

KIT-WAN-SILTH.—A native teacher has resided here, visited by your missionary. The efforts made have been owned by God. A few have renounced heathen practices, and others are inclining to do so. The church just erected here will give a greater impetus to the work.

KIT-LACH-TAMUX.—Earnest work has been done in this stronghold of heathenism. The children have been taught in the day-school, the sick ministered to the dying have been pointed to Jesus, and the gospel has been carried to every house. Here also we have had tokens for good. One family wishing to become Christians moved down to Greenville.

INTERIOR.—In company with Bro. Jennings I visited the interior and Skeena tribes. We found them in great trouble, but have evidence that God guided us to them, and trust that His word was a blessing to some. These poor people from Kish-fil-axe and Skeena Forks are now on the Naas, preparing food. They have been to me several times the past quarter asking for a missionary to be sent to them. The Indians, not being able to obtain any labor the past six months, are very poor, and will be obliged to scatter to seek work farther from home. Received during the year, 37; baptized, 34; removed, 6; deaths, 9; membership, 268; increase, 22. **ALFRED E. GREEN.**

BELLA BELLA.

We are grateful to the Giver of all mercies for the help afforded during the year. The people are learning the way of salvation, and we believe many know Jesus, the Saviour from sin. The young men have been stirred to greater earnestness in the cause of Christ, and many have wondered, as their hearts have become strangely warmed. This led them to devise means for the Christ-like work of reconciling their brothers who had long divided the people and hindered the work. Interest has been shown in all our services. Our day-school has been kept open and great progress has been made by some, especially in the study of English.

We had hoped for a blessed revival, may it come! Members, 14; on trial, 90. Total, 104.

HYHIES.—For this place we did not secure a teacher. These poor people are very dark, but are desirous of having service. We hope soon to be able to send them a native teacher.

KOKITE is a small village which we visited several times. The people wished me not to return. I asked them "should I leave them to die in their darkness?" Since that time their chief came asking me to send them a teacher next winter, for said he, "I have long wanted to be a Christian."

WEEKENO, we visited early in the year, and found the people feasting and dancing. The night previous to our coming they had the Bella Bella missionary in effigy, and the cry was "Put him out." This they intended doing. Hearing of their intention we bowed at

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