

He preached on the Transfiguration of Christ, to a large congregation. A number of Roman Catholics were present to witness the induction service. Mr. Prevost put the questions to Mr. Coté, in French, which were replied to by him in the same language, and offered up the installing prayer. Mr. Anderson afterwards addressed Mr. Coté and the congregation in English, on their respective duties, and gave to Mr. Coté the right hand of fellowship in the name of the churches. It was a service deeply interesting to the people, who listened with unbroken attention to the close. May God bless brother Coté in his new field.—*Com.*

FRENCH EVANGELICAL CHURCH OF CANADA.—This body—distinct from the Presbyterian—and of such a type as to quite satisfy our Congregational preferences, greatly needs pecuniary aid.

It is in contemplation, and the prospect is that it will be carried out, to appoint the Rev. George Anderson, of the Western Congregational Church, Montreal, to a temporary collecting agency on its behalf. He will probably be among the Churches of the West very soon after they see this notice, and it is hoped that a hearty response will be given to his appeals. These are the Churches which sprang directly out of the work of the French Canadian Missionary Society, and which, according to its modified Constitution it cannot now support. They are not disposed to join the Presbyterian movement.

WE regret to learn that the Rev. Geo. Anderson, of the Western Congregational Church, Montreal, has resigned his charge. The Congregational will be supplied for the present by the College

Other Lands.

THE REVIVAL IN CHICAGO.

The Rev. A. E. Kittredge gives the following interesting account of Mr. Moody's services in Chicago, in the *Independent*:—

"As the time draws near for the departure of our dear brethren, Moody and Sankey, the religious interest is deepening and there is great activity among the Christian men and women of our churches. Only two weeks now remain, as Mr. Moody proposes to take two weeks of much-needed physical and mental rest before beginning his labours in Boston. And just here let me mention two marked features of this great work, now entering on its third month in our city; and I do so to answer the many inquiries which come to me by

every mail as to the character of these revival services. Now, in the first place, there is less of emotional excitement than I have ever known in all the revivals of the past fifteen years, whose history has come under my observation. In fact, it can be truly said that there is no excitement, but simply a wide-spread personal interest in the subject of religion. The appeals by Mr. Moody in the Tabernacle services are to the judgment, instead of to the feelings. And, while every night throngs of burdened sinners press into the inquiry rooms, yet it is not because of any high-pressure appeals, but because the truth presented has carried deep conviction to the hearts of the audience. Indeed, there is no excitement at all, and those who come to the Saviour are led to him