

*Priory*.—A convent, in dignity below an abbey.

*Purgatory*.—A place in which souls are supposed by the Papists to be purged by fire from carnal impurities, before they are received into heaven.

*Requiem*.—A hymn imploring for the dead requiem or rest.

*Reredoss*.—The screen supporting the rood-loft.

*Rocket*.—The bishop's black satin vestment, worn with the lawn sleeves.

*Rood*.—An image of Christ on the cross.

*Rood-loft*.—In churches, the place where the cross stood.

*Rosary*.—A chaplet or string of beads, on which prayers are numbered.

*Sacring, Saunce, or Saints' Bell*.—A small bell which called to prayers and other holy offices.

*Sanctus Black*.—A burlesque hymn in ridicule of the *sanctus* of the Roman church.

*Saviour, Order of our*.—A religious order so called, founded 1344, under the rule of St. Augustine.

*Scapular, or Scapulary*.—A badge of peculiar veneration for the blessed mother of God. It forms a part of the habit of several orders of religious, worn over the gown; it consists of two narrow breadths or slips of cloth, covering the back and the breast, and hanging down to the feet of a professed religious, and to the knees of the lay brothers. Of the scapular there is a friary or fraternity, consisting of lay brothers, who profess a particular devotion to the virgin and who, in honour of her, wear a little scapular, in manner of a bracelet or otherwise, as a substitute for the great one. They are obliged to have certain prayers, and observe certain austerities in their manner of life. The devotees of the scapular celebrate their festival on the 10th of July.

*Sclavina*.—A long gown worn by pilgrims.

*Shrift or Shrive*.—Confession to a priest.

*Sins, the seven deadly*.—Pride, idleness, envy, murder, covetousness, lust, gluttony.

*Soutane*.—A cassock.

*Suffragan*.—A bishop considered as subject to the metropolitan bishop.

*Sword, swearing upon a*.—A solemn oath, upon a sword taken by the crusaders.

*Thurible*.—A censer or smoke-pot to burn incense in.