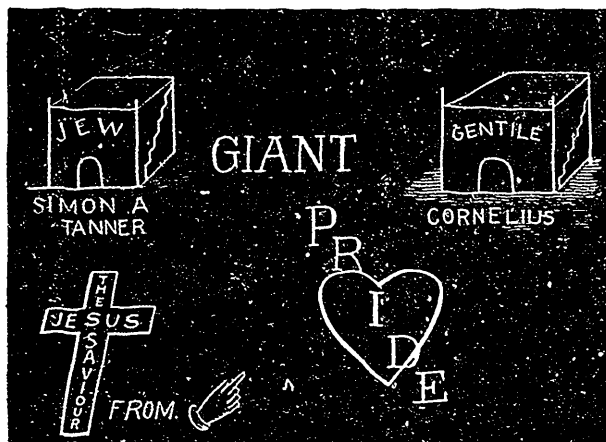


baptism of the Holy Spirit on Cornelius and his friends. The lesson comprises the whole chapter, though but verses 30 to 44 are named. The object of the Holy Spirit is to teach the Jews through these two visions and the baptism of Cornelius and his friends, that the Gospel of Grace was for all and not to be confined to the Jews. These two striking incidents, the vision and the baptism, certainly had the effect desired. Remember the words of the Golden Text, "Whosoever" and that will keep before us the "kernel" of the lesson all the time.

#### VI. SUGGESTIVE STEPS IN TEACHING THE LESSON :

1. Have the Golden Text printed on the blackboard before hand.
2. Recall the story of the Giants. (See Preview)
3. (a) Tell the story of the vision of Cornelius. Chapter 10, verses 1 to 8. (b) Peter's vision on the house top, verses 9 to 16. (c) The journey of Peter and the friends to Caesarea and their meeting with Cornelius. Sketch as shown in cut the houses of each on the road. Make this account as simple as possible, so that as a story it may be understood by the children that the Jews were proud and that these things happened to show them, that what we tell in the Golden Text is true, namely that "Whosoever believeth in Jesus shall receive remission of sins." Not only the Jews as they supposed, but everybody.
4. The Jews thought that they were the best people in the world and that if any were to be saved they would have to become Jews, but God showed Peter that as one animal in the vision



was as good as another in his sight, so he also thought one man as good as another, gentiles being as good as the Jews. The great giant of pride was in their hearts. Take giant from hearts on Review board. (See Preview). Some boys and girls because they live in a better house and have better clothes think that they are better than others, but in God's sight they are all the same. It is not the

house we live in, or the clothes we wear, or the colour of our skin, or whether we are Jew or Gentile that God looks at, for the Golden Text teaches that "Whosoever believeth in him shall receive remission of sins."

5. "Whosoever believeth." What is it to believe? To trust, to let God arrange our lives, to control our lives, to do with us as he thinks best, not, as we please. "Whosoever believeth shall receive remission of sins."

6. Remission of Sins. Remission means putting away, putting the giant out of our hearts. If the giant of pride is in our hearts, as it was in the hearts of the Jews we need what Cornelius and his friends received, a baptism of the Holy Spirit of Jesus the Saviour, of which we were learning all last quarter, so that the sin of pride as well as other sins will be put out of our hearts.

### LESSON III—April 18th, 1897.

#### The Resurrection. I COR. 15: 12-26.

I. GOLDEN TEXT: "Now is Christ risen from the dead and become the first fruits of them that slept." I Cor. 15: 26.