origin, and Nature.

Tomorrow night and the following Sunday night, Dr. Hutchinson will preach on the "Origin, Nature and Destiny of Man."

These sermons will be full of interest to all who wish to know who they are, why they are here and whither they are going.

Special music by choir.
Come and enjoy our Bright Hour Service.

St. Paul's Church

A. H. CROWFOOT, Rector.

"The Conversion of St. Paul, Patronal Festival."
8 a.m.—Holy Communion.