

increase its liability by further mortgages, the committee shall first satisfy itself as to the means available to pay off such mortgage or mortgages.' The resolution is one which certainly will recommend itself to members of the Church, in view of the two frequent applications of this nature.

Wycliffe College.—Somewhat fuller recognition of this Institution as a Diocesan College was sought by the introduction and adoption of the following resolution:

'That the Executive Committee enquire and report the proceedings necessary to be taken to give Wycliffe College, recognized by the Provincial Synod as a Theological College of the Church of England in this Diocese, the rights to appear on the lists of clergymen analogous to those enjoyed by Trinity College and Trinity College School.—Carried.

Wycliffe College has hitherto rather occupied the position of a party institution managed chiefly by men of one particular school and used for the furtherance of what is styled evangelical views.

DIOCESE OF NIAGARA.

GUELPH.—*St. James.*—About eight or nine years ago seven children met with their teacher in a small room above the Great Western R.R. waiting room of Guelph; about the same time a service was commenced on Friday evenings in the same place. The Sunday school grew and the week night services continued to be held. One by one new workers were added until on Tuesday last the congregation thus formed were enabled to summon their friends to attend the ceremony of laying the corner stone of a costly stone church.

Rain (prayed for by thousands) fell all through the previous night and up to nearly noon, but at 3.30 p.m. the Bishop with his attendant clergy were enabled to walk in procession to the rising structure under a brilliant sunshine; the choir and the clergy stood upon the floor of the new Church over the partially completed basement. There an appropriate service was held and after a stirring address by his Lordship, short speeches were made by Revs. E. A. Irving, Dundas; G. B. Cooke, Acton; and Wm. Walsh, Brampton, Diocese of Toronto; also by T. W. Saunders, Esq., P.M., one of the promoters of the new parish.

Liberal offerings were made, and placed upon the corner stone by the Bishop.

The Rev. A. J. Belt, M.A., the Rector of the parish, introduced the speakers and acted as Master of ceremonies throughout the day.

An open air luncheon, was then partaken of in the beautiful grounds of 'Chadwickham,' the residence of the late J. C. Chadwick, Esq., which had been kindly thrown open for the occasion by Mrs. Chadwick, who has been a kind and liberal friend to the new congregation.

In the evening a beautiful service was held in the Drill hall, in which the St. James' people have worshipped for some time past. Professor Symonds, of Trinity College, Toronto, preached an excellent sermon on the mutual relationship of Doctrine and Practice in the Christian system; taking as his text, Heb. vi, 1-2.

The singing, led by Miss Beatrice Chisholm, (especially an anthem by Plummer) was the best it has been our happiness to listen to and to assist in for many years. Mr. Saunders in his speech wished it to be understood that the building committee knew of no such word as 'fail' in their vocabulary, and that they had not commenced to build without knowing how they were to bring their task to a satisfactory conclusion.

Mr. Bassett's trusty grey brought us in good style through the rain of the morning and back under the brilliant star light of the 'wee sma' hours,' feeling very glad that nothing had hindered us from being present at so happy a day's work.—*Dundas Parish Magazine.*

DIOCESE OF HURON.

HURON COLLEGE.—At a recent meeting of the Council of Huron College it was decided that increased accommodation must be provided for the students, or else that no others should be received for the present. The interest in this institution has been steadily increasing of late years. Principal Millar is throwing all his energy into the work with marked success. He is ably supported by Professor Williams. The Bishop and Council are doing their part towards furthering the work. Plans are being prepared and subscriptions solicited to put a large addition to the College. It is proposed to commence work soon as possible.

The teaching staff is also to be materially increased. An appeal is to be made to the diocese for support in this laudable undertaking at once. The Principal, Professor and Mr. Lee are now collecting and seem much encouraged with the result of their labors so far.

Rev. S. E. G. Edelstein, Rector of Glanworth, has been appointed Professor of Hebrew in Huron College. Mr. Edelstein is a pupil of the late noted Hebraist, Dr. Franz Delitzsch, of Leipzig, and a native of Poland. He studied theology in the German universities of Leipzig, Bale and Tubingen; received ordination at the hands of Bishop Hellmuth, and has been benefited for fourteen years in this diocese.

At the Midsummer examinations at Huron College the following scholarships were awarded: 1st, Senior, 'Boomer scholarship,' value \$120, to G. F. Sherwood; 2nd scholarship, value \$75, to G. Card; 3rd scholarship, value \$45, to E. Lee.

THE Bishop has just returned to London from a visitation, through the county of Norfolk. He is advised to take a much needed holiday, and we understand that as soon as his official duties will permit, he purposes going to the seaside for a change.

ST. MARY'S.—Mrs. Davis, of New York, lately visited this parish, and addressed an audience that filled the edifice. This lady, who is Corresponding Secretary of 'The King's Daughters and Sons,' is a most able and touching speaker. A Branch of the Society has been formed with 39 members; Mrs. Taylor, wife of the Rector, being President. Mrs. F. S. Hill is the oldest member in Canada; she is over 80 years of age; she has just presented St. James Church with two handsome chalices.

A garden party was lately held in the lovely grounds of the Messrs. Hutton, by the members of the Women's Aid Society; proceeds over \$73.

Sermon to Orangemen.—St. James' Church was packed in every corner on Sunday evening, extra seats being placed in every available spot, even then some had to sit outside in the porch, while others had to turn away. The Rector took for his texts, Ezekiel xxxvii, 17-19 and Acts xvii, 20. The first part of the sermon was an historical resume of the events from 1660 to 1690. God's hand in history was traced, and the lessons from the events reviewed briefly epitomized. Two primary qualifications of Orangemen, as the speaker viewed it, were then dwelt upon, unity and the conservation of all that is good. As William III. of Orange, was a factor in welding together England and Ireland, so according to its General Declaration the Orange body should strive that Great Britain might be kept intact, and the union between it and this country be preserved. Still further, the speaker showed conclusively that there was a conspiracy to set up a French and Romish nationality in this land. It should be the aim of every Orangeman and true patriot to oppose this, 'Canada for Canadians' should be our watchword, and our trust should be in God in whom dwelt the power and principle of unity. The speaker strongly condemned the Jesuit Bill, and said that the last had by no means been heard of that iniquitous measure.

Orangemen were commended because they were banded together to defend common rights and common interests; because of their love for the faith of the early Church of England before she was leavened with Romish error, and as she purged herself at the Reformation, as well as because Orangeism inculcated purity of living. The speaker set a high ideal before his hearers as to what true Orangemen should be, and proceeded to say 'your bearing towards every Roman Catholic should be that of toleration, courtesy and love; amongst them there are some of the most self denying, purest and best of people. Though there is a wide divergence between the Church of England and the Church of Rome, I speak as a Catholic. I am a Catholic, we are Catholics, and repeatedly declare that we believe in the 'Holy Catholic Church.' In the last place the speaker referred to the exaltation of Jesus Christ in the 'Qualifications for Membership' in the Loyal Orange Association. Just as there could be no organic unity in the symbols of the text—two sticks—so the living principle of unity is in the living Christ. 'Bound to Him by a simple faith we should live; our lives would be lives of true power, we should hate all that is evil, while we conserved all that is good; we should be living for the truer self, for country and for God.' The sermon concluded by a very earnest appeal for consecration to Christ. The singing of the choir was good, and the whole service hearty.

DEANERY OF PEATH.—The first annual Sunday School Convention was held in St. James' Church, St. Mary's, on Tuesday last. The morning was an exceedingly unpropitious one, the rain steadily descending, after a continuous downpour all night. Despite this fact, however, there was a good attendance at the Holy Communion at 11 a.m., when the Revs. Canon Patterson and D. Deacon officiated. At 2.30 p.m. the Convention assembled for the afternoon session, which was commenced with a hymn, reading of Scripture and prayer. Then followed an address of welcome by the President the Rev. W. J. Taylor, in which he said how rejoiced he was to see so many members of his late congregation from Mitchell, and how pleased he was, in spite of the bad weather, to find such a goodly number of delegates present from various places. The minutes of the meeting held in the Memorial Church, Stratford, in May were then read by the Rev. A. Dowdney, who gave a detailed statement of the numbers attending the various schools in the Deanery, the amount contributed for Home and Foreign Mission work, and many other most interesting matters of information. The report was a clear, comprehensive and useful one. After the singing of a hymn Mr. T. D. Shanley, of St. Mary's, read a paper upon 'How to make our Sunday Schools more effective.' In it the writer strongly emphasized the duty of parents to train and teach their children, and the guilt they incurred if they relegated this work to any one else. The need was also shown of Church officers taking part in Sunday school work. Then the co-operation of the S.S. teachers with the parents and with the clergyman was practically dwelt upon, the paper being a useful and helpful one. A discussion, which was very general, followed. It proved to be of a most profitable nature. After singing by the congregation the Rev. G. B. Beamish, of Stratford, read a paper on 'The Relationship of the S.S. to the Church.' The reader laid special stress upon the need of training for S.S. teacher and for the necessity of the young being taught the principles of the Church to which they belong. The paper brought out a good deal of discussion that proved most interesting. After some matters of business had been attended to the Convention adjourned until evening. At 8 o'clock there was a short service of prayer and praise, after which the Question drawer was opened. This proved an interesting feature of the day. Each question was answered by the President, after