" And is not the French law much clearer and plainer than the English, and written "in a language which you understand?---"Surely the French law is better for you in " every view: and the judicious part of our "English fellow-subjects in the province; " (of whom there is a great number) agree " that the enjoyment of it could not be re-" fused us without injustice. "And accordingly the allowance of the " French laws amongst us is not the part that " gives our envious fellow-subjects most of-" fence in the acts of parliament of which " they are endeavouring to procure the re-" peal. It is another part of those acts, which " they never speak to you of, but which they " maintain their dislike of amongst them-" selves. It is this.

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One of these not only " allows you the free exercise of the Roman-" Catholick religion, but it goes further, " and releases you from the necessity of taking

" for any purpose whatsoever certain oaths " that were before required by the laws in

" certain cases, and which were contrary to " that religion; and it thereby lays open to " you all the employments and places of trust

" in the province. This is the thing that " shocks these Englishmen, and makes them

" declare in the publick news-papers that " the said act of parliament is a detestable and " abominable act, that authorises a bloody reli-

" gion, which spreads around it, wherever it is

" propagated,