

quire of paper including his pot-hooks and hangers, he was considered a dunce.

As it respected religion, the loyalists were all Protestants ; of the descendants of the old Huguenot families who had originally colonized a considerable part of the Province of New Jersey, of which class were all my own immediate relations as well as a great number of the other loyalists—most of them were brought up in the faith of the Church of England. There were a few of the descendants from the Puritan stock, and a few who had been brought up under the teaching of Wesley and Whitfield. Old Dr. Stuart, the father of our venerable and much beloved Arch Deacon of Kingston, settled in this City which was then a little French village called Cataroquc, and taking advantage of his missionary labours amongst the Mowhawks of the Bay of Quinte, he instructed the inhabitants generally in the mode of husbandry, with which he had been familiar on the Mowhawk River in the Province of New York. The itinerant system of Methodism, however, very soon brought the great bulk of the settlers into that form of worship ; and the labours of the early Methodist missionaries produced fruits throughout the Province, but especially on the Bay of Quinte, which are to this day manifest in the orderly walk and character of the people.

As it regards our mode of living, our food was coarse but wholesome. With the exception of three or four pounds of green tea a-year for a family, which cost three bushels of wheat per pound, we raised every thing we ate. We manufactured our own clothes, and purchased nothing except now and then a black silk handkerchief or some trifling article of foreign manufacture of the kind. We lived simply, yet comfortably—envied no one, for no one was better off than his neighbour. Until within the last thirty years, one hundred bushels of wheat, at 2s. 6d. per bushel, was quite sufficient to give in exchange for all the articles of foreign manufacture consumed by a large family. We had no money except the