

Christ are not taught in the Bible. As to the vicarious sufferings of Christ, it might to my mind as well be affirmed that a man could start by boat from Montreal and proceed thence to Liverpool without seeing water, as that a man can travel from Genesis to Revelation without finding the centre round which the whole Book circles. The vicarious sufferings of Christ. They begin in the first book, with the bruised seed from which life is to come, and we have thus the Gospel according to the third chapter of Genesis, and it only ends in Revelation with the Lamb slain from the foundation of the world; and, therefore, from Genesis to Revelation, this is the scarlet thread that pervades the whole Book and furnishes us the reason for its existence.

Those that lived in the days of Christ and were especially inspired and drew their inspiration direct from Him, and are the foundation stones, drawing life from the Living Stone, affirm that "all things which are written in the law and the prophets are to be believed" (Acts xxiv. 14), and refer to the message as "the Gospel of God which he had promised before by his prophets in the Holy Scriptures" (Romans i. 2). If there is one thing with which these men should be acquainted, and, one matter beyond another that they distinctly affirmed it was the doctrine of the vicarious sufferings of Christ, which is now made so little of by many. If there was but the one verse, "Who his own self bare our sins in his own body on the tree" (1 Peter ii. 24), we could affirm that this is the absolute teaching of the Word; but, again, "For Christ also hath once suffered for sins, the just for the unjust" (1 Peter iii. 18); "Christ died for the ungodly" (Romans v. 6); "He that spared not his own Son, but delivered him up for us all" (Romans viii. 32); "The Church purchased with his own blood" (Acts xx. 28); "Christ our passover is sacrificed for us" (1 Cor. v. 7); "Ye are bought with a price" (1 Cor. vii. 23); "For whose sake Christ died" (1 Cor. viii. 11); "Christ died for our sins according to the Scriptures" (1 Cor. xv. 3); "One died for all" (2 Cor. v. 14), "Him which died for them"; "The Son of God who loved me and gave himself for me" (Gal. ii. 20); "Being made a curse for us" (Gal. iii. 13); "Hath given himself for us an offering and a sacrifice to God" (Eph. v. 2); "Redemption through his blood" (Col. i. 14); "This he did once when he offered up himself (Heb. vii. 27); "Should taste death for every man" (Heb. ii. 9); "In the end of the world hath he appeared to put away sin by the sacrifice of him-