

we approached nearer to the shore, five or six larger ones, containing the women and children, came up.

The Esquimaux immediately evinced their desire to barter, and displayed no small cunning in making their bargains, taking care not to exhibit too many articles at first. Their principal commodities were, oil, sea-horse teeth, whalebone, seal-skin dresses, caps and boots, deer-skins and horns and models of their canoes; and they received in exchange small saws, knives, nails, tin-kettles, and needles. It was pleasing to behold the exultation, and to hear the shouts of the whole party, when an acquisition was made by any one; and not a little ludicrous to behold the eagerness with which the fortunate person licked each article with his tongue, on receiving it, as a finish to the bargain, and an act of appropriation. They in no instance omitted this strange practice, however small the article; the needles even passed individually through the ceremony. The women brought imitations of men, women, animals, and birds, carved with labour and ingenuity out of sea-horse teeth. The dresses, and the figures of the animals, were not badly executed, but there was no attempt at the delineation of the countenances; and most of the figures were without eyes, ears, and fingers, the execution of which would, perhaps, have required more delicate instruments than they possess. The men set most value on saws; *kuttee-swa-bak*, the name by which they distinguish them, was a constant cry. Knives were held next in estimation. An old sword was bartered from the Eddystone, and I shall long remember the universal burst of joy on the happy man's receiving it. It was delightful to witness the general interest excited by individual acquisitions. There was no desire shown by any one to over-reach his neighbour, or to press towards any part of the ship where a bargain was making, until the person in possession of the place had completed his exchange and removed; and, if any article happened to be demanded from the outer canoes, the men nearest assisted willingly in passing the thing across. Supposing the party to belong to one tribe, the total number of the tribe must exceed two hundred persons, as there were, probably, one hundred and fifty around the ships, and few of these were elderly persons or male children.