

Mr. Hugo's motion re the debate with McGill was referred to a committee. Many members thought it would be better to spend as much as possible on the Inter year debates in our own college. It might also be possible to get up a debate between the Royal and Queen's.

A motion was also passed granting the ladies a sum of money for their Reading Room. The speeches on this motion abounded with praise of the ladies for their kind aid in conversaciones, receptions and elections.

DIVINITY HALL.

The formal opening of Divinity Hall took place on Wednesday evening in the English Class-Room. Professor Mowat gave an account of the proceedings of the Pan-Presbyterian Council, recently held in Toronto. A few facts mentioned by Dr. Mowat may be interesting in this column. The Council represented ninety-one denominations of the Presbyterian system, and twenty millions people.

The influences of the Council may be summarized as :

1. Promotion of unity in regard to congregations and Home Mission work.
2. Prevention of persecution in foreign countries.
3. Weak churches are inspired to better effort by the knowledge that they belong to such a mighty army.

Dr. Mowat gave a brief sketch of the work actually done at the Council, dealing with the questions of Foreign Missions, Higher Criticism, Labor and Capital, etc. On all of these questions good papers were read, followed by vigorous discussions.

At the conclusion of Professor Mowat's address, Principal Grant made a few remarks indicating some weak points in the Council.

The time allotted to the essayists was uncertain and unsatisfactory. But apart from the management of the business when the Council was in actual session, it was noted that scarcely any of the great writers and leaders of thought in the church were present as delegates. While such denominational Councils were productive of some good, they were suggestive of a much greater need,—the need for a mighty inter-denominational

gathering which would help to unite the divided sections of the Christian Church.

Last year's class in Theology was a famous one, and the men of '92 will be greatly missed by us this session. We will have to struggle on without the superintendence of Bishop or Patriarch. These good men are now far away, but we will always remember with gratitude their exemplary walk and conversation, and fatherly interest in all that concerned Divinity Hall and the Y. M. C. A.

Rev. R. C. H. Sinclair, B.A., '88, after a year's pastorate in Bay City, Michigan, has returned to his Alma Mater for post graduate work in Philosophy and English. Welcome back, Bob!

The ranks of Divinity Hall are broken! Some of the students think that Rev. James Madill should succeed to the Patriarchal office, while the claims of James Hodges, B.A., are being pushed by his many friends. The only aspirant to the Bishopric is James Rollins, and it is conceded by all that he possesses the scriptural qualifications for that office.

D. G. S. Connery, B.A., has been appointed Lecturer in Elocution, and classes have already begun. It is to be hoped that the class will be very successful. There can be no doubt that a great deal of failure in the pulpit is due to the lack of elocutionary training; and it is, therefore, the duty of every student to secure that training when he has opportunity.

DIVINITY MATRICULATION.

The following is the result of the Examination for B.D., Supplementary and Matriculation in Divinity :—

B. D. EXAMINATION.

J. Binnie, M.A., passed in Divinity, Old Testament Introduction, Church History, Inspiration, Hebrew and Chaldee.

D. R. Drummond, M.A.—Divinity, Old Testament Introduction, Inspiration.

A. McKenzie, M.A.—Church History.

A. K. McLennan, B.A.—Hebrew, New Testament Criticism, Church History.

P. A. McLeod, M.A.—Divinity, Old Testament Introduction, New Testament Criticism, Inspiration, Hebrew.