ing faulty; but the Church, whose servants they are, is still faithful, and her doctrines sound.

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You see then that our Church is framed after the Scripture model; and then she is also clear as to the great truths which she sets before us.

3. But a third reason weighs with me— The Church of England is no new Church, but has existed from the earliest times.

Some things are none the better for being ancient. The Clothes we wear are stronger and more comely for being new. The House we live in is all the more solid and air-tight if it has been recently built. The Bread we eat is all the sweeter and more nutritious, if it has not lain long in our cupboards. All these things are better for being new. But it is not so with many other things.

If, for instance, we wanted a Counsellor, we should not consult a mere youngster. We should rather choose a person whose