

be perpetuated in our land. The Irishman who is an Orangeman may have the privilege of toasting the hero of the white horse; of "getting drunk in gratitude to the man who colonized ignorance in his native land;" but let him not disturb the peace and harmony of our happy community with his howls when enraged by the wine of bigotry. This is a new country; its civilization dates back only three centuries; Christianity has shed its lights upon Canada within a comparatively recent date. Who were the pioneers of civilization and Christianity here? Who were the martyrs for the Faith? Who rescued the land from barbarism? Who raised her to the position she occupies to-day? Only one reply: the missionaries and educators of the Catholic Church. And while they were performing their deeds of heroism and sacrifice, where was Orangeism and where were Orangemen? And are they going to step in to tear down a structure the foundation of which was laid and the superstructure of which was built by the adherents of an undying Faith?

Once more, we are grateful that a calmer and better spirit is coming into the land; and in the diminished number of irritating demonstrations, each Twelfth of July will bring greater promises of peace, harmony and prosperity to Canada.

THAT SUNDAY PARADE.

In another column, upon our editorial pages, will be found an article, under the heading "The Twelfth of July." It was written on Saturday last, and we do not regret having penned it; nor would we wish to keep it from our readers. It gives an evidence of the spirit of conciliation that animates us and the desire that we feel to see peace, harmony and mutual understanding exist in this community and all through our Dominion. Unfortunately we judged others by our own standard and we were, consequently, a little too hasty in attributing to the Orangemen of this section of the country the fair and more generous sentiments and desires for which we have given them credit. If our articles breathe a spirit of peace and advocate mutual forbearance and universal tolerance, it is not that we fear to express our opinions, nor is it that we are in any way backward in defending our rights or in asserting our privileges. If the gentlemen who undertook to violate the Provincial law on Sunday last, by their parade, and if the organs that publish—under most elaborate headings—sensational accounts of the proceedings, are under the impression that no voice will be raised to denounce this attempt at entering the thin edge of the Orange wedge into Montreal, they were never more mistaken in their lives.

We consider that the whole affair has been very ill-advised. The Past Grand Master acknowledges that during the past few years the reason why there were no parades, was that "wise counsel has prevailed and it was deemed inexpedient." Most certainly the wise counsel was lacking on the present occasion. If there is no friction this year over the celebration of the Twelfth, it will be due to the good, sound, common sense of our Catholic people, and no thanks to the Rev. Mr. Graham and men of his fire-brand stamp. We, however, trust that the insulting language used by this "minister of the gospel" will be passed over as unworthy of any serious notice. Such men are a menace to the community, and their imported bigotry should find no place upon Canadian soil. Amongst other provoking and wicked remarks this Rev. inciter to deeds of violence said: "Don't hide your heads

on the Twelfth because the Catholics have stones to throw. Stand up and let them throw them." We can tell Mr. Graham that the Catholics are not given to the use of such weapons; they wish to live in quiet and in brotherly fellowship with their citizens of all creeds and nationalities. If a stone were ever cast it would not be the excited person who actually committed the violent act that would be to blame; the stone would come from Mr. Graham's pulpit; he it is who would be answerable for the act.

Does this gentleman know that he is inviting people to break a law that exists on our statute book? (See article 2940 of the Revised Statutes of Quebec.) Does he know that the police patrols should be employed to prevent a violation of the law and not to encourage and protect its violators? Has he any idea of the responsibility that clings to the clergyman who, unprovoked and unnecessarily, seeks to use his influence over people, from the pulpit, in order to risk the shattering of that peace and tranquility which should be allowed to continue undisturbed? If not the law should teach him—and all men of his calibre—the lessons that they ignore. Despite this covert attempt to create ill-feeling, we still hope and trust that no further wrong will be done; and we beg of our Catholic citizens to teach these men a lesson in true Christianity.

Nearly two decades have passed away since any serious troubles of the Orange nature have taken place in Montreal, and should, unfortunately, such scenes be revived, let the responsibility and odium rest upon the heads of the organization that is determined to propagate bigotry and ill-feeling.

AS A GREAT number are asking for the dates of Dr. Foran's lectures before the Catholic Summer School, we again give them. The first will be delivered on next Wednesday, 18th July, and the second on Thursday, 19th July, both to be given in the evening.

ANCIENT ORDER OF HIBERNIANS

The annual meeting of Divisions No. 1, Ancient Order of Hibernians, was held on Thursday evening in their hall, Craig street, the president, Mr. George Clarke, in the chair. Division No. 1 was organized November 22, 1892, and has a membership of over two hundred. The different officers submitted their reports, which showed that the Division was on a good financial basis. After routine business the election of officers was proceeded with and resulted as follows: G. Clarke, president; D. McCarthy, vice-president; T. Tisdale, recording secretary; J. McIver, financial secretary; P. Scullion, treasurer. Standing Committee: Messrs. H. Kearns, W. Ducrott, B. Feeney, P. J. Kennedy and P. J. Scullion. Visiting Committee: Messrs. P. Kennedy, H. Horan and T. McKeough. Literary Committee: Messrs. F. T. Rawley, T. McCarthy and J. Byron. Employment Committee: Messrs. C. Morrison, H. Mc Morrow and R. Walsh. Sergeant-at-Arms: B. Feeney; Sentinel: P. Horan. Addresses were delivered by the officers elect and several others, after which the meeting adjourned.

The A. O. H. in this city is rapidly growing in favor, and its great advantages have induced many young men to join it who never before were members of any benefit society.

By sending 60 cents to the Telegram Company, Plattsburgh, N. Y., Catholics who cannot attend the Summer School this year, will receive the morning telegrams during the session, which will contain a full account of each day's proceedings.

Cheap Sale of a Bankrupt Stock of Furniture going on just now at F. Lapointe's, 1551 St. Catherine Street. Open every evening. Tell your Friends about it. Street Cars pass the Door.

RELIGIOUS NEWS.

The Little Sisters of the Poor possess 225 houses scattered over nearly every country in Europe, Asia, Africa, America and Australia. No fewer than 33,000 men and women are sheltered in these.

M. Iswolsky, Russian Minister to the Vatican, made an official announcement to the Vatican on the 21st that the Czar accorded to Russian bishops entire freedom of relations with Rome.

Brother Kiernan, one of the prominent Trappist monks who came from Ireland to found New Mellary monastery at Dubuque, Ia., 45 years ago, is dead. He was the historian of the order.

Bishop Tierney confirmed a class of 200 adults in Hartford Monday evening, June 11. This large confirmation class was the result of a mission conducted by the Jesuit Fathers. Among those confirmed were twenty-two converts, who had been received into the Church the previous Saturday.

Zola is out with an attempted defence of his travesty on "Lourdes" that is now running in the columns of a number of American papers. But his vile caricatures of the French shrine and the pilgrimages thereto admit of no defence, and each succeeding instalment of his story is worse even than the preceding one.

Those who will participate in the Pilgrimage to Lourdes from Brooklyn are very much pleased that Rev. Mother Catherine Aurelie, the founder of the Order of the Sisters of the Precious Blood, will come from St. Hyacinthe, Canada, to see them start for Europe, July 18.

Catholic Sisters have charge of the public small-pox pest-house of Cook county, Illinois. If the National League for the Protection of American Institutions objects to their presence there, and will provide substitute nurses for the patients from among its own members, the Sisters will resign. Don't all speak at once!

IRISH TOPICS.

It is reported that C. C. Connor, M.P. for North Antrim, intends to apply for the Chiltern Hundreds. In view of the vacancy it is understood that a communication has been made to Charles Macnaghten, son of Lord Macnaghten, in reference to his becoming a candidate.

According to a correspondent of the Freeman's Journal, quite a number of valuable pearls were found in the Shrule, between Omagh and Newtownstewart. E. Mullen got one weighing ten grains, and for which he refused £10. Thomas Short got six, all good colors and shapes. William Muldoon, nine pearls; J. Donnelly, fourteen, four of which were perfection and very valuable.

Daniel O'Sullivan died at the General Hospital, Hobart, Tasmania, on the 4th of April, aged twenty-seven years. He was a native of Kilmakilloge, Kenmare, County Kerry, and distinguished himself in Tasmania as an athlete and oarsman. The respect shown at his funeral was remarkable. The Irish of Hobart turned out to a man. The members of the Hibernian Society marched in procession, wearing green sashes trimmed with black crape.

FATHER HOGAN, S. J., OF THE WEST INDIES,

TO PREACH A CHARITY SERMON AT ST. ANN'S. At High Mass on Sunday, 15th, the Rev. Patrick Hogan, S.J., will deliver a charity sermon in St. Ann's Church. The Rev. Father Hogan is a brilliant and impressive preacher. Father Hogan is from Demerara, the West Indies. The sermon will be in aid of the St. Vincent de Paul Society.

CITY NOTES.

The valuable prizes competed for at St. Mary's C. O. F. picnic on Dominion Day were distributed, amid much enthusiasm, on Saturday evening at No. 15 Dalhousie Square.

St. Ann's Young Men have decided to make a pilgrimage to Oka on Labor Day, Monday, September 2nd. A large number of young men have already signified their intention to be present.

The Christian Brothers to the number of four hundred will go into retreat to-morrow. The retreat will be of 8 days duration and is held in Mount St. Louis College. Brothers from all parts of Canada will be present.

During the recent retreat, the Franciscan Fathers spoke very highly of the TRUE WITNESS and recommended it as the only English newspaper we have to defend our faith; they also referred to its high literary quality and its firm and true polemical attitude.

St. Anthony's Court 128, C. O. F., are making

arrangements for an excursion down the river, to take place early in August. An excursion under the energetic management of the members of St. Anthony's Court is sure to be both pleasurable and successful.

The Reading Circle of St. Ann's Young Men has ceased work until September, when the meetings of this enjoyable class will be resumed. The number of clever young men who have already identified themselves with the reading circle will be sure to make it a great success during the coming winter.

The list of prize winners in St. Ann's school report of this issue does not contain all the names of boys who took high places in the classes. The unusual pressure on our space is the reason for the omission of many names which should have appeared.

The sailors' concert takes place to-morrow evening at 8 o'clock. An excellent programme has been provided. The number of citizens who attend these concerts is weekly increasing. The entertainment provided is well worth the small admission fee of ten cents, to say nothing of the pleasure of contributing to a charitable object.

A meeting of three representatives from each English-speaking court of the C. O. F. will be called on Monday evening, 18th inst., in St. Ann's hall, to take into consideration the formation of an English-speaking local High Court. At present the English speaking members of the C. O. F. are under the practical jurisdiction of the French.

A meeting of the committees of the Emmet and Le Nationale Lacrosse Clubs will be held in St. Ann's Young Men's Hall at 8 o'clock to-night. The point to be decided is in the first instance in reference to the match played on Dominion day. It seems this match was played in 50 minutes less than the correct time. A great deal can be done in a lacrosse match in 50 minutes, and the Emmets, whom fortune was against in this unfinished match, naturally wish to test their strength with Le Nationale team in a full time game. If the match takes place the Emmets will no doubt give a good account of themselves, as they would have done on Dominion day if a full game could have been played.

The committee appointed by the United Divisions of the Ancient Order of Hibernians met on Thursday evening in Hibernian Hall, to make arrangements for their picnic and programme of Irish national games, to take place on Clarke's Island, on August 11. Communication was received from several leading members of the Order in the States and Canada, signifying their intention of being present, among others the Hon. P. J. O'Connor, national president. The committee are also making the necessary arrangements to give prizes sufficiently valuable to induce athletes to come from distant parts to compete in the games.

CLOSE OF THE RETREAT AT THE FRANCISCAN CHURCH.

At the Church of Our Lady of the Angels the good Franciscan Fathers, on Monday, brought to a close one of the most powerful and effective retreats that has ever been preached to the Catholics of this city. The tertiaries of the Third Order of St. Francis, for whom the retreat was particularly given, were all powerfully moved and received new spiritual strength to carry on the glorious work of their Order. Between three and four hundred persons regularly attended the services, and at the close of the retreat received the Pope's blessing. One of the oldest members of the Order, and its brightest and most zealous promoter, said, in speaking of the retreat: "I never in my life was so touched, the golden words that came from the mouths of the Fathers entered our hearts and remained there in all the warmth and power in which they were spoken. They stayed, because, as we listened to the Brothers and looked at their chastened sanctified faces, we felt the soulful earnestness of their holy words and our hearts were touched. That is the reason the retreat accomplished so much." The retreat was given under the direction of the Rev. Father Aeneas.

LEO PP. XIII.

FOR A PERPETUAL REMEMBRANCE.

The following letter will prove of deep interest to our Catholic citizens, especially all who live in the vicinity of the Carmelite monastery on Notre Dame street. Remember the date, July 16 inst.

In order that the devotion and piety of the faithful towards the Most Blessed Virgin of Mount Carmel may increase more and more, whence flow the richest and most wholesome fruits for their soul, We, according to the request of Our beloved son, Aloysius Maria Gall, General of the Order of Our Blessed Lady of Mount Carmel, of the Old Observance, have decided to enrich the Carmelite churches with a singular privilege. Wherefore, confiding in the mercy of Almighty God and the authority of His Blessed Apostles Peter and Paul, We grant to all and each of the faithful of both sexes who, being truly penitent and having received the Sacraments of Penance and of Holy Communion, shall devoutly visit any of the churches or public chapels, in any place whatsoever, of the Friars or Sisters of the whole Carmelite Order, both Calced and Discalced, in any year on the 16th of July on which the feast of Our Lady of Mount Carmel is kept, from the First Vespers until sunset of that day, and shall address pious prayers to God for the peace of Christian princes, the extirpation of heresies, the conversion of sinners, and the exaltation of Our Holy Mother the church—to these We mercifully grant a Plenary Indulgence, and remission of their sins, which they may also apply to the souls of the faithful who have departed this life. In charity with God, notwithstanding Our, the Apostolic Chancery's rule of not granting Indulgences *ad instar*, and other Apostolic constitutions and orders, and whatever else there might be to the contrary. And the present shall be valid for all future times. And We will that the same faith which would be exhibited to the original letter, were it shown, shall also be bestowed upon copies, printed or otherwise, of the same, provided they be signed by a public notary and sealed with the seal of a person consulted in ecclesiastical dignity. Given in Rome, at St. Peter's, under the Ring of the Fisherman, on the 18th of May, 1892, of our Pontificate the fiftieth year. [L. S.] S. CARD. VANNUTELLI.