

the residence of Dr. Bowlby, and presented with an address and purse containing \$105.25. Dr. Beaumont made a suitable reply.

MORPETH.—Rev. Freeman Harding, who has been the clergyman for the Church of England in New Hamburg for seven years is about to remove to Morpeth, to which place he has been appointed by the Bishop. There are two Churches in the Morpeth parish.

LONDON.—The Rev. Dr. Mockridge, of Hamilton, preached in St. Paul's on Sunday the 8th. Collection in aid of choir boys. Rev. Canon Innes took duty in Hamilton.

At a very large gathering of members and friends of the Woman's Auxiliary Missionary Association assembled at the residence of the Bishop of Huron to meet the delegates from the various branches on the 20th of April last, when the Diocesan Treasurer of the Churchwomen's Jubilee offering to the Widow's and Orphan's Fund of the Diocese of Algoma had given a most hopeful and promising report of the satisfactory state of the Fund. The question arose as to the time when all the Jubilee offerings should be gathered together into one focus, and who should be asked to act as general treasurer for the same was discussed. On the supposition that the acting President of each Diocesan Branch would receive all sums collected by its own Women's Auxiliary members, it remained only for the Bishop of Algoma to be asked whom he would appoint to act as General Treasurer for the fund, and at what date the books should be finally closed.

The Bishop has since been communicated with, and he was strongly in favor of an extension of time until at least after the meetings of the Diocesan Synods.

Mrs. Boomer, Treasurer for the Diocese of Huron for the Churchwoman's Jubilee, thankfully acknowledges \$168.95, sent in various sums for the above fund, irrespective of the collections being taken up throughout the Diocese.

A most interesting letter from Fort Macleod has been received, expressing gratitude for the large gifts of clothing, work bags, toys, &c., sent by the ladies of London to the Indians of the Blood Reservation. Their needs had been great throughout the winter, and a snow blockade had prevented their getting the help sent to them earlier. All having kindly intentions towards the Indian Missions of the Northwest had better begin their collections at once to avoid a similar disappointment.

ST. THOMAS.—Rev. S. L. Smith preached his farewell sermon here on Sunday, the 8th, before leaving for Berlin. The congregations were large and feelings of regret were manifested.

PERSONAL.—The *Winnipeg Free Press* has the following:—"The Rev. F. F. Davis who has done a noble work in Virden and the neighborhood, building no less than three churches in the space of two years, and these all paid for, will shortly leave this Diocese for the Diocese of Huron, where he has accepted work. He received a very flattering farewell, accompanied by a substantial testimonial from his late parishioners. It may be mentioned that the energetic young clergyman referred to is a son of Judge Davis, of London.

GLENCOE.—The anniversary sermon to the Odd Fellows was preached by the Rev. W. J. Taylor, from Titus i. 14: "A peculiar people zealous of good works." There was an overflowing congregation; a great many members of the Order from a distance attended.

WARDSVILLE.—The Rev. W. J. Taylor has been confined to his bed for a week by an acute attack of asthma and bronchitis. Overwork and a chill caught after service in a hot Church seem to have brought it on. His duty was

taken on Sunday last by Mr. Bray, of Huron College.

SEAFORTH.—At the annual Easter vestry meeting of St. Thomas Church the Rev. T. W. Magahey, the newly appointed Rector occupied the chair, and C. E. St. Clair-Simpson, Esq., was re-appointed clergyman's warden; Geo. E. Jackson, Esq., people's warden; F. Holmsted, delegate to the Synod. It is earnestly hoped that the Rev. Mr. Magahey may be able to build up the Church in this parish, which for some months past has been in rather a disorganized condition.

The Right Rev. the Lord Bishop of the Diocese paid a visit to this parish on Wednesday, the 4th inst., and held a special service in the Church in the evening, which was but fairly attended, owing most probably to the hour and the short notice. His Lordship proceeded to Hensall in the afternoon, and held a Confirmation there in the evening.

DIOCESE OF ALGOMA.

SHINGWAWK HOME.—The *Algoma Pioneer* says: "An exhibition was given on the evening of the 29th ult., by the pupils of the Shingwauk and Wawanosh Homes, under the management of Rev. E. F. Wilson, the Principal. Sharp at the appointed hour up went the curtain revealing some thirty Indians busily working at nearly all the mechanical trades usually found in a large village, and the ring of the anvil, the stroke of the axe, the rush of the plane, the hiss of the saw, tailor, shoemaker, doctor, baker and barber all joined in the chorus to the work song. The crowded house was completely taken by surprise, and the rounds of applause which greeted the first tableau assured the managers of the entertainment of a perfect success. Another tableau representing other Indian boys and girls doing 'chose work' was equally effective. A speech by a Sioux boy, telling the story of his wild early life, followed by school work on the blackboard, in which a number of specimens of good writing, correct spelling, general information, and drawing told the delighted audience how far the Indians had advanced into the outworks of civilization. A fairly sustained debate on the question as to whether Canada or the United States has done the most for the Indians, created a good deal of merriment; but beneath the flashes of fun were to be seen an earnest effort to inculcate and establish principles of temperance and truth. The Indian who filled the post of captain of the debate cleverly reviewed the arguments presented and declared that, population and wealth considered, Canada had done the most good for the Indians. Debate gave place to singing, and "Rock of Ages," "How beautiful upon the mountains" work songs, and "God Save the Queen" were sweetly sung by the Indians without any assistance whatever by their teachers. In fact from the beginning of the entertainment to its close the teachers disappeared and the Indians were left to run their own show, and they do it effectually and well. A better satisfied audience rarely left a public hall than that which witnessed the testimony given that night that the Indians are advancing to become useful and honorable citizens of the Dominion, and if Principal Wilson decides on making a tour of the Province with his pupils, we bespeak for them crowded houses, and a higher and more general appreciation of the great life-work to which he has devoted himself.

DIOCESE OF NEW WESTMINSTER.

YALE.—Daily services were held in St. John's Church throughout Holy Week, viz., Matins, Celebration and Evensong with sermon, except on Wednesday, when there was only Evensong with sermon, and on Good Friday, when there was no Celebration, but the three hours' ser-

vice. On Easter Day there were two Celebrations besides Matins catechising and Evensong with sermon, at the Indian Church, and again at St. John's at 7.30. The Church was very nicely decorated by the Sisters of the Indian Mission House. The attendance at the services was very fair, considering the small number of people now in Yale. The machine shops of the C. P. Railway here are closed down, and the workmen sent elsewhere, a few families remain, till the men can get settled in their new abodes.

LYTTON.—The clergy of St. Paul's Indian Mission, have received, through the Rev. G. Ditcham, from the Sisters of Bethany, Lloyd Square, London, England, a red super frontal, four frontals, white, red, green and violets, of plain material, neatly and tastefully worked, and also an alb and fair linen cloth. A set of vestments are shortly to follow from the same source. Indirect notice has been also received of the offer of altar ornaments, once in use in a Church in Exeter, for St. Paul's, Lytton.

Five adults were baptised on Easter even, and five infants on Easter day, in St. Paul's Church.

A vestry meeting was held in St. Paul's Church after Evensong at 7 p.m., on April 12th, at which the Revs. R. Small and H. Edwardes and a number of Indian communicants were present. After the usual preliminaries, William Michell was again unanimously elected as delegate to the Diocesan Synod. Joseph Zohopezah was chosen as Incumbent's warden, and Thomas Wokelst was unanimously elected as people's churchwarden. Martin Whitkain and Stephen Chatzough, Chief of Lytton Indians, were elected as sidesmen for the ensuing year. Mr. Edwardes presented the church accounts from the Easter 1886, showing total receipts \$277.95, including balance from the preceding year, and \$94.51, special donations from friends; and a total expenditure (including \$134.75, paid for the church building to W. Michell) of \$255.32, leaving a balance in hand of \$22.63. Mr. Gillies, of Lytton, kindly audited the accounts. The meeting closed with prayer.

BURTON PRAIRIE, ETC.—This Mission district just started afresh along the line of the C.P.R., takes in Burton Prairie, Nicomen, Harrison, and Agassiz stations, together with the Hot Springs on the Harrison Lake, named the St. Alice Springs. The district gives promise of a rapid growth, for we have a few men of energy and enterprise there, who can be trusted to go forward, and do a good day's march, and we hope that a forced one, if necessary. The Local Government lately sent out men to prospect for land at the head of Burton Prairie, one of whom spread abroad the news that good land was found sufficient for a large settlement. This is a large amount of land which residents think could be kept from the effects of high water by a dam and flood gate, at the mouth of the Hatzie Slough. Just above Farr's Tunnel there are men working at a Silver Lead. One of the men developing this "Abbot Silver Mine" had a good supply of specimens on view, which looked very rich, and the small opening made into the side of the mountain shows good promise of fortune for the owners. The land at Farr's Prairie and at Agassiz is dotted with cabins, with a comfortable house here and there. The Hot Springs are wonderfully interesting, and men who have been there in search of health have come out, all speaking well of the place and proprietor. When the buildings come in sight, after passing along the road from Agassiz Station through the forest, astonishment will make anybody stop and wonder how the Hotels and Baths got there, and the surrounding scenery is charming, alluring one to search and seek for hidden things with a force almost irresistible. A bridge has been built over the slough which runs be-